

# Executive Board Meeting Sheraton Monarch Springfield – Boland Executive Board Room – 3<sup>rd</sup> Floor Wednesday, September 22, 2021 – 10 AM

- 1. SECRETARY'S REPORT—WENDY MICKEL
  - Approve August 9, 2021 Minutes (attached)
- 2. TREASURER'S REPORT— DEB BOURBEAU
  - FY 22 Year to date report (attached)
  - Membership report (attached)
- 3. PRESIDENT'S REPORT—BOB CUTLER
  - Bylaw Recommended Edits/Public Recorder (attached)
  - Updated Appointments (Attached)
  - Conference Update
  - Conference Locations Discussion
  - 100<sup>th</sup> year recognition follow up
- 4. 1ST VICE PRESIDENT'S REPORT—LIZ GREENDALE
  - Vendor Report (Attached)
  - Scholarship Report (Attached)
- 5. 2<sup>ND</sup> VICE PRESIDENT'S REPORT—DANIELLE SICARD (verbal)
- 6. CMMC CERTIFICATION/CONFERENCE ADMINISTRATOR—BARBARA LABOMBARD
  - Conference Update (Attached)
  - Certifications and member recognition (Attached)
- 7. EDUCATION COMMITTEE REPORT—VAL FOX (verbal)
  - Wednesday class—SOC Office of Election Security Partnership Program
  - Education Committee Conference Education
  - Future class—Succession Planning
- 8. LEGISLATIVE REPORT—ANDY DOWD (verbal)
- 9. MENTORING COMMITTEE—DANIELLE SICARD (verbal)
- 10. SOCIAL SECRETARY REPORT—DEB BOURBEAU
- 11. PAST PRESIDENT REPORT—NANCY TALBOT



#### August 9, 2021 - Northborough Sr Center

Minutes 8/9/21: Draft

| MASSACHUSI                       | ETTS TOWN CLERKS' AS   | SSOCIATION |
|----------------------------------|------------------------|------------|
|                                  | EXECUTIVE BOARD        | 1 -        |
|                                  | Attendance:            | Present    |
| PRESIDENT                        | ROBERT E. CUTLER, JR   | X          |
| 1 <sup>ST</sup> VICE PRESIDENT   | ELIZABETH T. GREENDALE | x          |
| 2ND VICE PRESIDENT               | DANIELLE M. SICARD     | X          |
| TREASURER                        | DEBRA BOURBEAU         | x          |
| SECRETARY, ACTING                | WENDY L. MICKEL        | x          |
| EXECUTIVE BOARD 2022             | THERESA BUNCE          | x          |
| EXECUTIVE BOARD 2022             | DIANNE BUCCO           | x          |
| EXECUTIVE BOARD 2022             | KIM BATISTA            | x          |
| EXECUTIVE BOARD 2023             | LILLIAN M. DRANE       | x          |
| EXECUTIVE BOARD 2023             | ANDREW DOWD            | x          |
| EXECUTIVE BOARD 2023             | MICHELLE HILL          | х          |
| EXECUTIVE BOARD 2024             | JOSEPH JUDD            | x          |
| EXECUTIVE BOARD 2024             | ILEEN TWISS            |            |
| EXECUTIVE BOARD 2024             | VALERIE FOX            | x          |
| PAST PRESIDENT                   | NANCY TALBOT           |            |
| EDITOR                           | NANCY BURNHAM          |            |
| EDUCATION CHAIR                  | VALERIE FOX            | Х          |
| CMMC CERTIFICATION ADMINISTRATOR | BARBARA LABOMBARD      |            |
| ASSISTANT TREASURER              | LYNN SIBLEY            | Х          |
|                                  |                        |            |

A quorum of voting members being present, President Cutler called the meeting to order at 10:05 am.

Andy Dowd swore in to office those members not present at the conference: Kim Batista, Dianne Bucco, and Joseph Judd

#### Secretary's Report - Wendy Mickel

Secretary Mickel presented the Minutes from the June 9, 2021 Executive Board Meeting in Plymouth.

**ACTION TAKEN:** On a motion by Member Sicard, and seconded by Member, Dowd to approve the June 9, 2021 minutes as presented. A vote was Unanimous in favor, one abstention. Minutes accepted.



#### August 9, 2021 - Northborough Sr Center

Minutes 8/9/21: Draft

Minutes from past meetings of December 6, 2019, September 18, 2019 and August 7, 2019 were brought forward to confirm acceptance.

**ACTION TAKEN:** On a motion by Elizabeth Greendale, seconded by Andy Dowd to accept the minutes of Dec 6<sup>th</sup>, Sept 18<sup>th</sup> and Aug 7<sup>th</sup> 2019 were unanimous in favor to approve, 3 abstentions. The Minutes were accepted.

#### Treasurer's Report – Debra Bourbeau and Lynn Sibley

2021 Year-End report, Conference and Membership report brought forward.

**ACTION TAKEN:** On a motion by Danielle Sicard, seconded by Andy Dowd to accept the Treasurer's Report, was voted unanimous in favor. The Report was accepted.

#### President's Report - Bob Cutler

President Cutler reviewed;

- Appointments, Several new members in the gray area on the grid sheet will need to be added to website.
- By-Law recommended Edits/Public Recorder, noting that some of the bylaws and policies don't
  meet the position requirements and need to be updated. The Town Clerk's Manual (large red
  book, or gold books) need to be updated as it was last updated in the late 1990's/early 2000.
- Bylaw & policy changes with recommended by-law edits to be reviewed by Nancy Burnham
- Danielle Sicard, offered to create document to Bylaw Committee to replace Public Recorder
- September conference in Springfield, The conference is set but waiting for any COVID issues that may occur. Sponsorships to be sent out to all vendors but not completed
- Retirement clock style and costs discussed. Members agreed that keeping the skeleton clock was preferred.
- A 100<sup>th</sup> year of MTCA recognition discussed. The 100<sup>th</sup> Anniversary of the MTCA will be in 2022. President Cutler suggested it be held in Plymouth. Looking for ideas or suggestions to plan sponsorships from vendors and ideas to celebrate in historic Plymouth.
- Recognition Committee to review "Clerk of the Year" formed by not formalized. Usually nominated by the Town Administrator.

**ACTION TAKEN:** On a motion by Andy Dowd, seconded by Member Michelle Hill to accept new members as presented, voted unanimous in favor. Updated Membership sheet Accepted.



#### August 9, 2021 - Northborough Sr Center

Minutes 8/9/21: Draft

2<sup>nd</sup> VP Danielle Sicard discussed memberships and registration completion of forms

1st VP Liz Greendale will be sending Vendor information out around the 23rd along with scholarship information

**2<sup>nd</sup> VP Danielle Sicard** will provide venue/hotel and meal costs by email, noting any changes that may occur due to Covid.

<u>CMMC Certification Administrator Report, Barbara LaBombard</u> is currently working on the packet for conference.

<u>Education Committee Report, Chair, Valerie Fox</u> will give more information and update on presenters at a later date, along with information on classes; Security, Vitals, Ask an Attorney, Re-precinct with J. Barr, and Records Management.

Member, Bucco will prepare brochure for classes/registration dates/times etc...

#### **Legislative Report, Member Dowd**

- Member Dowd noted discussions for Vote-by-mail extension, COVID Retirement Bill, Election Law changes.
- MMA significant costs for early retirements
- Suggestion to Clerks to reach out to legislators; focus on key areas: reducing hrs in-person; SEC not to send postcards, same day registration vs Elec Day registrations.
- Some re-precinct concerns with additional splits in precincts noted.
- 2020 Census numbers may be coming out early

#### Communications Committee - 2<sup>nd</sup> VP, Sicard

- MTCA Board policies and procedures manual; recommended changes back to committee
- Discussions to find Website sponsorships

#### Mentoring Committee, 2nd VP Sicard

- Discussion on the mentoring program
- New Members
- Amy Warfield appointed as a new member

#### MTCA Software Coordinator, 2nd VP Sicard

- New MTCA SW Coordinator, Kelly McElreath
- Transition training SW for Officers
- Website training and SW updates discussed.



#### August 9, 2021 - Northborough Sr Center

Minutes 8/9/21: Draft

#### Social Secretary Report, Member Bourbeau

• A big thank you to Lynn Sibley for her extended help over the years.

#### Past President Report, Nancy Talbot

• Nancy was not present for meeting

Member Dowd, Swore-In Deb Bourbeau as Treasurer

#### **ACTION TAKEN:**

**President Cutler,** entertained a Motion by Liz Greendale to adjourn, seconded by Andy Dowd. The Vote was Unanimous in Favor. The Meeting adjourned.

Respectfully Submitted,
Wendy Q. Mickel, MTCA Secretary

As of

| INCOME                                | FY22<br>Budget            | NEW INCOME  | ACTUAL                | REMAINING                        |
|---------------------------------------|---------------------------|-------------|-----------------------|----------------------------------|
| 3100 - Conference Revenue             |                           |             |                       |                                  |
| 3110 - Registration                   | \$37,700.00               |             | \$0.00                | \$37,700.00                      |
| 3120 - Meals                          | \$39,000.00               |             | \$0.00                | \$39,000.00                      |
| 3130 - Mentoring Workshops            | \$1,800.00                |             | \$0.00                | \$1,800.00                       |
| 3140 - Vendor Income                  | \$22,000.00               | S           | \$0.00                | \$22,000.00_                     |
| Total Conference Revenue              | \$100,500.00              | \$0.00      | \$0.00                | \$100,500.00                     |
| 3200 - Certification Revenue          | \$1,500.00                | \$140.00    | \$140.00              | \$1,360.00                       |
| 3300 - Scholarship Donations          | \$2,500.00                |             | \$0.00                | \$2,500.00                       |
| 3400 - Public Recorder/Website Ads    | \$2,000.00                | \$3,000.00  | \$3,000.00            | (\$1,000.00)                     |
| 3500 - Media Stipends/AP/Educ         | \$500.00                  |             | \$0.00                | \$500.00                         |
| 3600 - Dues                           | \$30,000.00               | \$27,510.00 | \$27,510.00           | \$2,490.00                       |
| 3700 - Interest Income (Bank Account) | \$0.00                    |             | \$0.00                | \$0.00                           |
| 3800 - MISC (Mkting/Sundries)         | \$0.00                    |             | \$0.00                | \$0.00                           |
| Cash Transfer from Reserves           | \$9,880.00<br>\$46,380.00 | \$30,650.00 | \$0.00<br>\$30,650.00 | \$9,880.00<br><b>\$15,730.00</b> |
| TOTAL INCOME                          | \$146,880.00              | \$30,650.00 | \$30,650.00           | \$116,230.00                     |

| EXPENSE   | BUDGET      | NEW EXP    | ACTUAL     | REMAINING                 |
|---|-------------|------------|------------|---------------------------|
| 5000 Bessident Femans   | *** FOO OO  |            | <b>***</b> | £2 500 00                 |
| 5000 - President Expenses                                     | \$2,500.00  | \$0.00     | \$0.00     | \$2,500.00                |
| 5100 - Secretary Expense                                      | \$0.00      | \$0.00     | \$0.00     | \$0.00                    |
| 5200 - Treasurer Expenses                                     |             |            |            |                           |
| 5200 - Treasurer Expenses                                     | \$250.00    | \$198.00   | \$198.00   | \$52.00                   |
| 5201- MTCA software   | \$2,900.00  | \$2,835.00 | \$2,835.00 | \$65.00                   |
| 5202 - Software Coordinator                                   | \$1,200.00  |            | \$0.00     | \$1,200.00                |
| Total Treasurer Expenses                                      | \$4,350.00  | \$3,033.00 | \$3,033.00 | \$1,317.00                |
| 5300 - Lobbyist Expenses                                      |             |            |            |                           |
| 5301 - Lobbyist Salary  | \$35,000.00 | \$8,750.01 | \$8,750.01 | \$26,249.99               |
| 5302 - Lobbyist Expenses                                      | •           | ,          | \$0.00     | \$0.00                    |
| 5303 - Lobbyist Reg Fee                                       | \$130.00    | \$18.50    | \$18.50    | \$111.50                  |
| Total Lobbyist Expense  | \$35,130.00 | \$8,768.51 | \$8,768.51 | \$26,361.49               |
| 5400 - Scholarship Expenses                                   |             |            |            |                           |
| 5401 - NEMCI Exp (outside sources)                            | \$2,500.00  |            | \$0.00     | \$2,500.00                |
| 5402 - NEMCI Exp (MTCA)                                       | \$1,100.00  |            | \$0.00     | \$1,100.00                |
| 5403 - MTCA Conference Scholarships                           | \$4,000.00  |            | \$0.00     | \$4,000.00                |
| 5404 - Awards/Scholarships                                    | •           |            | \$0.00     | \$0.00                    |
| Total Scholarship Expenses                                    | \$7,600.00  | \$0.00     | \$0.00     | \$7,600.00                |
| 5500 - Legislative Committee Expenses                         | \$250.00    | \$43.00    | \$43.00    | \$207.00                  |
| FOOD O LITERATURE FOR ANNOUNCE                                |             |            |            |                           |
| 5600 - Certification Expenses                                 | \$1,000.00  | \$342.50   | \$342.50   | \$657.50                  |
| 5601 - Administrator Stipend<br>5602 - Certification Expenses | \$400.00    | \$83.25    | \$83.25    | \$316.75                  |
| Total Certification Expenses                                  | \$1,400.00  | \$425.75   | \$425.75   | \$974.25                  |
| Total Certification Expenses                                  | \$1,400.00  | Ψ423.13    | Ψ425.75    | ψ <i>31</i> <b>-</b> 1.25 |
| 5700 - Conference Expenses                                    |             |            |            |                           |
| 5701 - Printing Brochures/Program                             | \$1,500.00  |            | \$0.00     | \$1,500.00                |
| 5702 - Conference Deposits                                    | \$7,000.00  | \$2,000.00 | \$2,000.00 | \$5,000.00                |
| 5703 - Postage / Brochure Mailing                             | \$0.00      |            | \$0.00     | \$0.00                    |
| 5705 - Entertainment  | \$600.00    |            | \$0.00     | \$600.00                  |
| 5706 - Speakers / Education                                   | \$1,750.00  |            | \$0.00     | \$1,750.00                |
| 5707 - Conference Hotel / Meals                               | \$75,000.00 |            | \$0.00     | \$75,000.00               |
| 5708 - NE Conference (2022)                                   | \$1,000.00  |            | \$0.00     | \$1,000.00                |
| 5709 - Misc Conf Exp (mentor/survey)                          | \$2,000.00  |            | \$0.00     | \$2,000.00                |
| 5710 - Printing / Copying                                     | \$0.00      | 00.000.00  | \$0.00     | \$0.00                    |
| Total Conference Expenses                                     | \$88,850.00 | \$2,000.00 | \$2,000.00 | \$86,850.00               |

| EXPENSE Continued                       | FY2022<br>BUDGET | NEW EXP     | ACTUAL      | REMAINING      |
|---|------------------|-------------|-------------|----------------|
| 5800 - Executive Board Meetings/Lunches | \$1,200.00       | \$130.00    | \$130.00    | \$1,070.00     |
| 5900 - Communication/Public Recorder    |                  |             |             |                |
| 5901 - Pub Rec Stipend / Editor         | \$0.00           |             | \$0.00      | \$0.00         |
| 5902 - Postage                          | \$0.00           |             | \$0.00      | \$0.00         |
| 5903 - Printing                         | \$0.00           |             | \$0.00      | \$0.00         |
| 5904 - Web Update & Hosting             | \$2,000.00       |             | \$0.00      | \$2,000.00     |
| Total Communication/Public Recorder     | \$2,000.00       | \$0.00      | \$0.00      | \$2,000.00     |
| 6000 - Auditor                          |                  |             |             | A <sup>2</sup> |
| 6001 - Annual Financial Review          | \$850.00         |             | \$0.00      | \$850.00       |
| 6002 - Annual Tax Returns               | \$850.00         |             | \$0.00      | \$850.00       |
| Total Audior Expense                    | \$1,700.00       | \$0.00      | \$0.00      | \$1,700.00     |
| 6100 - Marketing / Name Badges          | \$0.00           | \$0.00      | \$0.00      | \$0.00         |
| 6200 - Miscellaneous Expenses           |                  |             |             |                |
| 6201 - Gifts/Memorials/Flowers          | \$1,000.00       | \$100.00    | \$100.00    | \$900.00       |
| 6202 - NEMCI Graduation Gifts           | \$400.00         |             | \$0.00      | \$400.00       |
| 6203 - Miscellaneous                    | \$500.00         |             | \$0.00      | \$500.00       |
| Total Miscellaneous Expense             | \$1,900.00       | \$100.00    | \$100.00    | \$1,800.00     |
| TOTAL EXPENSE                           | \$146,880.00     | \$14,500.26 | \$14,500.26 | \$132,379.74   |
| Income / Expense Variance               | \$0.00           |             | \$16,149.74 |                |

