

## Executive Board Meeting Senior Center, Northborough, MA Thursday, December 7th, 2018 ~ 10:00 AM

Secretary's Report – Elizabeth Greendale Report/Vote on September 2017 E-Board Minutes

#### Treasurers Report - Danielle

- Budget Year to Date as of 12.1.17 (see attached)
- Fall Conference Report (see attached)
- Financial Review (see attached)
- MTCA Software Update

#### Assistant Treasurer Report - Lynn

Membership Report as of 11.30.2017

#### President's Report - Marie Ryan

Bylaw updated- vote County Associations –on website/minutes/agendas/fee? List of retired clerks for filling in – Membership list? Wednesday Class – Michelle & Pam Wilmot/Auto Registration Paint and Sip?

1st Vice President – Nancy Talbot Vendors Scholarships

2<sup>nd</sup> Vice President - Bob Cutler

Past President - Andy Dowd

Conference Registrar/Certification Administrator - Barbara L. LaBombard

#### **Committee Reports**

Legislative Committee – Robert Cutler/Joe Powers Mentoring Committee

- -Mentoring October Session Report Danielle (see attached)
- -Mentors Liz

#### Communications

-Website Update - Kelly

- -Membership Benefits Updates Kelly & Nancy Burnham
- -Public Recorder Advertising RE: change to Calendar year, approve 2018 fees (see attached)

Elections Task Force – Danielle RE: issues with section 5? (see attached)
Education Committee – Dottie Powers
CVR User Group- Andy Dowd
Social Secretary Report – Tara Shaw

Old Business -

New Business -

Adjournment

# MTCA EXECUTIVE BOARD MEETING



# September 20, 2017 @ Sheraton Springfield - 10 AM

Menutes Appropried the ORAFT

|  | Attendance:              | Present |
|--|--------------------------|---------|
| PRESIDENT  | MARIE RYAN               | ٧       |
| 1 <sup>ST</sup> VICE PRESIDENT                   | NANCY J. TALBOT          | ٧       |
| 2 <sup>ND</sup> VICE PRESIDENT/LEGISLATIVE CHAIR | ROBERT E. CUTLER, JR     | ٧       |
| TREASURER  | DANIELLE SICARD          | ٧       |
| SECRETARY  | ELIZABETH T. GREENDALE   | ٧       |
| EXECUTIVE BOARD 2018                             | TEDI EATON               | ٧       |
| EXECUTIVE BOARD 2018                             | THERESA BUNCE            | ٧       |
| EXECUTIVE BOARD 2018                             | NANCY BLACKMER           |         |
| EXECUTIVE BOARD 2019                             | CATHERINE HARDER-BERNIER | ٧       |
| EXECUTIVE BOARD 2019                             | KELLY A MCELREATH        | ٧       |
| EXECUTIVE BOARD 2019                             | DIANE PACKER             |         |
| EXECUTIVE BOARD 2020                             | DEBRA BOURBEAU           | ٧       |
| EXECUTIVE BOARD 2020                             | ANN M. QUIRK             |         |
| EXECUTIVE BOARD 2020                             | TRUDY L. REID            | ٧       |
| PAST PRESIDENT                                   | ANDREW DOWD              | ٧       |
| EDITOR   | NANCY BURNHAM            |         |
| EDUCATION CHAIR                                  | DOTTIE POWERS            |         |
| CONFERENCE                                       | BARBARA LABOMBARD        | ٧       |
| ADMINISTRATOR/CERTIFICATION                      |                          |         |
| ASSISTANT TREASURER                              | LYNN SIBLEY              | ٧       |

A quorum of voting members being present, President Ryan called the meeting to order at 10:07 AM.

## MTCA EXECUTIVE BOARD MEETING



#### September 20, 2017 @ Sheraton Springfield - 10 AM

President Marie Ryan opened the meeting with the Report from Secretary Elizabeth Greendale

#### Secretary's Report -

Approval of Minutes from the Executive Board Meeting on August 10, 2017 were presented.

ACTION TAKEN: On a motion by Member Catherine Harder-Bernier, seconded by Treasurer Danielle Sicard, the minutes from August 10, 2017, were unanimously approved as written/presented.

#### Treasurer's Report - Danielle Sicard

Treasurer Danielle Sicard presented the Treasurer's Report. She reported that the new MTCA Software is up and running.