**Checking Account** 

 Beginning Balance
 \$22,118.32

 New Income
 \$30,650.00

 New Expenses
 \$14,500.26

 Current Balance
 \$38,268.06

**Money Market account Balance** 

 Beginning Balance
 \$32,271.06

 New Income
 \$1.64

 New Expenses
 \$0.00

 Current Balance
 \$32,272.70

### Membership Summary

#### 2022

| Member Type          | Member Status | #   | Membership Amt | Over Paid | Total       |
|----------------------|---------------|-----|----------------|-----------|-------------|
| ACTIVE MEMBER        | ACTIVE        | 262 | \$21,170.00    | \$90.00   | \$21,260.00 |
| AFFILIATE MEMBER     | ACTIVE        | 20  | \$2,000.00     | \$0.00    | \$2,000.00  |
| ASSOCIATE            | ACTIVE        | 217 | \$5,425.00     | \$0.00    | \$5,425.00  |
| CITY STAFF           | ACTIVE        | 3   | \$0.00         | \$0.00    | \$0.00      |
| RETIRED              | ACTIVE        | 11  | \$110.00       | \$0.00    | \$110.00    |
| STAFF- No Membership | ACTIVE        | 19  | \$0.00         | \$0.00    | \$0.00      |
|                      |               |     |                |           | \$28,795.00 |

## **2022**MTCA MEMBERSHIPS

#### **ACTIVE MEMBER**

| Town<br>Abington | Name<br>Leanne M. Adams | Population<br>15757 | Total<br>Fee<br>\$100.00 |
|------------------|-------------------------|---------------------|--------------------------|
| Acton            | Eva K. Szkaradek        | 22031               | \$100.00                 |
| Adams            | Haley A Meczywor        | 8523                | \$75.00                  |
| Alford           | Peggy Rae Henden-Wilson | 507                 | \$15.00                  |
| Amesbury         | Amanda Haggstrom        | 16283               | \$100.00                 |
| Amherst          | Susan Audette           | 37819               | \$150.00                 |
| Andover          | Austin Simko            | 33201               | \$150.00                 |
| Aquinnah         | Gabriella Camilleri     | 426                 | \$15.00                  |
| Arlington        | Juliana Brazile         | 42000               | \$150.00                 |
| Ashburnham       | Michelle Johnson        | 6348                | \$75.00                  |
| Ashby            | Angela Jack             | 3122                | \$35.00                  |
| Ashfield         | Alexis Fedorjaczenko    | 1615                | \$35.00                  |
| Ashland          | Tara M Ward             | 18832               | \$100.00                 |
| Athol            | Nancy E Burnham         | 11584               | \$100.00                 |
| Attleboro        | Stephen Withers         | 46300               | \$150.00                 |
| Auburn           | Debra A. Gremo          | 16129               | \$100.00                 |
| Ayer             | Susan E Copeland        | 7482                | \$75.00                  |
| Barnstable       | Ann Quirk               | 45193               | \$150.00                 |
| Barre            | Ellen M Glidden         | 5010                | \$75.00                  |
| Bedford          | Bridget Rodrigue        | 13650               | \$100.00                 |
| Belchertown      | Theresa Camerlin        | 15134               | \$100.00                 |
| Bellingham       | Lawrence Sposato        | 17000               | \$100.00                 |
| Belmont          | Ellen O'Brien Cushman   | 25738               | \$150.00                 |
| Berkley          | Deborah Pereira         | 6500                | \$75.00                  |
| Berlin           | Eloise E Salls          | 3000                | \$35.00                  |
| Bernardston      | Christina Slocum-Wysk   | 2111                | \$35.00                  |
| Billerica        | Shirley E Schult        | 40243               | \$150.00                 |
| Blandford        | Doris L Jemiolo         | 1187                | \$35.00                  |
| Bolton           | Pamela H Powell         | 5750                | \$75.00                  |
| Bourne           | Barry H. Johnson        | 20691               | \$100.00                 |
|                  |                         |                     |                          |

| Boxborough   | Rebecca Harris      | 5150  | \$75.00  |
|--------------|---------------------|-------|----------|
| Boxford      | Robin Phelan        | 8500  | \$75.00  |
| Brewster     | Colette M Williams  | 9700  | \$75.00  |
| Bridgewater  | Marilee Kenney Hunt | 27365 | \$150.00 |
| Brimfield    | Debra Fagerstrom    | 3790  | \$35.00  |
| Buckland     | Karen Blom          | 1850  | \$35.00  |
| Burlington   | Amy E Warfield      | 25426 | \$150.00 |
| Canton       | Tracy K Kenney      | 21759 | \$100.00 |
| Carlisle     | Peggy E Wang        | 5250  | \$75.00  |
| Carver       | Cara Dahill         | 11783 | \$100.00 |
| Charlemont   | Kathy A. Reynolds   | 1057  | \$35.00  |
| Charlton     | Karen Lacroix       | 12824 | \$100.00 |
| Chatham      | Julie Smith         | 6500  | \$75.00  |
| Chelmsford   | Patricia Dzuris     | 32365 | \$150.00 |
| Cheshire     | Christine B Emerson | 3348  | \$35.00  |
| Chester      | Terry Donovan       | 1240  | \$35.00  |
| Chesterfield | Sandra Wickland     | 1250  | \$35.00  |
| Chilmark     | Jennifer Christy    | 1068  | \$35.00  |
| Clinton      | Holly P. Sargent    | 13606 | \$100.00 |
| Colrain      | Eileen Sauvageau    | 1581  | \$35.00  |
| Concord      | Kaari Mai Mai Tari  | 18957 | \$100.00 |
| Conway       | Laurie Lucier       | 1950  | \$35.00  |
| Cummington   | Brenda Emerson-Camp | 834   | \$15.00  |
| Danvers      | Catherine Ellsworth | 23791 | \$100.00 |
| Dartmouth    | Sarah Arruda        | 31012 | \$150.00 |
| Dedham       | Paul M Munchbach    | 23332 | \$100.00 |
| Deerfield    | Barbara J. Hancock  | 5001  | \$75.00  |
| Dennis       | Theresa T. Bunce    | 14293 | \$100.00 |
| Dighton      | Mark Pacheco        | 8330  | \$75.00  |
| Douglas      | Christine E Furno   | 8744  | \$75.00  |
| Dover        | Felicia S Hoffman   | 6305  | \$75.00  |
| Dracut       | Kathleen M Graham   | 34000 | \$150.00 |

| Dudley           | Lori A Smith            | 11390 | \$100.00 |
|------------------|-------------------------|-------|----------|
| Dunstable        | Carol A Skerrett        | 3307  | \$35.00  |
| Duxbury          | Susan C Kelley          | 15937 | \$100.00 |
| East Bridgewater | Susan Gillpatrick       | 13932 | \$100.00 |
| East Brookfield  | Susan V Jacobs          | 2017  | \$35.00  |
| East Longmeadow  | Jeanne Quaglietti       | 15996 | \$100.00 |
| Eastham          | Cindy Nicholson         | 4883  | \$35.00  |
| Easton           | Danielle M Sicard       | 25000 | \$150.00 |
| Egremont         | Juliette Haas           | 1225  | \$35.00  |
| Erving           | Richard Newton          | 1500  | \$35.00  |
| Essex            | Pamela Thorne           | 3650  | \$35.00  |
| Everett          | Sergio Cornelio         | 41550 | \$150.00 |
| Fairhaven        | Linda Fredette          | 15700 | \$100.00 |
| Falmouth         | Michael Palmer          | 29706 | \$150.00 |
| Foxborough       | Robert E. Cutler,Jr     | 17102 | \$100.00 |
| Franklin         | Nancy Danello           | 33000 | \$150.00 |
| Freetown         | Cheryl Estrella         | 8870  | \$75.00  |
| Georgetown       | Kerri A McManus         | 8517  | \$75.00  |
| Gill             | Doreen Stevens          | 1398  | \$35.00  |
| Goshen           | Kristen Estelle         | 995   | \$15.00  |
| Grafton          | Kandy Lavallee          | 18000 | \$100.00 |
| Granby           | Katherine A Kelly-Regan | 6226  | \$75.00  |
| Granville        | Donna M Fillion         | 1600  | \$35.00  |
| Great Barrington | Jennifer Messina        | 7000  | \$75.00  |
| Greenfield       | Kathryn J Scott         | 17450 | \$100.00 |
| Groton           | Michael Bouchard        | 10800 | \$100.00 |
| Groveland        | Elizabeth Cunniff       | 6289  | \$75.00  |
| Hadley           | Jessica Spanknebel      | 5200  | \$75.00  |
| Halifax          | Susan M Lawless         | 7850  | \$75.00  |
| Hamilton         | Carin Kale              | 7871  | \$75.00  |
| Hampden          | Eva A Wiseman           | 5139  | \$75.00  |
| Hancock          | Linda C Burdick         | 734   | \$15.00  |

| Hanover               | Catherine Harder-Bernier | 14977 | \$100.00 |
|-----------------------|--------------------------|-------|----------|
| Hanson                | Elizabeth Sloan          | 10032 | \$100.00 |
| Hardwick              | Ryan J Witkos            | 2569  | \$35.00  |
| Harvard               | Marlene Kenney           | 5778  | \$75.00  |
| Harwich               | Anita N Doucette         | 12800 | \$100.00 |
| Hatfield              | Lydia Szych              | 3397  | \$35.00  |
| Haverhill             | Linda Koutoulas          | 68000 | \$150.00 |
| Hawley                | Pamela Shrimpton         | 323   | \$15.00  |
| Holden                | Jeanne Hudson            | 19116 | \$100.00 |
| Holland               | Jennifer Mott            | 2318  | \$35.00  |
| Holliston             | Elizabeth T. Greendale   | 15057 | \$100.00 |
| Hopedale              | Lisa Pedroli             | 5654  | \$75.00  |
| Hopkinton             | Connor Degan             | 17393 | \$100.00 |
| Hubbardston           | Laurie Reed              | 4321  | \$35.00  |
| Hudson                | Joan M Wordell           | 19887 | \$100.00 |
| Hull                  | Lori West                | 9587  | \$100.00 |
| lpswich               | Amy Akell                | 13433 | \$100.00 |
| Kingston              | Paul M Gallagher         | 13968 | \$100.00 |
| Lakeville             | Lillian M Drane          | 11768 | \$100.00 |
| Lancaster             | Lisa J Johnson           | 8082  | \$75.00  |
| Lanesborough          | Ruth Knysh               | 3200  | \$35.00  |
| Lee                   | R. Christopher Brittain  | 5100  | \$75.00  |
| Lenox                 | Kerry L. Sullivan        | 5000  | \$75.00  |
| Leverett              | Lisa Stratford           | 1852  | \$35.00  |
| Lexington             | Nathalie L. Rice         | 32478 | \$150.00 |
| Lincoln               | Valerie Fox              | 6832  | \$75.00  |
| Longmeadow            | Katherine T Ingram       | 15543 | \$100.00 |
| Ludlow                | Kim Batista              | 18618 | \$100.00 |
| Lunenburg             | Kathryn M. Herrick       | 11332 | \$100.00 |
| Lynnfield             | Linda A. Emerson         | 12769 | \$100.00 |
| Manchester-By-The-Sea | Dianne K Bucco           | 5385  | \$75.00  |
| Mansfield             | Marianne E. Staples      | 24113 | \$100.00 |

| Marion           | Elizabeth Magauran     | 6241  | \$75.00  |
|------------------|------------------------|-------|----------|
| Marshfield       | Narice A Casper        | 26500 | \$150.00 |
| Mattapoisett     | Catherine L Heuberger  | 6500  | \$75.00  |
| Maynard          | Joanna Bilotta         | 10550 | \$100.00 |
| Medfield         | Marion Bonoldi         | 12866 | \$100.00 |
| Medway           | Stefany Ohannesian     | 13400 | \$100.00 |
| Melrose          | Kristin Foote          | 25000 | \$150.00 |
| Mendon           | Ellen Agro             | 6274  | \$75.00  |
| Merrimac         | Gwendoyn Lay Sabbagh   | 6500  | \$75.00  |
| Middleton        | Ilene B. Twiss         | 9000  | \$75.00  |
| Milford          | Amy E Hennessey Neves  | 29999 | \$150.00 |
| Millbury         | Jayne Marie Davolio    | 13261 | \$100.00 |
| Millville        | Diane C. Lockwood      | 3053  | \$35.00  |
| Milton           | Susan Galvin           | 27003 | \$150.00 |
| Monroe           | Marcella Stafford Gore | 115   | \$15.00  |
| Monson           | Mary F Watson          | 8560  | \$75.00  |
| Montague         | Deb Bourbeau           | 8500  | \$75.00  |
| Monterey         | Terry Walker           | 989   | \$15.00  |
| Montgomery       | Cheryl Masciadrelli    | 783   | \$15.00  |
| Nahant           | Diane M Dunfee         | 3617  | \$35.00  |
| Nantucket        | Nancy L Holmes         | 13543 | \$100.00 |
| Natick           | Diane Packer           | 37000 | \$150.00 |
| Needham          | Theodora K Eaton       | 33000 | \$150.00 |
| New Marlborough  | Katherine M. Chretien  | 1357  | \$35.00  |
| Newbury          | Leslie A. Haley        | 6415  | \$75.00  |
| Norfolk          | Carol Greene           | 11988 | \$100.00 |
| North Andover    | Carla Dawne Warren     | 31188 | \$150.00 |
| North Attleboro  | Patricia McNielly      | 28965 | \$150.00 |
| North Brookfield | Tara A Hayes           | 4412  | \$35.00  |
| North Reading    | Barbara Stats          | 15665 | \$100.00 |
| Northborough     | Andrew T Dowd          | 14785 | \$100.00 |
| Northbridge      | Linda B. Zywien        | 15707 | \$100.00 |