ACTION TAKEN: On a motion by 2<sup>nd</sup> VP Robert Cutler, seconded by Member Catherine Harder-Bernier, to accept the Treasurer's Report, was unanimously approved.

#### Assistant Treasurer - Lynn Sibley

Asst. Treasurer Sibley presented the Membership report as of Sept. 13, 2017 - attached

#### President's Report - Marie Ryan

Bylaw Update: Members should submit proposed changes to President Ryan, and a vote will be taken in December.

**Public Recorder:** The dates of publication (March, June, Sept. and Dec.) will be posted on the website.

Public Records Law: Member Tedi Eaton, is looking into possibly setting fees, due to some companies making money from our data.

Website: Member Kelly McElreath is requesting Committee Chairs to submit a summary of their committee for the website to encourage Association Members to volunteer.

## 1st Vice President Report - Nancy Talbot

1st VP Nancy Talbot reported that we have 18 Vendors attending and all have paid. There were 2 full scholarships awarded and 1 for registration and meals.

 $\frac{2^{nd} \ Vice \ President \ Report}{2^{nd} \ VP \ Robert \ Cutler \ reported \ that \ there \ are \ no \ problems \ with \ the \ hotel.}$ 

#### Past President Report-Andrew Dowd

Past President Andrew Dowd had nothing to add at this time but stated everyone is doing a great job!

#### COMMITTEE REPORTS

#### Conference Registration - Barbara LaBombard

# MTCA EXECUTIVE BOARD MEETING



# September 20, 2017 @ Sheraton Springfield - 10 AM

Member Barbara LaBombard reposts that numbers are down, most likely due to this not being an election year.

#### <u>Legislative Committee</u> – Robert Cutler

2<sup>nd</sup> VP Robert Cutler reports that he will follow up with Michelle Tassinari after the Task Force Meeting, she is making recommendations on Early Voting to the State. Also, there is no real movement on Automatic Voter Registration.

#### Elections Task Force - Danielle Sicard

Treasurer Sicard said she met with the Reps. and they are on board with removing the Early Voting by Mail and the envelopes, we should expect these changes to go along with the Automatic Voter Registration Bill.

#### Mentoring Committee - Danielle Sicard

Treasurer Sicard reported the next workshop class will be held October 26<sup>th</sup> in Holliston on the topic of Census/VRIS. Potential Mentors have been invited to attend, which is in line with the concept of having them host their own workshop.

#### CVR User Group - Andy Dowd

Past President Andy Dowd said they are looking into adding the ability to comment on VRIS, and Poll Pads with a reporting and upload function.

#### Old Business - none

#### New Business - none

Meeting was adjourned at 11:09 AM.

Respectfully Submitted:

Elizabeth T. Greendale, CMC/CMMC Secretary

# MASSACHUSETTS TOWN CLERK'S ASSOCIATION Budget V Actual

As of

December 1, 2017

| INCOME                                | BUDGET                | NEW INCOME  | ACTUAL                | REMAINING            |
|---------------------------------------|-----------------------|-------------|-----------------------|----------------------|
| 3100 - Conference Revenue             |                       |             |                       |                      |
| 3110 - Registration                   | \$40,000.00           | \$5,100.00  | \$8,795.00            | \$31,205.00          |
| 3120 - Meals                          | \$35,000.00           | \$5,720.00  | \$9,973.00            | \$25,027.00          |
| 3130 - Mentoring Workshops            | \$2,000.00            | \$585.00    | \$630.00              | \$1,370.00           |
| 3140 - Vendor Income                  | \$20,000.00           | \$6,255.00  | \$6,255.00            | \$13,745.00          |
| Total Conference Revenue              | \$97,000.00           | \$17,660.00 | \$25,653.00           | \$71,347.00          |
| 3200 - Certification Revenue          | \$1.500.00            | \$300.00    | \$1,005.00            | \$495.00             |
| 3300 - Scholarship Donations          | \$6,000.00            |             | \$1,100.00            | \$4,900.00           |
| 3400 - Public Recorder/Website Ads    | \$2,500.00            |             | \$0.00                | \$2,500.00           |
| 3500 - Media Stipends/AP/Educ         | \$0.00                |             | \$0.00                | \$0.00               |
| 3600 - Dues                           | 23,000.00             | \$7,305.00  | \$26,735.00           | (\$3,735.00)         |
| 3700 - Interest Income (Bank Account) | \$0.00                |             | \$0.00                | \$0.00               |
| 3800 - MISC (Mkting/Sundries)         | \$0.00                |             | \$0.00                | \$0.00               |
| Cash Transfer from Reserves           | \$0.00<br>\$33,000.00 | \$7,605.00  | \$0.00<br>\$28,840.00 | \$0.00<br>\$4,160.00 |
| TOTAL INCOME                          | \$130,000.00          | \$25,265.00 | \$54,493.00           | \$75,507.00          |

# MASSACHUSETTS TOWN CLERK'S ASSOCIATION Budget V Actual

As of

December 1, 2017

| EXPENSE                                 | BUDGET             | NEW EXP     | ACTUAL                      | REMAINING   |
|---|--------------------|-------------|-----------------------------|-------------|
| 5000 - President Expenses               | \$2,000.00         | \$0.00      | \$0.00                      | \$2,000.00  |
| 5100 - Secretary Expense                | \$0.00             | \$0.00      | \$0.00                      | \$0.00      |
| 5200 - Treasurer Expenses               | \$150.00           | \$59.50     | \$97.50                     | \$52.50     |
| 5201- MTCA software                     | \$0.00             | \$360.00    |                             |             |
| Total Treasurer Expenses                | \$150.00           | \$419.50    |                             |             |
| 5300 - Lobbyist Expenses                |                    |             |                             |             |
| 5301 - Lobbyist Salary                  | \$32,300.00        | \$8,071.86  | \$16,143.72                 | \$16,156.28 |
| 5302 - Lobbyist Expenses                |                    |             | \$0.00                      | \$0.00      |
| 5303 - Lobbyist Reg Fee                 | \$109.00           |             | \$0.00                      | \$109.00    |
| Total Lobbyist Expense                  | \$32,409.00        | \$8,071.86  | \$16,143.72                 | \$16,265.28 |
| 5400 - Scholarship Expenses             |                    |             |                             |             |
| 5401 - NEMCI Exp (outside sources)      | \$6,000.00         |             | \$0.00                      | \$6,000.00  |
| 5402 - NEMCI Exp (MTCA)                 | \$3,000.00         |             | \$0.00                      | \$3,000.00  |
| 5403 - MTCA Conference Scholarships     | \$4,000.00         | \$853.66    | \$853.66                    | \$3,146.34  |
| 5404 - Awards/Scholarships              | \$3,000.00         |             | \$0.00                      | \$3,000.00  |
| Total Scholarship Expenses              | \$16,000.00        | \$853.66    | \$853.66                    | \$15,146.34 |
| 5500 - Legislative Committee Expenses   | \$250.00           | \$36.00     | \$36.00                     | \$214.00    |
| 5600 - Certification Expenses           |                    |             |                             |             |
| 5601 - Administrator Stipend            | \$1,000.00         |             | \$567.50                    | \$432.50    |
| 5602 - Certification Expenses           | \$400.00           | \$57.38     | \$228.90                    | \$171.10    |
| Total Certification Expenses            | \$1,400.00         | \$57.38     | \$796.40                    | \$603.60    |
| 5700 - Conference Expenses              |                    |             |                             |             |
| 5701 - Printing Brochures/Program       | \$1,500.00         | \$383.84    | \$383.84                    | \$1,116.16  |
| 5702 - Conference Deposits              | \$7,000.00         |             | \$2,000.00                  | \$5,000.00  |
| 5703 - Postage / Brochure Mailing       | \$0.00             |             | \$0.00                      | \$0.00      |
| 5705 - Entertainment                    | \$750.00           |             | \$0.00                      | \$750.00    |
| 5706 - Speakers / Education             | \$3,600.00         | \$1,289.39  | \$1,289.39                  | \$2,310.61  |
| 5707 - Conference Hotel / Meals         | \$52,000.00        | \$24,778.07 | \$24,778.07                 | \$27,221.93 |
| 5708 - NE Conference (2016)             | \$1,000.00         |             | \$0.00                      | \$1,000.00  |
| 5709 - Misc Conf Exp (mentor/survey)    | \$2,250.00         | \$381.80    | \$381.80                    | \$1,868.20  |
| 5710 - Printing / Copying               | \$0.00             |             | \$0.00                      | \$0.00      |
| Total Conference Expenses               | \$68,100.00        | \$26,833.10 | \$28,833.10                 | \$39,266.90 |
| 5800 - Executive Board Meetings/Lunches | \$1,000.00         | \$668.07    | \$668,07                    | \$331.93    |
|   | <b>V</b> 1,0001111 | *           | <b>V</b> = = = <b>(</b> • ) | 400.000     |
| 5900 - Communication/Public Recorder    |                    |             |                             |             |
| 5901 - Pub Rec Stipend / Editor         | \$1,100.00         |             | \$0.00                      | \$1,100.00  |
| 5902 - Postage                          | \$100.00           |             | \$0.00                      | \$100.00    |
| 5903 - Printing                         | \$0.00             |             | \$0.00                      | \$0.00      |
| 5904 - Web Update & Hosting             | \$3,991.00         |             | \$1,681.53                  | \$2,309.47  |
| Total Communication/Public Recorder     | \$5,191.00         | \$0.00      | \$1,681.53                  | \$3,509.47  |