#### MTCA MEMBERSHIPS

| Northfield   | Daniel R Campbell     | 3023  | \$35.00  |  |
|--------------|-----------------------|-------|----------|--|
| Norton       | Lucia Longhurst       | 19031 | \$100.00 |  |
| Norwell      | Patricia M Anderson   | 11155 | \$100.00 |  |
| Norwood      | Mary Lou Folan        | 27000 | \$150.00 |  |
| Oak Bluffs   | Colleen Morris        | 5595  | \$75.00  |  |
| Oakham       | Christine Mardirosian | 1892  | \$35.00  |  |
| Orange       | Nancy M Blackmer      | 7800  | \$75.00  |  |
| Orleans      | Cynthia S May         | 6214  | \$75.00  |  |
| Otis         | Lyn O'Brien           | 1432  | \$35.00  |  |
| Oxford       | Michelle Jenkins      | 12272 | \$100.00 |  |
| Palmer       | Susan M. Coache       | 10900 | \$100.00 |  |
| Paxton       | Laurie Becker         | 4732  | \$35.00  |  |
| Pepperell    | Brynn Montesanti      | 11646 | \$100.00 |  |
| Peru         | Kim Leach             | 839   | \$15.00  |  |
| Petersham    | Diana L Cooley        | 1300  | \$35.00  |  |
| Phillipston  | Karin L Foley         | 1850  | \$35.00  |  |
| Plainfield   | Ruth Osgood           | 600   | \$15.00  |  |
| Plainville   | Ellen M. Robertson    | 9041  | \$75.00  |  |
| Plymouth     | Pearl M. Sears        | 60524 | \$150.00 |  |
| Plympton     | Patricia L Detterman  | 3000  | \$35.00  |  |
| Princeton    | Nathan Boudreau       | 3590  | \$35.00  |  |
| Provincetown | Emmett Catanese       | 3388  | \$35.00  |  |
| Randolph     | Cheryl Sass           | 34000 | \$150.00 |  |
| Raynham      | Marsha L. Silvia      | 13383 | \$100.00 |  |
| Reading      | Laura A Gemme         | 27391 | \$150.00 |  |
| Rehoboth     | Laura L Schwall       | 12977 | \$100.00 |  |
| Richmond     | Angela Garrity        | 1245  | \$35.00  |  |
| Rochester    | Paul F Dawson         | 5836  | \$75.00  |  |
| Rockland     | Liza Landry           | 17937 | \$100.00 |  |
| Rockport     | Patricia E Brown      | 7219  | \$75.00  |  |
| Rowe         | Paul McLatchy, III    | 393   | \$15.00  |  |
| Royalston    | Barbara Richardson    | 1251  | \$35.00  |  |

| Rutland      | Anita K Carlson      | 9300  | \$75.00  |
|--------------|----------------------|-------|----------|
| Salisbury    | Melinda J Morrison   | 7475  | \$75.00  |
| Sandisfield  | Mary N Kronholm      | 825   | \$15.00  |
| Sandwich     | Taylor D White       | 20000 | \$100.00 |
| Saugus       | Ellen J. Schena      | 25000 | \$150.00 |
| Scituate     | Kathleen A. Gardner  | 18600 | \$100.00 |
| Seekonk      | Florice Craig        | 13800 | \$100.00 |
| Sharon       | Mark Hogan           |       | \$100.00 |
| Sheffield    | Felecie Joyce        | 3500  | \$35.00  |
| Shelburne    | Joseph J. Judd       | 1841  | \$35.00  |
| Sherborn     | Jacklyn Morris       | 4493  | \$35.00  |
| Shirley      | William Oelfke       | 5800  | \$75.00  |
| Shrewsbury   | Sharyn M Thomas      | 33878 | \$150.00 |
| Shutesbury   | Grace Bannasch       | 1766  | \$35.00  |
| Somerset     | Dolores Bence        | 17105 | \$100.00 |
| South Hadley | Carlene C Hamlin     | 18228 | \$100.00 |
| Southampton  | Lucille Dalton       | 6200  | \$75.00  |
| Southborough | James F. Hegarty     | 10818 | \$100.00 |
| Southbridge  | Madaline I. Bonadies | 15043 | \$100.00 |
| Southwick    | Michelle Hill        | 9502  | \$75.00  |
| Spencer      | Sandra Fritze        | 10452 | \$100.00 |
| Sterling     | Kathleen Farrell     | 7968  | \$75.00  |
| Stockbridge  | Teresa Iemolini      | 1867  | \$35.00  |
| Stoneham     | Maria R Sagarino     | 21497 | \$100.00 |
| Stoughton    | Stephanie Carrara    | 24000 | \$100.00 |
| Stow         | Linda E Hathaway     | 7242  | \$75.00  |
| Sturbridge   | Lynne Girouard       | 9552  | \$75.00  |
| Sudbury      | Beth R. Klein        | 19500 | \$100.00 |
| Sunderland   | Wendy Houle          | 3641  | \$35.00  |
| Swampscott   | Susan J Duplin       | 14256 | \$100.00 |
| Swansea      | Diane Pelland        | 16165 | \$100.00 |
| Templeton    | Carol A. Harris      | 7991  | \$75.00  |

| Tewksbury        | Denise Graffeo        | 31044 | \$150.00 |    |
|------------------|-----------------------|-------|----------|----|
| Topsfield        | Mary E Willis         | 6737  | \$75.00  |    |
| Townsend         | Kathleen M Spofford   | 8744  | \$75.00  |    |
| Truro            | Kaci Fullerton-Willis | 2210  | \$35.00  |    |
| Tyringham        | Catherine Mardula     | 544   | \$15.00  |    |
| Upton            | Kelly A. McElreath    | 7975  | \$75.00  |    |
| Uxbridge         | Kelly J Cote          | 12900 | \$100.00 |    |
| Wales            | Leis Phinney          | 1886  | \$35.00  |    |
| Walpole          | Elizabeth Gaffey      | 24307 | \$100.00 |    |
| Ware             | Nancy J Talbot        | 9872  | \$75.00  |    |
| Wareham          | Michele Bissonnette   | 21822 | \$100.00 |    |
| Warren           | Nancy J. Lowell       | 4475  | \$35.00  |    |
| Wayland          | Anna Ludwig           | 14536 | \$100.00 |    |
| Webster          | Robert T. Craver      | 13374 | \$100.00 |    |
| Wellesley        | KC Kato               | 27982 | \$150.00 |    |
| Wellfleet        | Jennifer Congel       | 3347  | \$35.00  |    |
| Wenham           | Trudy L Reid          | 4924  | \$35.00  |    |
| West Boylston    | Elaine S. Novia       | 8160  | \$75.00  |    |
| West Bridgewater | Anne G. Iannitelli    | 7475  | \$75.00  |    |
| West Newbury     | James RW Blatchford   | 4500  | \$35.00  |    |
| West Stockbridge | Ronni Barrett         | 1363  | \$35.00  |    |
| West Tisbury     | Tara J Whiting-Wells  | 3201  | \$35.00  |    |
| Westborough      | Wendy L Mickel        | 19200 | \$100.00 |    |
| Westford         | Patricia Dubey        | 22000 | \$100.00 |    |
| Westhampton      | Katrin Kaminsky       | 1645  | \$35.00  |    |
| Westminster      | Ellen M Sheehan       | 8200  | \$75.00  |    |
| Weston           | Deborah M Davenport   | 11391 | \$100.00 |    |
| Westport         | Bernadette M Oliver   | 15076 | \$100.00 |    |
| Westwood         | Dorothy A Powers      | 16400 | \$100.00 | 25 |
| Whately          | Amy Schrader          | 1547  | \$35.00  |    |
| Whitman          | Dawn M. Varley        | 14641 | \$100.00 |    |
| Wilbraham        | Carole Tardif         | 14500 | \$100.00 |    |
|                  |                       |       |          |    |

2022

#### MTCA MEMBERSHIPS

| Williamsburg | Brenda Lessard         | 2602  | \$35.00  |
|--------------|------------------------|-------|----------|
| Williamstown | Nicole Pedercini       | 7900  | \$75.00  |
| Wilmington   | Christine Touma-Conway | 22500 | \$100.00 |
| Winchendon   | Wendy A. Stevens       | 9023  | \$75.00  |
| Winchester   | MaryEllen Lannon       | 22500 | \$100.00 |
| Worthington  | Katrin Kaminsky        | 1300  | \$35.00  |
| Wrentham     | Cynthia L. Thompson    | 12060 | \$100.00 |
| Yarmouth     | Mary A Maslowski       | 23323 | \$100.00 |
|              |                        |       |          |

#### ACTIVE MEMBER TOTAL \$21,260.00

#### **AFFILIATE MEMBER**

| Town<br>Beverly        | Name<br>Lisa E Kent  | Population<br>41000 | Total<br>Fee<br>\$100.00 |
|------------------------|----------------------|---------------------|--------------------------|
| Braintree              | James M Casey        | 35700               | \$100.00                 |
| Chicopee Registrars of | Vo Janina Surdyka    | 55298               | \$100.00                 |
| Easthampton            | Barbara L LaBombard  | 16053               | \$100.00                 |
| Fall River             | Alison M Bouchard    | 89541               | \$100.00                 |
| Fitchburg              | Mary de Alderete     | 41946               | \$100.00                 |
| Framingham             | Lisa Ferguson        | 68318               | \$100.00                 |
| Gardner                | Titi Siriphan        | 20228               | \$100.00                 |
| Gloucester             | Joanne M. Senos      | 28789               | \$100.00                 |
| Leominster             | Katelyn Huffman      | 46000               | \$100.00                 |
| Marlborough            | Steven W Kerrigan    | 40000               | \$100.00                 |
| Quincy                 | Nicole L Crispo      | 96622               | \$100.00                 |
| Revere                 | Ashley Melnik        | 53756               | \$100.00                 |
| Salem                  | Ilene Simons         | 41340               | \$100.00                 |
| Somerville             | Kimberly M Wells     | 80906               | \$100.00                 |
| Taunton                | Rose Marie Blackwell | 55874               | \$100.00                 |
| Waltham                | Robert Waddick       | 60632               | \$100.00                 |
| Watertown              | Janet M Murphy       | 25000               | \$100.00                 |
| West Springfield       | Otto J. Frizzell     | 28391               | \$100.00                 |
| Woburn                 | Lindsay E Higgins    | 38120               | \$100.00                 |
|                        |                      |                     |                          |

#### AFFILIATE MEMBER TOTAL \$2,000.00

## **2022**MTCA MEMBERSHIPS

#### **ASSOCIATE**

| Town<br>Abington | Name<br>Barbara M Comoletti | Population<br>15757 | Total<br>Fee<br>\$25.00 |
|------------------|-----------------------------|---------------------|-------------------------|
| Amherst          | Amber Martin                | 37819               | \$25.00                 |
| Andover          | Melissa Ripley              | 33201               | \$25.00                 |
| Andover          | Jamie Doherty               | 33201               | \$25.00                 |
| Andover          | Susan Pimentel              | 33201               | \$25.00                 |
| Ashby            | Jill Blood                  | 3122                | \$25.00                 |
| Ashland          | Cindy Livingstone           | 18832               | \$25.00                 |
| Attleboro        | Elizabeth Clement           | 46300               | \$25.00                 |
| Attleboro        | Cheryl Perry                | 46300               | \$25.00                 |
| Auburn           | Sarah Strozina              | 16129               | \$25.00                 |
| Barnstable       | Janet Murphy                | 45193               | \$25.00                 |
| Bedford          | Rosemary B Harvell          | 13650               | \$25.00                 |
| Bedford          | Ashley Cote                 | 13650               | \$25.00                 |
| Bedford          | Ashley Large                | 13650               | \$25.00                 |
| Belchertown      | Audrey Williams             | 15134               | \$25.00                 |
| Bellingham       | Ana Milot                   | 17000               | \$25.00                 |
| Belmont          | Daniel Cane                 | 25738               | \$25.00                 |
| Belmont          | Nancy Casale                | 25738               | \$25.00                 |
| Belmont          | Meg Piccione                | 25738               | \$25.00                 |
| Berkley          | Kerrie Perkins              | 6500                | \$25.00                 |
| Berlin           | James H Wheeler             | 3000                | \$25.00                 |
| Bernardston      | Camilla Thacher             | 2111                | \$25.00                 |
| Beverly          | Christine Dixon             | 41000               | \$25.00                 |
| Beverly          | William McCarthy            | 41000               | \$25.00                 |
| Beverly          | Jane Murphy                 | 41000               | \$25.00                 |
| Blandford        | Mary N Kronholm             | 1187                | \$25.00                 |
| Bolton           | Jennifer Marquis            | 5750                | \$25.00                 |
| Bourne           | Cheryl Cobb                 | 20691               | \$25.00                 |
| Bourne           | Wendy J Chapman             | 20691               | \$25.00                 |
| Bourne           | Brian C DeVries             | 20691               | \$25.00                 |
|                  |                             |                     |                         |