# MASSACHUSETTS TOWN CLERK'S ASSOCIATION Budget V Actual

As of

December 1, 2017

| EXPENSE Continued              | BUDGET       | NEW EXP     | ACTUAL      | REMAINING   |
|--------------------------------|--------------|-------------|-------------|-------------|
| 6000 - Auditor                 |              |             |             |             |
| 6001 - Annual Financial Review | \$850.00     |             | \$0.00      | \$850.00    |
| 6002 - Annual Tax Returns      | \$850.00     |             | \$0.00      | \$850.00    |
| Total Audior Expense           | \$1,700.00   | \$0.00      | \$0.00      | \$1,700.00  |
| 6100 - Marketing / Name Badges | \$0.00       | \$0.00      | \$0.00      | \$0.00      |
| 6200 - Miscellaneous Expenses  |              |             |             |             |
| 6201 - Gifts/Memorials/Flowers | \$1,000.00   |             | \$537.00    | \$463.00    |
| 6202 - NEMCI Graduation Gifts  | \$300.00     |             | \$0.00      | \$300.00    |
| 6203 - Miscellaneous           | \$500.00     |             | \$0.00      | \$500.00    |
| Total Miscellaneous Expense    | \$1,800.00   | \$0.00      | \$537.00    | \$1,263.00  |
| TOTAL EXPENSE                  | \$130,000.00 | \$36,939.57 | \$49,646.98 | \$80,363.02 |
| Income / Expense Variance      | \$0.00       |             |             |             |

| Checking Account                               |           |             |
|--|-----------|-------------|
| Beginning Balance                              | 9/13/2017 | \$33,920.31 |
| New Income                                     |           | \$25,265.00 |
| New Expenses                                   |           | \$36,939.57 |
| Current Balance                                | 12/1/2017 | \$22,245.74 |
| Money Market account Balance Beginning Balance | 9/13/2017 | \$32,156.03 |
| New Income                                     |           | \$5.37      |
| New Expenses                                   |           | \$0.00      |
| Current Balance                                | 12/1/2017 | \$32,161.40 |

# MASSACHUSETTS TOWN CLERK'S ASSOCIATION CONFERENCE REPORT

| Springfield 2017      | ACTUAL | \$8,545.00<br>\$9,895.00   | \$24,695.00              | ACTUAL  | \$853.66   | \$383.84   | \$1,289.39<br>\$24,708.07   | \$27,234.96               | (\$2,539.96)              | 174                     |
|-----------------------|--------|--|--------------------------|---------|--|--|---|---------------------------|---------------------------|-------------------------|
| Conference:           | INCOME | 3100 - Conference Revenue<br>3110 - Registration<br>3120 - Meals<br>3140 - Vendor Income | Total Conference Revenue | EXPENSE | 5400 - Scholarship Expenses<br>5403 - MTCA Conference Scholarships | 5700 - Conference Expenses<br>5701 - Printing Brochures/Program<br>5702 - Conference Deposits<br>5703 - Postage / Brochure Mailing                         | 5705 - Entertainment<br>5706 - Speakers / Education<br>5707 - Conference Hotel / Meals<br>5708 - NE Conference (2016)<br>5709 - Misc Conf Exp (mentory/survey)      | Total Conference Expenses | Income / Expense Variance | Total # of Registrants: |
| Springfield 2016      | ACTUAL | \$12,126.00<br>\$13,756.00<br>\$7,260.00   | \$33,142.00              | ACTUAL  |  | \$411.72   | \$29,614.69   | \$30,026.41               | \$3,115.59                | 253                     |
| 1/23/2017 Conference: | INCOME | 3100 - Conference Revenue<br>3110 - Registration<br>3120 - Meals<br>3140 - Vendor income | Total Conference Revenue | EXPENSE | 5400 - Scholarship Expenses<br>5403 - MTCA Conference Scholarships | 5700 - Conference Expenses<br>5701 - Printing Brochures/Program<br>5702 - Conference Deposits<br>5703 - Postage / Brochure Mailing<br>5705 - Entertainment | 5706 - Speakers / Education<br>5707 - Conference Hotel / Meals<br>5708 - NE Conference (2016)<br>5709 - Misc Conf Exp (mentory/survey)<br>5710 - Printing / Copying | Total Conference Expenses | Income / Expense Variance | Total # of Registrants: |

# MASSACHUSETTS TOWN CLERK'S ASSOCIATION CONFERENCE REPORT

| Mentoring Class   | S October 26, 2017 - Census / VRIS |
|---|------------------------------------|
| INCOME  | ACTUAL                             |
| 3100 - Conference Revenue<br>3130 - Mentoring Workshops           | \$585.00                           |
| Total Workshop Revenue  | \$585.00                           |
|   |                                    |
| EXPENSE   | ACTUAL                             |
| 5700 - Conference Expenses<br>5709 - Misc Conf Exp (mentor/survey | ) \$381.80                         |
| Total Conference Expenses   | \$381.80                           |
| Income / Expense Variance   | \$203.20                           |
| Total # of Registrants:   | Jan-17<br>39 29                    |
| Total # of Mentors in Attendance                                  | 7                                  |

# MASSACHUSETTS TOWN CLERKS' ASSOCIATION, INC.

### STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

FOR THE YEAR ENDED JUNE 30, 2017

# MASSACHUSETTS TOWN CLERKS' ASSOCIATION, INC. FOR THE YEAR ENDED JUNE 30, 2017

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#### **Christopher J Huckins CPA PC**

certified Public Accountant t. 508-429-7644 f. 508-429-5064

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#### INDEPENDENT ACCOUNTANT'S REVIEW REPORT

To the Board of Directors of Massachusetts Town Clerks' Association, Inc.

We have reviewed the accompanying financial statement of the Massachusetts Town Clerks' Association, Inc. (a nonprofit organization), which comprises the statement of cash receipts and disbursements for the year ended June 30, 2017, and the related note to the financial statement. A review includes primarily applying analytical procedures to management's financial data and making inquiries of company management. A review is substantially less in scope than an audit, the objective of which is the expression of an opinion regarding the financial statements as a whole. Accordingly, we do not express such an opinion.

#### Management's Responsibility for the Financial Statement

Management is responsible for the preparation and fair presentation of the financial statement in accordance with the cash basis of accounting; this includes determining that the cash basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement whether due to fraud or error.

#### Accountant's Responsibility

Our responsibility is to conduct the review engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. Those standards require us to perform procedures to obtain limited assurance as a basis for reporting whether we are aware of any material modifications that should be made to the financial statement for it to be in accordance with the cash basis of accounting. We believe that the results of our procedures provide a reasonable basis for our conclusion.

#### **Accountant's Conclusion**

Based on our review, we are not aware of any material modifications that should be made to the accompanying statement of cash receipts and disbursements in order for it to be in accordance with the cash basis of accounting.

#### Basis of Accounting

We draw attention to Note 1 of the financial statement, which describes the basis of accounting. The financial statement is prepared in accordance with the cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our conclusion is not modified with respect to this matter.