| Bourne   | Mary Fernandes   | 20691  | \$25.00   |
|--|--|--|---|
| Brewster   | Jayanne Monger   | 9700   | \$25.00   |
| Bridgewater  | Jolie Sprague-Martin   | 27365  | \$25.00   |
| Bridgewater  | Christine Nemes  | 27365  | \$25.00   |
| Burlington   | Kaitlyn O'Shea   | 25426  | \$25.00   |
| Burlington   | Linda McNeill  | 25426  | \$25.00   |
| Burlington   | Kirsten Midgley  | 25426  | \$25.00   |
| Canton   | Gale McHugo  | 21759  | \$25.00   |
| Carlisle   | Gretchen Gallimore   | 5250   | \$25.00   |
| Charlton   | Eric Tully   | 12824  | \$25.00   |
| Chatham  | Paula Tobin  | 6500   | \$25.00   |
| Chelmsford   | Nancy Sousa  | 32365  | \$25.00   |
| Chelmsford   | Jennifer Almeida   | 32365  | \$25.00   |
| Chelmsford   | MaryLou Carney   | 32365  | \$25.00   |
| Chesterfield   | Jennie Lamour  | 1250   | \$25.00   |
| Concord  | Arlene Fitzpatrick   | 18957  | \$25.00   |
|  |  |  |   |
| Concord  | Vacant   | 18957  | \$25.00   |
| Concord  Dartmouth   | Vacant<br>Alda Raposo  | 18957<br>31012   | \$25.00<br>\$25.00  |
|  |  |  | •   |
| Dartmouth  | Alda Raposo  | 31012  | \$25.00   |
| Dartmouth  Dartmouth   | Alda Raposo<br>Kelly Thompson  | 31012<br>31012   | \$25.00<br>\$25.00  |
| Dartmouth Dartmouth Dedham   | Alda Raposo<br>Kelly Thompson<br>Kristen Morse   | 31012<br>31012<br>23332  | \$25.00<br>\$25.00<br>\$25.00   |
| Dartmouth Dartmouth Dedham Deerfield   | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace  | 31012<br>31012<br>23332<br>5001  | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00  |
| Dartmouth Dartmouth Dedham Deerfield Dennis  | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald  | 31012<br>31012<br>23332<br>5001<br>14293   | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00   |
| Dartmouth Dartmouth Dedham Deerfield Dennis Dennis   | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald Angela Taylor  | 31012<br>31012<br>23332<br>5001<br>14293   | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00  |
| Dartmouth Dartmouth Dedham Deerfield Dennis Dennis Dighton                                     | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald Angela Taylor Pamela Tenglin   | 31012<br>31012<br>23332<br>5001<br>14293<br>14293<br>8330                                    | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00   |
| Dartmouth Dartmouth Dedham Deerfield Dennis Dennis Dighton Douglas                             | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald Angela Taylor Pamela Tenglin Lisa A Postma   | 31012<br>31012<br>23332<br>5001<br>14293<br>14293<br>8330<br>8744                            | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00   |
| Dartmouth Dartmouth Dedham Deerfield Dennis Dennis Dighton Douglas Dracut                      | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald Angela Taylor Pamela Tenglin Lisa A Postma Susan Hardy   | 31012<br>31012<br>23332<br>5001<br>14293<br>14293<br>8330<br>8744<br>34000                   | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00                                  |
| Dartmouth Dartmouth Dedham Deerfield Dennis Dennis Dighton Douglas Dracut Dracut               | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald Angela Taylor Pamela Tenglin Lisa A Postma Susan Hardy Jayne Boissonneault                                   | 31012<br>31012<br>23332<br>5001<br>14293<br>14293<br>8330<br>8744<br>34000<br>34000          | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00                       |
| Dartmouth Dartmouth Dedham Deerfield Dennis Dennis Dighton Douglas Dracut Dracut Dracut        | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald Angela Taylor Pamela Tenglin Lisa A Postma Susan Hardy Jayne Boissonneault Melissa Parra                     | 31012<br>31012<br>23332<br>5001<br>14293<br>14293<br>8330<br>8744<br>34000<br>34000          | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00            |
| Dartmouth Dartmouth Dedham Deerfield Dennis Dennis Dighton Douglas Dracut Dracut Dracut Dudley | Alda Raposo Kelly Thompson Kristen Morse Jennifer Wallace Sara McDonald Angela Taylor Pamela Tenglin Lisa A Postma Susan Hardy Jayne Boissonneault Melissa Parra Jacqueline M Phelps | 31012<br>31012<br>23332<br>5001<br>14293<br>14293<br>8330<br>8744<br>34000<br>34000<br>34000 | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00 |

| East Longmeadow  | Jackie Sullivan             | 15996 | \$25.00 |
|------------------|-----------------------------|-------|---------|
| Eastham          | Linda Sassi                 | 4883  | \$25.00 |
| Easthampton      | Mary Ann Giza               | 16053 | \$25.00 |
| Easton           | Sharyn Stedman              | 25000 | \$25.00 |
| Easton           | Peter Van Der Hey           | 25000 | \$25.00 |
|                  | •                           |       |         |
| Easton           | Denise Morgan               | 25000 | \$25.00 |
| Erving           | Elizabeth Sicard            | 1500  | \$25.00 |
| Essex            | Theresa Mansfield           | 3650  | \$25.00 |
| Everett          | Danielle Pietrantonio       | 41550 | \$25.00 |
| Everett          | Peter Napolitano            | 41550 | \$25.00 |
| Fairhaven        | Elisabeth Horan             | 15700 | \$25.00 |
| Fall River       | Ines da Silva Paulino Leite | 89541 | \$25.00 |
| Fall River       | Kelly Souza-Young           | 89541 | \$25.00 |
| Falmouth         | Laurie Robbins              | 29706 | \$25.00 |
| Fitchburg        | Amanda Alford               | 41946 | \$25.00 |
| Foxborough       | Claudine Gover              | 17102 | \$25.00 |
| Framingham       | Emily Butler                | 68318 | \$25.00 |
| Franklin         | Dyan Fitzgerald             | 33000 | \$25.00 |
| Franklin         | Susan Merullo               | 33000 | \$25.00 |
| Freetown         | Stacey L Moniz              | 8870  | \$25.00 |
| Gloucester       | Grace Poirier               | 28789 | \$25.00 |
| Goshen           | Gina Papineau               | 995   | \$25.00 |
| Grafton          | Paul J Cook                 | 18000 | \$25.00 |
| Granby           | Emily E Reed                | 6226  | \$25.00 |
| Great Barrington | Katherine Couch             | 7000  | \$25.00 |
| Greenfield       | Geneva Bickford             | 17450 | \$25.00 |
| Groton           | Nancyellen Pierce           | 10800 | \$25.00 |
| Groton           | Frances Stanley             | 10800 | \$25.00 |
| Groveland        | Shauna Gray                 | 6289  | \$25.00 |
| Halifax          | Tara Wakefield              | 7850  | \$25.00 |
| Hampden          | Morrison Gray               | 5139  | \$25.00 |
| Hanson           | Jean Kelly                  | 10032 | \$25.00 |
|                  | •                           |       | •       |

| Harvard  | Catherine Bowen  | 5778   | \$25.00   |
|--|--|--|---|
| Harwich  | Philip Gaudet  | 12800  | \$25.00   |
| Hatfield   | Alaina E Wilcox  | 3397   | \$25.00   |
| Holden   | Elizabeth Monahan  | 19116  | \$25.00   |
| Holden   | Sue Lucia  | 19116  | \$25.00   |
| Holland  | Erin Pellicane   | 2318   | \$25.00   |
| Hopedale   | Ellen Murphy   | 5654   | \$25.00   |
| Hopkinton  | Lynn Kelly   | 17393  | \$25.00   |
| Hudson   | Jeff Malachowski   | 19887  | \$25.00   |
| Lakeville  | Jessie R Berry   | 11768  | \$25.00   |
| Lancaster  | Amie Martin  | 8082   | \$25.00   |
| Leominster   | Maribel Perez  | 46000  | \$25.00   |
| Leominster   | Dianne Reardon   | 46000  | \$25.00   |
| Leominster   | Jeanine Medina   | 46000  | \$25.00   |
| Leominster   | Melissa L Pelletier  | 46000  | \$25.00   |
| Lexington  | Dianne Sperber   | 32478  | \$25.00   |
| Lincoln  | Jared LaLiberte  | 6832   | \$25.00   |
|  |  |  | •   |
| Longmeadow   | Stephanie Cummings   | 15543  | \$25.00   |
| Longmeadow<br>Lunenburg  | Stephanie Cummings<br>Ellen Griffin  |  | •   |
| -  |  | 15543  | \$25.00   |
| Lunenburg  | Ellen Griffin  | 15543<br>11332   | \$25.00<br>\$25.00  |
| Lunenburg Lynnfield  | Ellen Griffin Sue Lagorio  | 15543<br>11332<br>12769  | \$25.00<br>\$25.00<br>\$25.00   |
| Lunenburg Lynnfield Marion   | Ellen Griffin Sue Lagorio Richard Giberti  | 15543<br>11332<br>12769<br>6241  | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00  |
| Lunenburg Lynnfield Marion Marlborough   | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu   | 15543<br>11332<br>12769<br>6241<br>40000   | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00   |
| Lunenburg Lynnfield Marion Marlborough Marshfield  | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu Theresa Wening  | 15543<br>11332<br>12769<br>6241<br>40000<br>26500  | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00  |
| Lunenburg Lynnfield Marion Marlborough Marshfield Marshfield   | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu Theresa Wening Lauren Hughes  | 15543<br>11332<br>12769<br>6241<br>40000<br>26500<br>26500   | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00   |
| Lunenburg Lynnfield Marion Marlborough Marshfield Marshfield Marshfield                                      | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu Theresa Wening Lauren Hughes Andrea J. Dello Russo  | 15543<br>11332<br>12769<br>6241<br>40000<br>26500<br>26500<br>26500                                    | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00                                  |
| Lunenburg Lynnfield Marion Marlborough Marshfield Marshfield Marshfield Marshfield Marshfield                | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu Theresa Wening Lauren Hughes Andrea J. Dello Russo Jodie Mazerolle-Camara   | 15543<br>11332<br>12769<br>6241<br>40000<br>26500<br>26500<br>26500<br>6500                            | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00                       |
| Lunenburg Lynnfield Marion Marlborough Marshfield Marshfield Marshfield Mattapoisett Maynard                 | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu Theresa Wening Lauren Hughes Andrea J. Dello Russo Jodie Mazerolle-Camara Robert Maynard                            | 15543<br>11332<br>12769<br>6241<br>40000<br>26500<br>26500<br>26500<br>6500<br>10550                   | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00            |
| Lunenburg Lynnfield Marion Marlborough Marshfield Marshfield Marshfield Mattapoisett Maynard Medfield        | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu Theresa Wening Lauren Hughes Andrea J. Dello Russo Jodie Mazerolle-Camara Robert Maynard Tracey Klenk               | 15543<br>11332<br>12769<br>6241<br>40000<br>26500<br>26500<br>26500<br>6500<br>10550<br>12866          | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00            |
| Lunenburg Lynnfield Marion Marlborough Marshfield Marshfield Marshfield Mattapoisett Maynard Medfield Medway | Ellen Griffin Sue Lagorio Richard Giberti Wilson Chu Theresa Wening Lauren Hughes Andrea J. Dello Russo Jodie Mazerolle-Camara Robert Maynard Tracey Klenk Morgan Harris | 15543<br>11332<br>12769<br>6241<br>40000<br>26500<br>26500<br>26500<br>6500<br>10550<br>12866<br>13400 | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00 |

| Merrimac        | Kendra Blitz       | 6500  | \$25.00 |
|-----------------|--------------------|-------|---------|
| Middleton       | Carmelina Fiore    | 9000  | \$25.00 |
| Milford         | Melanie Laughlin   | 29999 | \$25.00 |
| Milford         | Dawn Naff          | 29999 | \$25.00 |
| Milford         | Danielle Petrowski | 29999 | \$25.00 |
| Millbury        | Amanda Leighton    | 13261 | \$25.00 |
| Millbury        | Chris Marden       | 13261 | \$25.00 |
| Millbury        | Tina Brady         | 13261 | \$25.00 |
| Milton          | Gayle M Neville    | 27003 | \$25.00 |
| Monson          | Jo Sauriol         | 8560  | \$25.00 |
| Montague        | Kathern Pierce     | 8500  | \$25.00 |
| Nantucket       | Laura Raimo        | 13543 | \$25.00 |
| Newbury         | Gretchen E Girard  | 6415  | \$25.00 |
| Norfolk         | Stephanie Ackley   | 11988 | \$25.00 |
| North Andover   | Patricia Sifferlin | 31188 | \$25.00 |
| North Andover   | Suzanne Pelich     | 31188 | \$25.00 |
| North Attleboro | Patricia Dolan     | 28965 | \$25.00 |
| North Attleboro | Patricia Boyland   | 28965 | \$25.00 |
| Northborough    | Karen Wilber       | 14785 | \$25.00 |
| Northbridge     | Laura Medeiros     | 15707 | \$25.00 |
| Norton          | Brooke Durden      | 19031 | \$25.00 |
| Norwood         | Jenna Houston      | 27000 | \$25.00 |
| Norwood         | Patricia Ralph     | 27000 | \$25.00 |
| Norwood         | Margaret Raymond   | 27000 | \$25.00 |
| Orange          | Rachael Fortier    | 7800  | \$25.00 |
| Orleans         | Kelly Darling      | 6214  | \$25.00 |
| Oxford          | Thomas W Sullivan  | 12272 | \$25.00 |
| Pepperell       | Joan Ladik         | 11646 | \$25.00 |
| Plainville      | Cynthia Bush       | 9041  | \$25.00 |
| Plymouth        | Anna L Messner     | 60524 | \$25.00 |
| Plympton        | Nancy Magnussen    | 3000  | \$25.00 |
| Raynham         | Tami Houde         | 13383 | \$25.00 |

| Raynham   | Amy Canepa   | 13383   | \$25.00  |
|---|--|---|--|
| Rehoboth  | Lynn M Shaker  | 12977   | \$25.00  |
| Revere  | Diane Colella  | 53756   | \$25.00  |
| Richmond  | Claudia Ryan   | 1245  | \$25.00  |
| Rockland  | Christine Campanile  | 17937   | \$25.00  |
| Rockland  | Helen L Levesque   | 17937   | \$25.00  |
| Rockport  | Melanie J Waddell  | 7219  | \$25.00  |
| Rowe  | Terry I Green  | 393   | \$25.00  |
| Rutland   | Daymian Bartek   | 9300  | \$25.00  |
| Salem   | Maureen Fisher   | 41340   | \$25.00  |
| Salem   | Rochelle Sport   | 41340   | \$25.00  |
| Salisbury   | Lynne Karpenko   | 7475  | \$25.00  |
| Saugus  | Andrew DePatto   | 25000   | \$25.00  |
| Saugus  | Stephanie Hardy  | 25000   | \$25.00  |
| Scituate  | Heather Nugent   | 18600   | \$25.00  |
| Seekonk   | Lorraine Sorel   | 13800   | \$25.00  |
| Sherborn  | Tony Abril   | 4493  | \$25.00  |
| Shrewsbury  | Valerie B Clemmey  | 33878   | \$25.00  |
| Somerset  | Kathleen Maiato  | 17105   | \$25.00  |
| Somerset  | Caitlin Hadala   | 17105   | \$25.00  |
| Southampton   | Sabina McCarthy  | 6200  | \$25.00  |
| Southborough  | Karen Garrity  | 10818   | \$25.00  |
| Southborough  |  |   | 723.00   |
| Southborough  | Amy Berry  | 10818   | \$25.00  |
| Southwick   | Amy Berry Jessica Menzone  |   |  |
| _   |  | 10818   | \$25.00  |
| Southwick   | Jessica Menzone  | 10818<br>9502   | \$25.00<br>\$25.00   |
| Southwick<br>Southwick                              | Jessica Menzone<br>Holly Johnson   | 10818<br>9502<br>9502                                   | \$25.00<br>\$25.00<br>\$25.00                                  |
| Southwick Southwick Spencer                         | Jessica Menzone Holly Johnson Brynn L. Johnson   | 10818<br>9502<br>9502<br>10452                          | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00                       |
| Southwick Southwick Spencer Sterling                | Jessica Menzone Holly Johnson Brynn L. Johnson Michelle Boyce                            | 10818<br>9502<br>9502<br>10452<br>7968                  | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00            |
| Southwick Southwick Spencer Sterling Stoughton      | Jessica Menzone Holly Johnson Brynn L. Johnson Michelle Boyce Kellie Johnson             | 10818<br>9502<br>9502<br>10452<br>7968<br>24000         | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00 |
| Southwick Southwick Spencer Sterling Stoughton Stow | Jessica Menzone Holly Johnson Brynn L. Johnson Michelle Boyce Kellie Johnson Debra Seith | 10818<br>9502<br>9502<br>10452<br>7968<br>24000<br>7242 | \$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00 |