Holliston, Massachusetts November 24, 2017



# MASSACHUSETTS TOWN CLERKS' ASSOCIATION, INC.

# STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED JUNE 30, 2017

| CASH RECEIPTS:                        |            |
|---------------------------------------|------------|
| Conferences                           | \$ 105,172 |
| Dues                                  | 25,900     |
| News media                            | 8,982      |
| Scholarships donations                | 3,900      |
| Public recorder advertising           | 2,250      |
| Certifications                        | 1,455      |
| Interest                              | 32_        |
| Total cash receipts                   | 147,691    |
| CASH DISBURSEMENTS:                   |            |
| Conference expenses                   | 140,749    |
| Lobbyist stipend                      | 31,519     |
| Public recorder editor stipend        | 1,700      |
| Public recorder expenses              | 1,995      |
| Scholarships .                        | 6,457      |
| Financials/preparation of tax returns | 1,700      |
| Miscellaneous expenses                | 673        |
| Sundries/marketing                    | 4,620      |
| Certification administrator stipend   | 650        |
| Certification expenses                | 224        |
| Lobbyist expenses                     | 109_       |
| Total cash disbursements              | 190,396    |
| INCREASE (DECREASE) IN CASH           | (42,705)   |
| BEGINNING CASH                        | 92,615     |
| ENDING CASH                           | \$ 49,910  |

#### MASSACHUSETTS TOWN CLERKS' ASSOCIATION, INC.

#### NOTE TO STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED JUNE 30, 2017

#### NOTE 1 - NATURE OF ORGANIZATION AND SIGNIFICANT ACCOUNTING POLICIES:

#### Nature of organization

Massachusetts Town Clerks' Association, Inc., (the Association), is a non profit organization incorporated on July 28, 1954, under the authority of Chapter 180 of the General Laws of the Commonwealth of Massachusetts.

The purposes of the Association are to foster a better acquaintance among the Town Clerks of the Commonwealth of Massachusetts; to assist in developing proper and efficient performance of their duties in respect to activities of the office and to advance and support sound government; to bring together, by conference or otherwise in furtherance of the foregoing objects, the Town Clerks of this Commonwealth with a view not only to an exchange of ideas but also to the promotion of cooperation in the solution of their common problems; to engage in such other activities tending to bring about a better understanding of Massachusetts Town Government.

#### Date of management's review

In preparing the financial statements, the Company has evaluated events and transactions for potential recognition or disclosure through November 24, 2017, the date that the financial statements were available to be issued.

#### **Basis of accounting**

The accompanying financial statements have been prepared on the cash basis of accounting, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. Under that basis, the only asset recognized is cash, and no liabilities are recognized. All transactions are recognized as either cash receipts or disbursements. Noncash transactions are not recognized in the financial statements.

#### Concentration of credit risk

The Association maintains its cash deposits at high quality financial institutions. From time to time, cash balances in these accounts may exceed federally insured limits. The Company has not experienced any losses in any of its accounts and does not believe it is exposed to any significant credit risk.

#### **Income taxes**

The Internal Revenue Service has determined that the Association is exempt from federal income taxes in accordance with Section 501 (c) (6) of the Internal Revenue Code. The Organization is also exempt from state income taxes. Management is not aware of any circumstances that would impair the Organization's non-profit determination.

The accounting standard on accounting for uncertainty in income taxes addresses the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under this authoritative guidance, the Organization may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax position will be sustained on examination by taxing authorities, based on the technical merits of the position. At June 30, 2017, there were no unrecognized tax benefits identified or recorded as liabilities. The Organization's income tax returns for the past three years remain subject to examination by taxing authorities.

# 2018 MTCA MEMBERSHIPS PENDING

#### **ACTIVE MEMBER**

|                     | ACII                       | AE IMEIMBEK            |                          |
|---------------------|----------------------------|------------------------|--------------------------|
| Town<br>Dracut      | Name                       | Population<br>29000    | Total<br>Fee<br>\$150.00 |
| Middlefield         | Suzanne Lemieux            | 447                    | \$15.00                  |
|                     |                            | ACTIVE MEMBER TOTAL    | \$165.00                 |
|                     | AFFILIA.                   | ATE MEMBER             |                          |
| Town<br>Quincy      | Name<br>Nicole L Crispo    | Population<br>93629    | Total<br>Fee<br>\$100.00 |
|                     | A                          | AFFILIATE MEMBER TOTAL | \$100.00                 |
|                     | AS                         | SOCIATE                |                          |
| Town<br>Ashland     | Name<br>Cindy Livingstone  | Population<br>16593    | Total<br>Fee<br>\$25.00  |
| Dracut              |                            | 29000                  | \$25.00                  |
| Revere              | Caitlin Welch              | 53756                  | \$25.00                  |
| Webster             | Linda M Krupsky            | 13500                  | \$25.00                  |
|                     |                            | ASSOCIATE TOTAL        | \$100.00                 |
|                     | STAFF- No                  | o Membership           |                          |
| Town<br>Middlefield | Name<br>Lois Leonardo Bell | Population<br>447      | Total<br>Fee<br>\$0.00   |
|                     | STAFF                      | F- No Membership TOTAL | \$0.00                   |
|                     |                            | TOTAL                  | \$365.00                 |