#### **MTCA MEMBERSHIPS**

| Sudbury          | Kimberly Wales          | 19500           | \$25.00    |
|------------------|-------------------------|-----------------|------------|
| Swansea          | Stephanie A Suplido     | 16165           | \$25.00    |
| Swansea          | Celine E Brown          | 16165           | \$25.00    |
| Townsend         | Jessica Funaiole        | 8744            | \$25.00    |
| Upton            | Denise Smith            | 7975            | \$25.00    |
| Wales            | Sarah L Ryan            | 1886            | \$25.00    |
| Walpole          | Laura Bamford           | 24307           | \$25.00    |
| Waltham          | Joseph W Vizard         | 60632           | \$25.00    |
| Wayland          | Kevin McLaughlin        | 14536           | \$25.00    |
| Wayland          | Joseph Pessimato        | 14536           | \$25.00    |
| Wellesley        | Tricia Caldicott Mangor | ne 27982        | \$25.00    |
| West Boylston    | Lynn Harding-McGrail    | 8160            | \$25.00    |
| West Bridgewater | Sharon Ledin            | 7475            | \$25.00    |
| West Newbury     | Christine Marshall      | 4500            | \$25.00    |
| West Stockbridge | Marie Y Ryan            | 1363            | \$25.00    |
| Westborough      | Deborah Ledoux          | 19200           | \$25.00    |
| Westford         | Alyssa Ingalls          | 22000           | \$25.00    |
| Westford         | Andrew Sherman          | 22000           | \$25.00    |
| Westminster      | Marybeth Haley-Cormic   | er 8200         | \$25.00    |
| Weston           | Dianne Poole            | 11391           | \$25.00    |
| Westwood         | Brooke A Congdon        | 16400           | \$25.00    |
| Whately          | Lynn M Sibley           | 1547            | \$25.00    |
| Wilbraham        | Deborah M Brennan       | 14500           | \$25.00    |
| Wilmington       | Meghan Jones            | 22500           | \$25.00    |
| Wilmington       | Elizabeth Lawrenson     | 22500           | \$25.00    |
| Winchester       | Linda-Lee Angiolillo    | 22500           | \$25.00    |
| Yarmouth         | Susan Regan             | 23323           | \$25.00    |
|                  |                         | ASSOCIATE TOTAL | \$5,425.00 |

# Town Name Population Fee Woburn Diane Stiffler 38120 \$0.00

2022
MTCA MEMBERSHIPS

| Woburn   | Gordon Vincent  | 38120   | \$0.00  |
|--|---|---|---|
|  | Cl  | TY STAFF TOTAL  | \$0.00  |
|  | RI  | TIRED   |   |
| Town<br>Ashburnham   | Name<br>Linda Ramsdell  | Population<br>6348  | Total<br>Fee<br>\$10.00   |
| Fitchburg  | Anna M Farrell  | 41946   | \$10.00   |
| Hardwick   | Paula L Roberts   | 2569  | \$10.00   |
| Ipswich  | Pamela Z Carakatsane  | 13433   | \$10.00   |
| Mendon   | Margaret Bonderenko   | 6274  | \$10.00   |
| Northbridge  | Doreen A Cedrone  | 15707   | \$10.00   |
| Salisbury  | Wilma McDonald  | 7475  | \$10.00   |
| Sturbridge   | Lorraine Murawski   | 9552  | \$10.00   |
| Westminster  | Denise MacAloney  | 8200  | \$10.00   |
| Wilbraham  | Beverly J Litchfield  | 14500   | \$10.00   |
| Yarmouth   | Jane E Hibbert  | 23323   | \$10.00   |
|  |   | RETIRED TOTAL   | \$110.00  |
|  | STAFF- No   | Membership  |   |
|  |   |   |   |
| Town<br>Holliston  | Name<br>Veronica Mueller  | Population<br>15057   | Total<br>Fee<br>\$0.00  |
|  |   | •   | Fee   |
| Holliston  | Veronica Mueller  | 15057   | Fee<br>\$0.00   |
| Holliston<br>Holliston   | Veronica Mueller<br>Lisa Rodrigues  | 15057<br>15057  | Fee<br>\$0.00<br>\$0.00   |
| Holliston<br>Holliston<br>Lexington  | Veronica Mueller Lisa Rodrigues Lee Yates   | 15057<br>15057<br>32478   | Fee<br>\$0.00<br>\$0.00<br>\$0.00   |
| Holliston Holliston Lexington Lexington  | Veronica Mueller Lisa Rodrigues Lee Yates Lisa Maguire  | 15057<br>15057<br>32478<br>32478  | Fee<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
| Holliston Holliston Lexington Lexington Lexington                                | Veronica Mueller Lisa Rodrigues Lee Yates Lisa Maguire Kelley Cutone  | 15057<br>15057<br>32478<br>32478<br>32478                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                      |
| Holliston Holliston Lexington Lexington Lexington Lexington                      | Veronica Mueller Lisa Rodrigues Lee Yates Lisa Maguire Kelley Cutone Gina Carme   | 15057<br>15057<br>32478<br>32478<br>32478<br>32478                            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                            |
| Holliston Holliston Lexington Lexington Lexington Lexington Milton               | Veronica Mueller Lisa Rodrigues Lee Yates Lisa Maguire Kelley Cutone Gina Carme Rena McDermott  | 15057<br>15057<br>32478<br>32478<br>32478<br>32478<br>27003                   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                  |
| Holliston Holliston Lexington Lexington Lexington Lexington Milton Milton        | Veronica Mueller Lisa Rodrigues Lee Yates Lisa Maguire Kelley Cutone Gina Carme Rena McDermott Barbara Cataldo                          | 15057<br>15057<br>32478<br>32478<br>32478<br>32478<br>27003                   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                  |
| Holliston Holliston Lexington Lexington Lexington Lexington Milton Milton Natick | Veronica Mueller Lisa Rodrigues Lee Yates Lisa Maguire Kelley Cutone Gina Carme Rena McDermott Barbara Cataldo Debra Blatz              | 15057<br>15057<br>32478<br>32478<br>32478<br>32478<br>27003<br>27003<br>37000 | Fee<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           |
| Holliston Holliston Lexington Lexington Lexington Milton Milton Natick Natick    | Veronica Mueller Lisa Rodrigues Lee Yates Lisa Maguire Kelley Cutone Gina Carme Rena McDermott Barbara Cataldo Debra Blatz Mila Barrera | 15057<br>15057<br>32478<br>32478<br>32478<br>32478<br>27003<br>27003<br>37000 | Fee<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |

Palmer

Peru

Alexandria Florence

Gladys Wheeler

\$0.00

\$0.00

10900

839

2022
MTCA MEMBERSHIPS

| Winchendon  | Deb Skinner       | 9023  | \$0.00 |
|-------------|-------------------|-------|--------|
| Westminster | Jennifer Duquette | 8200  | \$0.00 |
| Somerville  | Jenneen Pagliaro  | 80906 | \$0.00 |
| Somerville  | Tom Joyce         | 80906 | \$0.00 |
| Randolph    | Kristin McDonald  | 34000 | \$0.00 |

STAFF- No Membership TOTAL \$0.00

TOTAL \$28,795.00

2022
MTCA MEMBERSHIPS PENDING

| Town<br>Avon | Name<br>Patricia Bessette | Population<br>4500 | Member Type ACTIVE MEMBE | Total<br>Fee<br>\$35.00 |
|--------------|---------------------------|--------------------|--------------------------|-------------------------|
| Clinton      | Rebecca Schoolcraft       | 13606              | ASSOCIATE                | \$25.00                 |
| New Bedford  | Manuel DeBrito, Jr.       | 101000             | AFFILIATE MEM            | \$100.00                |
| Somerville   | Nicholas Salerno          | 80906              | ASSOCIATE                | \$25.00                 |
| Springfield  | Chelsea Parmentier        | 156000             | STAFF- No Mem            | \$0.00                  |
| Springfield  | Gladys Oyola-Lopez        | 156000             | AFFILIATE MEM            | \$100.00                |
| Springfield  | Shavena Martin            | 156000             | STAFF- No Mem            | \$0.00                  |
| Springfield  | Marta Tirado              | 156000             | STAFF- No Mem            | \$0.00                  |
| Springfield  | Ronnetta McCummings       | 156000             | STAFF- No Mem            | \$0.00                  |
| Springfield  | Chantal Keating           | 156000             | STAFF- No Mem            | \$0.00                  |
| Springfield  | Becky Rivera              | 156000             | STAFF- No Mem            | \$0.00                  |
| Springfield  | Gladys Rivas Martinez     | 156000             | STAFF- No Mem            | \$0.00                  |
| Springfield  | Marvenia Frazier-Shubrick | 156000             | STAFF- No Mem            | \$0.00                  |
| Tisbury      | J.Hillary Conklin         | 4500               | ACTIVE MEMBE             | \$35.00                 |
| Weymouth     | Christine Rose            | 55526              | ASSOCIATE                | \$25.00                 |
| Weymouth     | Lee Ann Hultin            | 55526              | ASSOCIATE                | \$25.00                 |
| Weymouth     | Kathleen A. Deree         | 55526              | ACTIVE MEMBE             | \$150.00                |
| Whitman      | Michael Ganshirt          | 14641              | ASSOCIATE                | \$25.00                 |
|              |                           |                    | TOTAL                    | \$545.00                |

## BYLAWS OF THE MASSACHUSETTS TOWN CLERKS ASSOCIATION

#### **ARTICLE 1**

#### Name

The name of this organization shall be —The Massachusetts Town Clerks' Association, Inc., hereinafter referred to as the MTCA.

#### ARTICLE II Mission

The MTCA shall be dedicated to the purposes of increasing the proficiency of Town Clerks and other local government officials, of strengthening the quality of local government through professionalism, and of promoting recognition of the importance of the office of the Town Clerk.

## ARTICLE III Membership and Dues

#### A. Membership

Membership entitles all members and their staff to attend meetings and conferences, and to have access to the Members-Only section of the Web Site including access to the Public Recorder. Only paid Active Member have voting privileges. (Revised 6.12.2014; 9.29.2016)

#### 1. Active Members:

The Town Clerk of any town in the Commonwealth of Massachusetts shall be eligible for membership in the MTCA and shall have full voting privileges. Only Active Members are eligible for election as an Officer, as a Member of the Executive Board, or as a member of the Legislative, Budget or Nominating Committees. (Revised 6.11.2015)

#### 2. Associate Members

Assistant Town Clerks and other Town Clerk Office staff members shall be eligible to become Associate members of the MTCA when the community has an active membership and with permission of the clerk. They will be non-voting members of the Association. Assistants and Town Clerk Office staff members do not have to be Associate Members in order to attend meetings and conferences, but do have to be active members in order to be eligible for appointment to a committee. (Revised 6.11.2015; 9.29.2016, 12.2.2017)

#### 3. Retired Members

Upon retirement, active members may continue as non-voting members in the MTCA. (Revised 6-07-2012)

#### 4. Affiliate Members:

Shall be available to City Clerks, Election Commissioners and Registrars of Vital Records for Cities, who are not eligible for active, associate, or retired membership. (Revised 6-15-06 and 6.11.2015)

#### **5. Transitional Members** (Revised 6.11.2015)

Any person who has held the position of Town Clerk in Massachusetts for at least three (3) consecutive years, but who is no longer serving as a Town Clerk is eligible to be affiliated with the MTCA as a Transitional Member for a period of up to one year following the date of cessation of service as a Town Clerk. The following criteria must also be met in order to qualify for Transitional Membership:

- a. Active membership in the MTCA, with dues paid in full, for the three-year period prior to cessation of service as a Town Clerk.
- b. Not simultaneously eligible for Associate, Affiliate, or Retired Membership.
- c. Actively seeking employment in a Municipal Clerk's Office.

#### 6. Honorary Members:

All persons who have held any of the foregoing memberships, may be designated an —Honorary Member by vote of the Executive Board.

- **B. Dues Structure** (All memberships include a subscription to the Public Recorder) (Revised 6-07-2012) Payment of dues in the relevant membership category is required in order to maintain continued membership status, with access to meetings and conferences, and for Active Members to maintain voting privileges. Dues paid by a community is for a fiscal year, and membership is transferred to a newly elected or appointed Town Clerk during the same fiscal year. (Revised 6.12.2014 and 6.11.2015)
  - 1. Active Members: (Revised 6-2-10)

| \$15.00  | Towns under 1,000      |
|----------|------------------------|
| \$35.00  | Towns 1,001 to 5,000   |
| \$75.00  | Towns 5,001 to 10,000  |
| \$100.00 | Towns 10,001 to 25,000 |
| \$150.00 | Towns Over 25,000      |

2. Associate Members (Revised 6.11.2015)

\$25.00

3. Retired Members:

\$10.00

4. Affiliate Members:

\$100.00

**5. Transitional Members** (Revised 6.11.2015)

50% of previous Active Membership Dues, with a minimum payment of \$15

#### 6. Honorary Members

No Fee

#### C. Fiscal Year

The fiscal year of the MTCA shall be July 1 through June 30. The annual dues shall be due and payable on or before September 30. (*Revised 6-07-2012*)

## ARTICLE IV Meeting and Parliamentary Law

#### A. Meeting

- 1. The Annual Meeting of the MTCA shall be held in June on such date, time and place as the Executive Board may determine. Other MTCA meetings may be called with a fourteen-day (14) written notice by the President, a majority vote of the Executive Board, or upon petition to the President by twenty-five (25) active members of the MTCA. (Revised 6.12.2014)
- 2. At all business meetings twenty-five (25) active members in good standing shall constitute a quorum.

#### B. Parliamentary Law

Whenever parliamentary rules or procedures are involved, -The New Roberts Rules of Order, Revised Edition shall prevail.

#### ARTICLE V Officers

#### A. Officers

- 1. The officers of the MTCA shall be President, First Vice-President, Second Vice-President, Secretary and Treasurer. Each shall be elected at the Annual Meeting of the MTCA and shall hold office for two (2) years or until a successor is elected or appointed. Officers may not serve more than one (1) consecutive two (2) year term in office with the exception of, Secretary and Treasurer, who may serve no more than three (3) consecutive two (2) year terms in office. (revised 12.2.2017)
- 2. Any active member of the association may serve as an officer; however, in order to be nominated for First Vice President, Second Vice President or President, the member must have served for at least one year on the Executive Board.

#### **Duties of Officers**

#### A. President

- 1. Shall serve as Chief Executive Officer of the MTCA.
- 2. Shall create the agendas for and preside at all meetings of the MTCA and of the Executive Board.
- 3. Shall appoint all committee members except as otherwise provided by these bylaws, and present said appointments to the Executive Board for confirmation. (Revised 6.12.2014)
- 4. Shall make appointments to fill vacancies on the Executive Board, with the approval of the Executive Board. Such appointments shall be only until the next Annual Election, at which time the position shall be filled by election for the remainder of the vacant term. (Revised 6.12.2014)
- 5. Shall serve as Chairman of the Conference Committee.
- 6. Shall perform such other duties as may be required for the benefit of the MTCA. (Revised 6-07-2012)
- 7. Shall give notice of all meetings of the MTCA and of Executive Board.

#### B. First Vice President

- 1. Shall, in the absence of the President, assume the duties of the President.
- 2. Shall be an alternate member of the Legislative Committee, a member of the Nomination Committee, a member of the Conference Committee in charge of vendor relations, and shall serve as chair of the Scholarship Committee. (Revised 10/9/03)
- 3. Shall perform such other duties as may be required for the benefit of the MTCA. (Revised 6-07-2012)

#### C. Second Vice President

- 1. Shall in the absence of the President and First Vice President, assume the duties of the President.
- 2. Shall be a member of the Conference Committee in charge of hotel relations, an advisory member of the Bylaw -Policies & Procedures Review Committee and an advisory member of the Education Committee. (Revised 10/9/03)
- 3. Shall perform such other duties as may be required for the benefit of the MTCA. (Revised 6-07-2012)

#### D. Secretary

- 1. Shall keep and maintain permanent minutes of all meetings of the MTCA and Executive Board.
- 2. Shall maintain the MTCA permanent records including, bylaws, and policies.
- 3. Shall give notice of all meetings of the MTCA and of Executive Board.
- 4. Shall distribute to the Executive Board, updated copies of bylaws, policies and officer listings as amended.
- 5. Shall perform such other duties as may be assigned by the MTCA, the President or the Executive Board.
- 6. Shall serve as the Chair on the Clerks' Manual Committee and maintain the current electronic copy of said manual. (Revised 6-07-2012)

#### E. Treasurer

- 1. Shall serve as the Chair a member of Budget Committee, a member of the Lobbyist Review Committee and the Treasurer OR the Assistant Treasurer shall serve as a member of the Communications Committee.
- 2. Shall monitor the annual budget established by the Budget Committee.
- 3. Shall collect and disburse all funds of the MTCA and keep an accurate account of the same. (revised 12.2.2017)

| - |  |  |  |
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|   |  |  |  |

- 4. Shall be bonded with sureties in such amount as the Executive Board may determine.
- 5. Shall keep all funds of the MTCA in a depository approved by the Executive Board and shall keep the funds deposited in the name of the MTCA.
- 6. Shall give a financial report at each meeting of the MTCA and Executive Board on the status of the Association's budget and funds. (Revised 6.12.2014)
- 7. Shall obtain the signature authorization of an Executive Officer on any check written for an amount greater than \$2,500.00.
- 8. Shall prepare and submit records to the certified public accountant in a timely manner following the close of the fiscal year, in preparation for the annual financial review. (*Revised 6-07-2012, 12.2.17*)
- 9. Shall perform such other duties as may be assigned by the MTCA, the Executive Board or the President.

#### ARTICLE VI Executive Board

The Executive Board shall consist of elected members from the membership at large that reflect a statewide representation and shall manage the business of the MTCA as outlined in the MTCA Bylaws.

#### A. Membership

- 1. There shall be an Executive Board consisting of the five officers of the MTCA, and nine additional members. The additional members shall be elected at the Annual Meeting and shall serve three-year, staggered terms, with terms for three members expiring each year. (*Revised 6.12.2014*)
- 2. No elected member of the Executive Board shall serve for more than three consecutive years, except a member elected to fill a vacancy of the board, who may serve the remainder of the incomplete term and is eligible for election to an additional full three-year term. (Revised 6.12.2014)
- 3. The Past President may serve as an ex-officio member for two years immediately following the expiration of the term as President, but may not vote. (6/13/2007) (Revised 6-07-2012)

#### B. Responsibilities

- 1. The Executive Board shall have full power to carry out the mission of the MTCA and shall have general charge and control of its affairs, funds and property, but shall not have the right to amend its bylaws.
- 2. The Executive Board shall assist the officers between meetings in carrying on the functions of the MTCA. Members of the Executive Board shall be assigned duties or be required to serve on one or more committees during their term.

#### C. Appointments

All appointments shall be made by the President, with the approval of the Executive Board. The President shall seek input from the membership and the Executive Board for nominations for all positions whenever possible. Terms for the Legislative Committee shall be from January 1 to December 31, to coincide with the legislative calendar. Appointments are to be made by December 31. Terms for the Nominating Committee shall be from January 1 to December 31. Appointments are to be made by December 31. Terms for all other appointments shall be from July 1 to June 30. Appointments are to be made by June 30. (Revised 6.12.2014)

| OFFICE                | TERM                       | #            | APPOINTING<br>AUTHORITY | MEMBER BY<br>POSITION |
|-----------------------|----------------------------|--------------|-------------------------|-----------------------|
|                       |                            | MEMBERS      |                         |                       |
| Assistant Treasurer   | 2 year                     | 1            | E-Board                 | <u>=</u>              |
| Legislative Committee | 3 year <del>s</del>        | 7            | President/E-Board       | 1st VP (Alt)          |
| (term Jan – Dec)      | 1 year                     | 2 alternates |                         |                       |
| Nomination Committee_ | 2 year                     | 5            | E-Board                 | 1st VP (nonvoting)    |
| (term Jan – Dec)      |                            |              |                         |                       |
| Budget Committee      | <del>2</del> <u>1</u> year | 5            | <u>E-Board</u>          | Treasurer (Chair)     |
|                       |                            |              |                         | Assistant Treasurer   |

| Education Committee | 3 year | <del>7</del> <u>11</u> | E-Board | 2 <sup>nd</sup> VP (Advisory) |
|---------------------|--------|------------------------|---------|-------------------------------|
|                     |        |                        |         | Education Database Coor.      |

| Education Database Coordinator 3 years 1                       | <u>President</u>         | Ξ  |
|--|--------------------------|--|
| CMMC Certification Administrator 3 years 1                     | <u>E-Board</u>           | Ξ  |
| CMMC Certification/Examination 3 years 5                       | E-Board                  | CMMC Certification Admin                   |
| Board  |                          |  |
| Conference Registration 3 years 1                              | <u>E-Board</u>           | Ξ  |
| Administrator  |                          |  |
| Conference Committee 2 years 8                                 | President/E-Board        | <u>President</u>                           |
|  |                          | 1st VP                                     |
|  |                          | $\underline{2}^{\mathrm{nd}}  \mathrm{VP}$ |
|  |                          | Conference Registration Admin              |
|  |                          | Education Database Coor.                   |
| Public Recorder Editor — serves by Indefinite 1                |                          |  |
| mutual agreement and at the                                    |                          |  |
| discretion of the President & E                                |                          |  |
| Board (Revised 6.12.2014)                                      | D 11                     | A AMP (CL. 1)                              |
| Scholarship Committee 2 years 3                                | <u>President</u>         | 1st VP (Chair)                             |
| Clerks Manual Committee 3 years 35                             | E-Board                  | Secretary (Chair)                          |
|  | <u>President/E-Board</u> |  |
| Reps from Com  |                          | Rep(non-voting) Members of                 |
| on Website   |                          | Committees on Website                      |
|  | <u>President/E-Board</u> | 2 <sup>nd</sup> VP (Advisory)              |
| Review Committee   |                          |  |
| Lobbyist Review Committee 3 years 3 Pro                        | <u>President/E-Board</u> | <u>Treasurer</u>                           |
|  |                          | Legislative Committee Chair                |
| Member Recognition Committee 3 years <u>53</u>                 | <u>President</u>         | President                                  |
|  |                          | Immediate Past President                   |
| Mentoring/New Clerks Committee   See Polices & -See Policies & | Mentoring                | Ξ.   |
| Proc. Manual Proc. Manual                                      | Committee                | -  |
|  | President/E-Board        | <u>=</u>                                   |
| Sunshine Fund Administrator / Social 1 year 1                  | President                | <u>-</u>                                   |
| Secretary  |                          | -  |
| COLUMIY  |                          |  |
| Software Coordinator 2 year 1                                  | <u>President</u>         | Ξ.   |

Members of each Committee shall serve a term as set forth in the bylaws. The President shall have full power to fill all vacancies on any committee, without approval of the Executive Board, until the next annual appointment. (Revised 6.12.2014)

#### D. Meetings

- 1. Meetings of the Executive Board may be called at any time by the President or by any three (3) of its members on written notice by the Secretary not less than five (5) days prior to the meeting.
- 2. A quorum shall consist of at least eight (8) members of the Executive Board.
- 3. Emergency meetings of the Executive Board of less than five (5) days' notice, may be called at the discretion of the President.
- 4. Votes may be cast in person or by postal mail, telephone, e-mail or other electronic means of voting. When votes are conducted via e-mail or by other electronic means, Executive Board members shall be given a minimum of 24 hours to cast a vote before the tally is finalized. A definitive vote requires an agreement by eight (8) members of the Executive Board. A record of such votes shall be recorded by the Secretary. (Revised 6.12.2014)

#### E. Financial Review

There shall be an annual financial review of the financial records of the Association, including all cash

receipts and disbursements made by the Treasurer during the preceding year; said financial review to be completed by a certified public accountant within six months of the close of the fiscal year. (*Revised 6-07-2012, 12.2.2017*)

# F. Policies and Procedures

The Executive Board shall have the authority to create policies and procedures for officers and committees of the MTCA.

#### **ARTICLE VII**

### **Committees and Appointed Officers**

The President shall have the power, with approval of the Executive Board, to establish additional standing committees or special committees as may be deemed necessary for the proper conduct of the affairs of the Association.

No committee of the Association shall be authorized to create any financial liability unless funds have first been budgeted and authorized by the Executive Board as to their purpose and amount.

Committees are encouraged to appoint a website liaison member to maintain their page on the Association website. All committees shall prepare agendas and minutes that should be posted to the Association's -website, by their website liaison or provide to the communications committee member responsible for their website updates, in a timely manner-and forward a copy in a timely manner to the Secretary of the Association, for posting on the association website. (Revised 6.12.2014\*\*\*\*)

Chairs for all Boards and Committees shall be voted each year by the appropriate board / committee. Notice of Resignations shall be made in writing to the President.

Duties and responsibilities of each Committee/Appointed Officers shall be as outlined in the bylaws and MTCA Committee and Board Policies and Procedures Manual.

#### A. Assistant Treasurer

Purpose: Charged with the responsibility to serve in the absence of the Treasurer.

- 1. Appointed every two (2) years by the Executive Board by June 30.
- 2. Shall serve as a member of the Budget Committee and the Treasurer OR the Assistant Treasurer shall serve as a member of the Communications Committee.
- 3. Shall provide such membership information to the Executive Board on a regular basis, as well as standing committees as requested. (revised 12.2.2017)

#### B. Legislative Committee

Purpose: Charged with the responsibility of advancing the Legislative agenda of the MTCA.

#### 1. Composition and Term of Office:

- a. The Legislative Committee shall consist of seven (7) full members and two (2) alternate members, one of whom shall be the First Vice President. (Revised 10/9/03)
- b. Full committee members shall be appointed by December 31 for staggered three-year terms, which run from January 1 through December 31<sup>st</sup>, so that not more than three (3) members' terms expire in the same year. (Revised 6.12.2014)
- c. Alternate members shall be appointed by December 31 for a one-year term to expire December 31st of the following year and may attend all meetings, participate in discussions and, in the absence of a member, have voting privileges. (Revised 6.12.2014)

#### 2. Duties:

a. The Legislative Committee shall be responsible for informing the MTCA of all matters pertaining to MTCA legislation, proposed changes in the law relating to municipal government and recommending such action to the MTCA as may be expedient.

#### 3. Legislative Agenda

a. The Legislative Committee shall formulate a schedule for the adoption of the legislative agenda of the MTCA to be voted on by the Executive Board before the Annual Meeting in June. Said agenda as voted on by the membership shall be filed with the State Legislature. Said agenda shall be the binding position of the MTCA for the next legislative session, unless otherwise voted by the majority of the voting members attending an MTCA <a href="business">business</a> meeting.

- b. The Legislative Committee and the Executive Board shall, if they deem appropriate and necessary, take a position on other legislation and shall advise the MTCA members of their combined action. This notification shall be via e-mail and shall be included in the Public Recorder and/or on the MTCA web site. Any position developed by the Legislative Committee and the Executive Board pursuant to this paragraph, shall be the binding position of the MTCA for the legislative session unless otherwise voted by a majority of the voting members attending an MTCA meeting. (Revised 6.12.2014)
- c. Any Association member is welcome to offer suggestions and make recommendations for proposed legislation affecting Clerks. All suggestions shall be in writing and addressed to the Chair of the Legislative Committee. All suggestions shall be considered by the Committee when planning the Association's legislative agenda. (*Revised 6-07-2012*)

### C. Nominating Committee

**Purpose:** Charged with the responsibility of nominating and presenting a slate of officers to the MTCA at the Annual Meeting that duly reflects a representation of its membership.

- 1. Five (5) members appointed every two (2) years by the Executive Board by December 31. The members may confer with the 1<sup>st</sup> Vice President, but the 1<sup>st</sup> Vice President will not be present during voting.
- 2. The Committee shall nominate the following:

### One (1) Term for two (2) Years:

President

First Vice President

Second Vice President

# No more than three (3) consecutive two (2) year terms:

Secretary

Treasurer

#### For Three (3) years:

Three Executive Board Members

#### D. Budget Committee

**Purpose:** Charged with the responsibility of preparing and presenting an annual budget to the membership at the Annual Meeting.

- 1. Five (5) members, one (1) of whom shall be the Treasurer, one (1) of whom shall be the Asst. Treasurer, and three (3) members at large appointed by the Executive Board for a one (1) year term by June 30.
- 2. Prepares annual budget (FY July 1 June 30).
- 3. Presents annual budget to the Executive Board.
  - a. Draft version of budget to be given to Executive Board at their spring meeting.
  - b. The President shall notify the chair of the budget committee immediately as to the date of the meeting once set.
- 4. Presents final budget to MTCA at the Annual Meeting for a vote.
- 5. In conjunction with the Treasurer, monitors budget during the fiscal year. (Revised 6.12.2014)

#### E. Education Committee

**Purpose:** Charged with developing the curricula for the MTCA conferences.

- 1. Seven Eleven (117) members, one of whom shall be the Second Vice President, as advisory, one of whom shall be the Education Database Coordinator and six (96) members at large appointed by the Executive Board by June 30 for three-year staggered terms so that not more than three (3) members are replaced in any one year. (Revised 6.12.2014)
- 2. Prepares the schedule of education courses for the MTCA conferences. (Revised 6.12.2014)

- 3. Coordinates, develops and implements courses for the certification program (CMMC) as determined by the Certification/Examination Board.
- 4. Determines CMMC credit courses and optional courses to maintain consistency in the CMMC program.
- 5. Shall appoint one of its members to have the responsibility of registering all clerks for the conference classes.

#### F. Communications Committee

**Purpose:** Charged with both paper and electronic communications to, from and among members, which includes establishing guidelines for and management of the Association's web site, e-mail discussion group (including etiquette guidelines), newsletter, and social media alternatives.

1. Five Seven (75) members, with three-year staggered terms. One member shall be the Treasurer or the Assistant Treasurer. Any Committee that has a presence on the Associations website is to appoint a representative member to attend the Communication Committee meetings whom will not be a voting member of the committee unless the representative already holds one of the 7 seats on the committee. Recorder Editor. (Revised 6-07-2012)

# H. MTCA Certification Program

# 1. MTCA CMMC Certification Administrator

**Purpose:** Charged with the responsibility of administering the MTCA Certification Program and serves as a member of the Certified Massachusetts Municipal Certification/Examination Board.

a. Appointed by the Executive Board for a three-year term by June 30.

#### 2. MTCA CMMC Certification/Examination Board

**Purpose:** Charged with the responsibility to plan, coordinate, develop and implement the MTCA Certification Program (CMMC) and recertification program. Establishes course guidelines for the Education Committee which are consistent with the CMMC certification program. (Revised 6.12.2014)

- a. Five (5) members, one (1) of whom shall be the MTCA Certification Administrator, and four (4) members appointed at large by the Executive Board by June 30 for three-year staggered terms, so that not more than two members are replaced in any one year. (Revised 6.12.2014)
- b. Members of the Board must have successfully completed the Certification Program.
- c. The Certification/Examination Board shall review the exam every five (5) years for updates.

#### 3. Education Database Coordinator

**Purpose:** Charged with maintaining database of all conference and education program attendees consistent with MTCA Membership Professional Education credit tracking

a. Appointed by the President for a three (3) year term. A member of the Education Committee and the Conference Committee.

#### I. MTCA Conference Program

# 1. Conference Registration Administrator

**Purpose:** Charged with the responsibility of MTCA conference registration

- a. Appointed by the Executive Board by June 30 for a three-year term. (Revised 6.12.2014)
- b. Serves as a member of the Conference Committee.

# 2. MTCA Conference Committee

**Purpose:** Charged with the responsibility of planning the MTCA conferences.

- a. The Committee shall consist of eight (8) members:
  - 1. MTCA President, as chair.
  - 2. First Vice President in charge of vendor relations.
  - 3. Second Vice President in charge of hotel relations.

- 4. Conference Registration Administrator. (Revised 6.12.2014)
- 5. Education Database Coordinator. (Revised 6.12.2014)
- 6. Three (3) additional members at large to be appointed by the President and confirmed by the Executive Board by June 30 for a two-year term. (Revised 6.12.2014)

#### J. Public Recorder Editor

Purpose: Charged with the responsibility for collecting, assembling and publishing a newsletter and soliciting advertising for *The Public Recorder*.

a. Appointed by the Executive Board by June 30 for a three-year term. (Revised 6.12.2014)

### K. Scholarship Committee

Purpose: Charged with coordinating and presenting candidates for scholarship awards.

a. Three (3) members, one (1) of whom shall be the First Vice President, and two (2) members appointed for a two year term by the President by June 30.

#### L. Clerks' Manual Committee

Purpose: Charged with the responsibility of updating the Clerks' Manual.

a. Three Five (53) members, Secretary of the MTCA to serve as chair, to be appointed by the Executive Board for a three-year term by June 30. (Revised 6.12.2014)

# M. By-Law – Policies & Procedures Review Committee

**Purpose:** Charged with review and making recommendations of to the E-Board regarding the Association's By-laws and Policies and Procedures. The Bylaw-Policies & Procedures Review Committee will conduct a full review every other year (odd # years) or when items are forwarded from the Executive Board for their review.

a. Five Six members, one (1) of whom shall be the the 2<sup>nd</sup> VP as an advisory member. Chairperson (Revised xxxx)

#### N. Lobbyist Review Committee

**Purpose:** Charged with assessing the work of the Association's Lobbyist and working with the E-Board on renewing / offering contract.

a. Three (3) members, one (1) to be the Chair of the Legislative Committee and one (1) to be the Treasurer. (Revised xxxx)

# O. Member Recognition Committee

**Purpose:** To recognize and promote excellence in the municipal clerk profession. Charged with working Committee on obtaining names of those who are due for recognition at the Annual (June) Conferences.

a. Three Five (35) members, one is to be the President, one is the Immediate Past President and 3 members of the Massachusetts Town Clerks Association whom are appointed by the President for 3-year terms.

(Revised xxxx)

#### P. Mentoring / New Clerks Committee

**Purpose:** Charged with setting the schedule for mentoring classes, elassestopics and, teachers.

(Revised xxxx)

# **ARTICLE VIII**

### **Expenses**

Expenditures will be paid by the MTCA according to the annual appropriation. Other expenditures incurred on behalf of the MTCA, not to exceed an aggregate of \$500.00, shall be paid by the Treasurer upon the approval of the President. Any expenditure greater than \$500.00 over budgeted amounts shall require an affirmative vote of the Executive Board. (*Revised 6-07-2012*)

#### ARTICLE IX

#### **Termination**

Any officer, Executive Board member or Standing Committee member who is absent from three (3) consecutive meetings of the board or committee may be removed from his/her position at a duly called meeting of the Executive Board by a majority vote of those attending.

Any officer, Executive Board member or Standing Committee member who cannot fulfill the duties of the office or committee as described herein, may be removed from his/her position at a duly called meeting of the Executive Board by not less than 2/3's of those attending.

Prior to a vote on either of the above, the said officer, Executive Board member or Standing Committee member will receive a written notice that such a vote will take place, and be given the right to resign. Any vacancy that occurs shall be filled in accordance with Article VI, Section C (Appointments) of this bylaw. (Revised 6.12.2014)

# ARTICLE X Amendments

These bylaws may be amended by a two-thirds vote of those voting members present at any MTCA meeting duly called, provided that notice of the proposed amendment shall have been sent to each member at least two weeks prior to such meeting. Publication in the Public Recorder through association email group and posting on the MTCA website shall constitute notice of any proposed amendment, provided that the publication date is at least two weeks prior to the meeting at which the bylaw amendment is scheduled to be considered for a vote. (Revised 6.12.2014)

# ARTICLE XI

#### **Endorsements**

The MTCA shall not support or promote any political candidate or political appointment.

# ARTICLE XII Code of Ethics

We shall uphold the IIMC, Professional, and Personal Code of Ethics, which reads:

We do hereby subscribe to the following principles and ethics which we affirm will govern our personal conduct as municipal clerks:

To uphold constitutional government and the laws of our community;

To so conduct our public and private life as to be an example to our fellow citizens;

To record that which is true and preserve that which is entrusted to us as if it were our own; and

To strive constantly to improve the administration of the affairs of our office consistent with applicable laws and through sound management practices to produce continued progress and so fulfill our responsibilities to our community and others.

All terms run July 1st thru June 30th unless otherwise noted

updated as of: 9/22/2021 DRAFT

New with Bylaw Changes
Potential Discontinuance

|       | Member               | Municipality  | Committee Member<br>by Position | Appt<br>Date | Term<br>Expires | term<br>yrs | # members    | Appt Authority      | Notes on highlighted sections regarding recommended Bylaw changes - sent to bylaw review committee |
|-------|----------------------|---------------|---------------------------------|--------------|-----------------|-------------|--------------|---------------------|--|
| ASSIS | TANT TREASURER       |               |                                 |              |                 | 2 yr        | 1            | E Board             |  |
|       | Lynn Sibley          | Whately       |                                 | 2021         | 2023            |             |              |                     |  |
| BUDG  | ET COMMITTEE         |               |                                 |              |                 | 1yr         | 5            | E Board             | Bylaws discrepency: grid says 2 yr, Art VII -D-1 says 1 yr   |
| Chair | Debra Bourbeau       | Montague      | Treasurer (Chair)               | 2021         |                 |             |              |                     | Add to bylaws: make Treasurer the Chair  |
|       | Lynn Sibley          | Whately       | Assistant Treasurer             | 2021         |                 |             |              |                     |  |
|       | Amy Akell            | Ipswich       |                                 | 2021         | 2022            |             |              |                     |  |
|       | Jayne Marie Davolio  | Millbury      |                                 | 2021         | 2022            |             |              |                     |  |
|       | Andrew Dowd          | Northborough  |                                 | 2021         | 2022            |             |              |                     |  |
| BY-LA | .W - POLICIES & PRO  | CEDURES REVIE | W COMMITTEE                     |              |                 | 3 yr        | 6            | President / E Board | remove "Chairman" & add member #6 - 2nd VP as advisory   |
|       | Nancy Blackmer       | Orange        |                                 | 2020         | 2023            |             |              |                     |  |
|       | Stephanie Carrera    | Stoughton     |                                 | 2020         | 2023            |             |              |                     |  |
|       | Narice Casper        | Marshfield    |                                 | 2020         | 2023            |             |              |                     |  |
|       | Jeanne Hudson        | Holden        |                                 | 2020         | 2023            |             |              |                     |  |
|       | Trudy Reid           | Wenham        |                                 | 2020         | 2023            |             |              |                     |  |
|       | Danielle Sicard      | Easton        | 2nd VP (Advisory)               | 2021         |                 |             |              |                     |  |
| СММ   | C CERTIFICATION AD   | MINISTRATOR   |                                 |              |                 | 3 yr        | 1            | E Board             | change name in bylaws - remove MTCA & add CMMC   |
|       | Barbara LaBombard    | Easthampton   |                                 | 2021         | 2024            | ·           |              |                     | ,  |
| СММ   | C CERTIFICATION / E  | XAMINATION E  | BOARD                           |              |                 | 3 yr        | 5            | E Board             | change name in bylaws - remove MTCA & add CMMC   |
|       | Barbara LaBombard    | Easthampton   | CMMC Certification Admin        | 2021         |                 | (stag       | gered terms) |                     |  |
| Chair | Madaline I. Bonadies | Southbridge   | •                               | 2021         | 2024            |             |              |                     |  |
|       | Nancy Blackmer       | Orange        |                                 | 2020         | 2023            |             |              |                     |  |
|       | Lillian Drane        | Lakeville     |                                 | 2019         | 2022            |             |              |                     |  |
|       | Marianne Staples     | Mansfield     |                                 | 2019         | 2022            |             |              |                     |  |
| CLERK | ('S MANUAL COMM      | TTEE          |                                 |              |                 | 3 yr        | 3            | EBoard              | change from 3 members to 5   |
| Chair | Wendy Mickel         | Westborough   | Secretary (Chair)               | 2020         |                 | •           |              |                     | Add to bylaws: make Secretary the Chair (add to VII-L as well)                                     |
|       | Deborah Dami         | Mashpee       | ,,,,,                           | 2020         | 2023            |             |              |                     | ,  |
|       | Mary De Alderette    | Fitchburg     |                                 | 2020         | 2023            |             |              |                     |  |

All terms run July 1st thru June 30th unless otherwise noted

**New with Bylaw Changes** 

updated as of:

9/22/2021 DRAFT

Potential Discontinuance Committee Member Appt Term Notes on highlighted sections regarding recommended Bylaw changes - sent term Member Municipality # members **Appt Authority** to bylaw review committee Date by Position **Expires** yrs 7 & website COMMUNICATION COMMITTEE 3yr com. Reps President / Eboard Grid & VII-F-1 says 5 - we have had 7 for some time now Lynn Sibley Whately Treasurer OR Assist.Treas 2021 (staggered terms) Add to bylaws: Treasurer OR Assist Treasurer as members 2020 Nancy Burnham Athol Public Recorder Editor 2023 Remove Public Recorder Editor - if position is discontinued Andrew Dowd Northborough 2020 2023 Elizabeth Gaffey Walpole 2021 2022 Susan Kelley Duxbury 2021 2024 Kelly McElreath Upton 2019 2022 Danielle Sicard Easton 2021 2024 Chair Mentoring Committee Rep **Dottie Powers** Westwood 2021 Add to bylaws: committees with website presence appoint Reps Legisative Committee Rep Trudy Reid Wenham 2021 Education Committee Rep Barbara LaBombard Easthampton 2021 CMMC Certification/Exam Board **CONFERENCE COMMITTEE** 2 yr 8 President / EBoard Chair Robert E. Cutler, Jr. Foxborough 2021 President (Chair) 2021 Elizabeth Greendale Holliston 1st VP - Vendors Danielle Sicard Easton 2nd VP - Hotel 2021 Barbara LaBombard Easthampton Conference Registration Admin 2021 Trudy Reid Wenham 2021 **Education Database Coordinator** Dianne Bucco Manchester 2021 2023 Terri Bunce Dennis 2021 2023 Kaari Mai Tari Concord 2021 2023 CONFERENCE REGISTRATION ADMINISTRATOR 3 yr 1 E Board Barbara LaBombard Easthampton 2019 2022 **EDUCATION DATABASE COORDINATOR** 3 yr President Add to bylaws: new section under VII-H-3 1 Amy Akell **Ipswich** 2021 2024 **EDUCATION COMMITTEE** Education Committee request to increase from 7 to 11 members 3 yr E Board (staggered terms) Danielle Sicard 2021 Easton 2nd VP 2021 2024 Amy Akell **Ipswich** 2019 2022 Jayne Marie Davolio Millbury Add to bylaws: Education Database Coordinator as member 2019 2022 Mary De Alderete Fitchburg 2020 2023 Chair Valerie Fox Lincoln 2024 Trudy Reid Wenham **Education Database Coordinator** 2021 Kaari Mai Tari Concord 2020 2023 **ELECTION LAWS TASK FORCE REPRESENTATIVE** President / E Board 3 yr 1 Danielle Sicard 2022 Easton 2019

All terms run July 1st thru June 30th unless otherwise noted

New with Bylaw Changes
Potential Discontinuance

updated as of:

9/22/2021 DRAFT

|        | Member                   | Municipality     | Committee Member<br>by Position | Appt<br>Date | Term<br>Expires | term<br>yrs  | # members    | Appt Authority      | Notes on highlighted sections regarding recommended Bylaw changes - sent to bylaw review committee |
|--------|--------------------------|------------------|---------------------------------|--------------|-----------------|--------------|--------------|---------------------|--|
| LEGISL | ATIVE COMMITTEE (.       | Jan 1 - Dec 31)  |                                 |              |                 | 1 yr<br>3 yr | 2 Alt.<br>7  | President / E Board | •  |
|        | Lori West                | Hull             |                                 | 2018         | 2021            | (stagg       | gered terms) |                     |  |
|        | Dottie Powers            | Westwood         |                                 | 2018         | 2021            |              |              |                     |  |
|        | Catherine Harder-Bernier | Hanover          |                                 | 2020         | 2023            |              |              |                     |  |
|        | Ilene Twiss              | Middleton        |                                 | 2020         | 2023            |              |              |                     |  |
| Chair  | Andrew Dowd              | Northborough     |                                 | 2019         | 2022            |              |              |                     |  |
|        | Debra Gremo              | Auburn           |                                 | 2019         | 2022            |              |              |                     |  |
|        | Carlene Hamlin           | South Hadley     |                                 | 2019         | 2022            |              |              |                     |  |
| Alt.   | Elizabeth Greendale      | Holliston        | 1st VP (Alt - 1 yr term)        | 2021         |                 |              |              |                     |  |
| Alt.   | Ryan Witkos              | Hardwick         | , , ,                           | 2021         | 2022            |              |              |                     |  |
| LOBBY  | IST REVIEW COMMIT        | TTEE             |                                 |              |                 | 3 yr         | 3            | President / Eboard  |  |
|        | Deb Bourbeau             | Montague         | Treasurer                       | 2021         |                 | ·            |              |                     | Add to bylaws: Treasurer as Member   |
|        | Andrew Dowd              | Northborough     | Chair of Legislative Committee  | 2021         |                 |              |              |                     | Add to bylaws: Chair of Legislative Committee as Member  |
|        | Elizabeth Greendale      | Holliston        |                                 | 2021         | 2023            |              |              |                     |  |
| MEMB   | BER RECOGNITION CO       | MMITTEE          |                                 |              |                 | 3yr          | 5            | President / Eboard  | Is this done by the president - is this where clerk of the year is done?                           |
|        | Robert E. Cutler, Jr.    | Foxborough       | President                       | 2021         |                 | -7.          |              | ,                   | this committee is outlined in:   |
|        | Nancy Talbot             | Ware             | Past President                  | 2021         |                 |              |              |                     | the Policy & Procedures document   |
|        | Nancy Blackmer           | Orange           | raserresident                   | 2021         | 2024            |              |              |                     | & listed in bylaw grid   |
|        | Jayne Marie Davolio      | Millbury         |                                 | 2020         | 2023            |              |              |                     | a 8  |
|        | Theodora Eaton           | Needham          |                                 | 2019         | 2022            |              |              |                     |  |
| MENT   | ORING COMMITTEE          |                  |                                 |              |                 | n/a          | up to 12     | Mentoring Committee | •  |
|        | Danielle Sicard          | Easton           |                                 | 2016         |                 | , u          | up 10 12     |                     |  |
|        | Dottie Powers            | Westwood         |                                 | 2016         |                 |              |              |                     |  |
|        | Kelly McElreath          | Upton            |                                 | 2016         |                 |              |              |                     |  |
|        | Elizabeth Greendale      | Holliston        |                                 | 2016         |                 |              |              |                     |  |
|        | Andrew Dowd              | Northborough     |                                 | 2017         |                 |              |              |                     |  |
|        | Marie Ryan               | West Stockbridge |                                 | 2017         |                 |              |              |                     |  |
|        | Terri Bunce              | Dennis           |                                 | 2019         |                 |              |              |                     |  |
|        | Trudy Reid               | Wenham           |                                 | 2019         |                 |              |              |                     |  |
|        | Jayne Marie Davolio      | Millbury         |                                 | 2019         |                 |              |              |                     |  |
|        | Mary de Alderete         | Fitchburg        |                                 | 2019         |                 |              |              |                     |  |
|        | Amy Warfield             | Burlington       |                                 | 2013         |                 |              |              |                     |  |
|        | , any warnera            | Samilyton        |                                 | 2021         |                 |              |              |                     |  |

All terms run July 1st thru June 30th unless otherwise noted

e 30th unless otherwise noted updated as of: 9/22/2021 DRAFT

2 yr

2 yr

1 yr

2023

2023

2023

2022

3

1

1

President

President

President

New with Bylaw Changes
Potential Discontinuance

**SCHOLARSHIP COMMITTEE** 

Nancy Blackmer

**SOFTWARE COORDINATOR** 

Danielle Sicard

Debra Bourbeau

Jayne Marie Davolio

Holliston

Orange

Millbury

Easton

Montague

**SUNSHINE FUND ADMINISTRATOR / SOCIAL SECRETARY** 

Chair Elizabeth Greendale

| Ottilli | ai Discontinuance   |              |                              |              |                 |             |           |                |
|---------|---------------------|--------------|------------------------------|--------------|-----------------|-------------|-----------|----------------|
|         | Member              | Municipality | Committee Member by Position | Appt<br>Date | Term<br>Expires | term<br>yrs | # members | Appt Authority |
| иомі    | NATION COMMITTEE    | )            |                              |              | 2 yr            | 5           | E Board   |                |
|         | Nancy Blackmer      | Orange       |                              | 2019         | 2021            |             |           |                |
|         | Jayne Marie Davolio | Millbury     |                              | 2019         | 2021            |             |           |                |
| Chair   | Theodora Eaton      | Needham      |                              | 2019         | 2021            |             |           |                |
|         | Lynn Sibley         | Whately      |                              | 2019         | 2021            |             |           |                |
|         | Kaari Mai Tari      | Concord      |                              | 2019         | 2021            |             |           |                |
|         | Elizabeth Greendale | Holliston    | 1st VP (non voting)          | 2021         |                 |             |           |                |
| UBLI    | C RECORDER EDITOR   |              |                              |              | ina             | lefinite    | 1         | E Board        |
|         | Nancy Burnham       | Athol        |                              | 2020         | 2023            |             |           |                |

1st VP (Chair)

2021

2021

2021

2021

2021

Notes on highlighted sections regarding recommended Bylaw changes - sent to bylaw review committee

reocmmended to discontinue with this position

Date:

9/17/2021 9:44:58 AM

| Vendor                                    | Tables | Add<br>Tables | Power    | Ad Full | Ad Half | Break | Breakfast | Lunch | Pres | Banquet | Donation | BRKF<br># | L<br># | D<br># | BRKF<br>2# | Total Due | Pd Date   | AmtPaid  | 2nd PD Date | Bal Due  |
|---|--------|---------------|----------|---------|---------|-------|-----------|-------|------|---------|----------|-----------|--------|--------|------------|-----------|-----------|----------|-------------|----------|
| Donnegan Systems                          | 1      | 0             | •        |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 9/10/2021 | \$250.00 |             | \$0.00   |
| EasyVote Solutions                        | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 9/15/2021 | \$250.00 |             | \$0.00   |
| Election Systems & Software ES&S          | 1      | 0             | ✓        |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 8/31/2021 | \$250.00 |             | \$0.00   |
| FOIA Direct, LLC                          | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  |           | \$0.00   |             | \$250.00 |
| General Code LLC                          | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 1         | 1      | 0      | 0          | \$320.00  |           | \$0.00   |             | \$320.00 |
| Inclusion Solutions                       | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 8/31/2021 | \$250.00 |             | \$0.00   |
| Justice of the Peace<br>Association       | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 8/31/2021 | \$0.00   |             | \$0.00   |
| King Information Systems                  | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 9/10/2021 | \$250.00 |             | \$0.00   |
| KOFILE Technologies                       | 1      | 0             | •        |         |         |       |           |       |      |         | \$0.00   | 1         | 0      | 0      | 0          | \$280.00  |           | \$0.00   |             | \$280.00 |
| LHS Associates, Inc.                      | 1      | 1             | •        |         |         |       |           |       |      |         | \$500.00 | 2         | 2      | 0      | 0          | \$990.00  | 8/31/2021 | \$990.00 |             | \$0.00   |
| LL DATA Designs                           | 1      | 2             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$450.00  |           | \$0.00   |             | \$450.00 |
| Mass Mailers Plus, LLC                    | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$250.00 | 0         | 0      | 0      | 0          | \$500.00  | 8/31/2021 | \$500.00 |             | \$0.00   |
| Meridia Interactive Solutions             | 1      | 1             | <b>✓</b> |         |         |       |           |       |      |         | \$200.00 | 0         | 1      | 0      | 0          | \$590.00  | 8/31/2021 | \$590.00 |             | \$0.00   |
| Northeast Document<br>Conservation Center | 1      | 0             | ✓        |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 8/31/2021 | \$250.00 |             | \$0.00   |
| Recordsforce, Inc.                        | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 2         | 2      | 0      | 0          | \$390.00  | 9/1/2021  | \$390.00 |             | \$0.00   |
| Turning Technologies                      | 1      | 0             | <b>✓</b> |         |         |       |           |       |      |         | \$0.00   | 0         | 0      | 0      | 0          | \$250.00  | 9/1/2021  | \$250.00 |             | \$0.00   |
| UniBank                                   | 1      | 0             | •        |         |         |       |           |       |      |         | \$0.00   | 0         | 2      | 0      | 0          | \$330.00  | 9/10/2021 | \$300.00 |             | \$30.00  |

|                         |               |                       |                      | COUNTS            |           |             |                             |
|-------------------------|---------------|-----------------------|----------------------|-------------------|-----------|-------------|-----------------------------|
| Tables Add Tables Power | 17<br>4<br>17 | Sponsor Ad Full Break | 0 Breakfas 0 Lunch 0 | t 0 Pres 0 BAnque | 0<br>et 0 | Meal Lunch  | st 6 Dinner 0 8 Breakfast 0 |
|                         |               |                       |                      | TOTALS            |           |             |                             |
| Tables                  | \$4,250.00    | Sponsor Break         | \$0.00               | Breakfast         | \$180.00  | Grand Total | \$6,100.00                  |
| Add Tables              | \$400.00      | Sponsor Breakfast     | \$0.00               | Lunch             | \$320.00  | 1st Payment | \$4,520.00                  |
| Full Ad                 | \$0.00        | Sponsor Lunch         | \$0.00               | Dinner            | \$0.00    | 2nd Payment | \$0.00                      |
| Half Ad                 | \$0.00        | Sponsor President     | \$0.00               | Breakfast 2       | \$0.00    | Adjustments | \$250.00                    |
| Donations               | \$950.00      | Sponsor Banquet       | \$0.00               |                   |           | Balance Due | \$1,330.00                  |

# SCHOLARSHIP REPORT

| FALL-2017     |                   |          |              |                     |          |           |           |             |             |           |
|---------------|-------------------|----------|--------------|---------------------|----------|-----------|-----------|-------------|-------------|-----------|
| Town          | Member Name       | Credit # | Town Issued  | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Ashland       | Cindy Livingstone | FS17-3   | Ashland      | \$50.00             | \$125.00 | \$270.00  | \$445.00  | \$175.00    | 9/18/2017   | 9/13/2017 |
| Holliston     | Dyan Fitzgerald   | FS17-2   | Holliston    | \$50.00             | \$30.00  | \$0.00    | \$80.00   | \$80.00     | 9/18/2017   | 9/13/2017 |
| Barre         | Ellen Glidden     | FS17-1   | Barre        | \$50.00             | \$125.00 | \$153.66  | \$328.66  | \$175.00    | 9/18/2017   | 9/13/2017 |
|               |                   |          |              |                     |          |           |           |             |             |           |
| WINTER-2018   |                   |          |              |                     |          |           |           |             |             |           |
| Town          | Member Name       | Credit # | Town Issued  | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Halifax       | Susan Lawless     | WS18-2   | Halifax      | \$50.00             | \$115.00 | \$265.85  | \$430.85  | \$165.00    | 1/25/2018   | 1/25/2018 |
| Barre         | Ellen Glidden     | WS18-1   | Barre        | \$50.00             | \$115.00 | \$123.64  | \$288.64  | \$165.00    | 1/25/2018   | 5/24/2018 |
|               |                   |          |              |                     |          |           |           |             |             |           |
| SUMMER-2018   |                   |          |              |                     |          |           |           |             |             |           |
| Town          | Member Name       | Credit # | Town Issued  | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Ware          | Nancy Talbot      | H18-1    | Ware         | \$0.00              | \$0.00   | \$149.00  | \$149.00  | \$149.00    | 6/1/2018    |           |
| Barre         | Ellen Glidden     | SS18-1   | Barre        | \$0.00              | \$0.00   | \$138.50  | \$138.50  | \$138.50    | 6/1/2018    | 6/1/2018  |
| FALL-2018     |                   |          |              |                     |          |           |           |             |             |           |
| Town          | Member Name       | Credit # | Town Issued  | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Barre         | Ellen Glidden     | FS18-1   | Barre        | \$50.00             | \$130.00 | \$0.00    | \$180.00  | \$180.00    | 9/13/2018   | 9/13/2018 |
| WINTER 2010   |                   |          |              |                     |          |           |           |             |             |           |
| WINTER-2019   |                   |          |              |                     |          |           |           |             |             |           |
| Town          | Member Name       | Credit # | Town Issued  | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Barre         | Ellen Glidden     | WS19-2   | Barre        | \$50.00             | \$115.00 | \$0.00    | \$165.00  | \$165.00    | 1/24/2019   | 1/24/2019 |
| Halifax       | Susan Lawless     | WS19-1   | Halifax      | \$50.00             | \$115.00 | \$0.00    | \$165.00  | \$165.00    | 1/24/2019   | 1/24/2019 |
| SUMMER - 2019 |                   |          |              |                     |          |           |           |             |             |           |
| Town          | Member Name       | Credit # | Town Issued  | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Lanesborough  | Ruth Knysh        | H19-1    | Lanesborough | \$0.00              | \$0.00   | \$254.00  | \$254.00  | \$254.00    | 6/1/2019    |           |
| Barre         | Ellen Glidden     | SS19-1   | Barre        | \$50.00             | \$115.00 | \$141.86  | \$306.86  | \$165.00    | 5/23/2019   | 5/23/2019 |
|               |                   |          |              | 1                   |          | L         | l         | 1           |             |           |

# SCHOLARSHIP REPORT

| FALL - 2019 |               |          |             |                     |          |           |           |             |             |           |
|-------------|---------------|----------|-------------|---------------------|----------|-----------|-----------|-------------|-------------|-----------|
| Town        | Member Name   | Credit # | Town Issued | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Barre       | Ellen Glidden | FS19-1   | Barre       | \$50.00             | \$150.00 | \$0.00    | \$200.00  | \$200.00    | 9/1/2019    | 9/1/2019  |
| WINTER - 20 | )20           |          |             |                     |          |           |           |             |             |           |
| Town        | Member Name   | Credit # | Town Issued | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Barre       | Ellen Glidden | WS20-1   | Barre       | \$50.00             | \$115.00 | \$0.00    | \$165.00  | \$165.00    | 2/1/2020    | 2/1/2020  |
| FALL - 2021 |               |          |             |                     |          |           |           |             |             |           |
| Town        | Member Name   | Credit # | Town Issued | Registration<br>Amt | Meal Amt | Hotel Amt | Total Amt | Credit Owed | Date Issued | Date Used |
| Barre       | Ellen Glidden | FS21-1   | Barre       | \$50.00             | \$150.00 | \$0.00    | \$200.00  | \$200.00    | 9/1/2021    | 9/1/2021  |

# Springfield, 2021 Conference Registration Administrator Report:

Total number registered for the Springfield conference as of Sept. 15, 2021 = 218

Total submitted to Treasurer for registration & meals as of Sept. 15, 2021 = \$21,300.00

# **Certification Administrator Report:**

#### **New CMMC's:**

Lynne Girouard, Sturbridge Jeanne M. Hudson, Holden Valerie Fox, Lincoln Connor B. Degan, Hopkinton Patricia Dubey, Westford

# **1st CMMC Re-certification:**

Catherine L. Heuberger, Mattapoisett Dianne K. Bucco, Manchester-by-the-Sea Ellen O'Brien Cushman, Belmont Susan C. Kelley, Duxbury Teresa Iemolini, Stockbridge

# **2<sup>nd</sup> CMMC Recertification:**

Katherine M. Chretien, New Marlborough

Respectfully Submitted,

Conference Registration Administrator &

Certification Administrator

Labara X La Conbaid