#### **MTCA MEMBERSHIPS**

As of: 11/30/2017

## **ACTIVE MEMBER**

|             | 7.0110210                |            |              |
|-------------|--------------------------|------------|--------------|
| Town        | Name                     | Population | Total<br>Fee |
| Abington    | Leanne M. Adams          | 15757      | \$100.00     |
| Acton       | Eva K. Szkaradek         | 22031      | \$100.00     |
| Adams       | Haley A Meczywor         | 8523       | \$75.00      |
| Agawam      | Vincent Gioscia          | 28000      | \$150.00     |
| Amherst     | Sandra J Burgess         | 37819      | \$150.00     |
| Andover     | Lawrence J Murphy        | 33201      | \$150.00     |
| Arlington   | Stephanie L Lucarelli    | 42000      | \$150.00     |
| Ashburnham  | Michelle Johnson         | 6181       | \$75.00      |
| Ashby       | Tiffany Call             | 3122       | \$35.00      |
| Ashfield    | Bridget Rodrigue         | 1800       | \$35.00      |
| Athol       | Nancy E Burnham          | 11584      | \$100.00     |
| Auburn      | Debra A. Gremo           | 15182      | \$100.00     |
| Avon        | Patricia Bessette        | 4300       | \$35.00      |
| Ayer        | Susan E Copeland         | 6724       | \$75.00      |
| Barnstable  | Ann Quirk                | 45193      | \$150.00     |
| Barre       | Ellen M Glidden          | 4870       | \$35.00      |
| Becket      | George Roberts           | 1800       | \$35.00      |
| Bedford     | Doreen Tremblay          | 14058      | \$100.00     |
| Beichertown | Colleen K Toothill-Berte | 15100      | \$100.00     |
| Bellingham  | Ann L Odabashian         | 15800      | \$100.00     |
| Belmont     | Ellen O'Brien Cushman    | 23509      | \$100.00     |
| Berkley     | Deborah Pereira          | 6500       | \$75.00      |
| Berlin      | Eloise E Salls           | 3000       | \$35.00      |
| Billerica   | Shirley E Schult         | 40243      | \$150.00     |
| Blackstone  | Claudette C Dolinski     | 8793       | \$75.00      |
| Blandford   | Laurie Boucher           | 1187       | \$35.00      |
| Bolton      | Pamela H Powell          | 5420       | \$75.00      |
| Bourne      | Barry H. Johnson         | 21492      | \$100.00     |
| Boxborough  | Elizabeth Markiewicz     | 5000       | \$35.00      |
| Boxford     | Robin Phelan             | 8500       | \$75.00      |
| Boylston    | Lisa J Johnson           | 4235       | \$35.00      |
| Braintree   | James M Casey            | 35700      | \$150.00     |
| Brewster    | Colette M Williams       | 9400       | \$75.00      |
| Bridgewater | Marilee Kenney Hunt      | 26500      | \$150.00     |
| Brimfield   | Robert Sullivan          | 3700       | \$35.00      |
| Brookline   | Patrick J Ward           | 58666      | \$150.00     |
| Buckland    | Janice D. Purington      | 1850       | \$35.00      |
| Burlington  | Amy E Warfield           | 25426      | \$150.00     |
| Canton      | Tracy K Kenney           | 21272      | \$100.00     |
| Carver      | Lynn Doyle               | 11500      | \$100.00     |
|             | •                        |            |              |

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| As of: 11/30/2017 |                        |       |          |
|-------------------|------------------------|-------|----------|
| Charlemont        | Kathy A. Reynolds      | 1057  | \$35.00  |
| Charlton          | Karen Lacroix          | 12824 | \$100.00 |
| Chatham           | Julie Smith            | 6200  | \$75.00  |
| Chelmsford        | Patricia Dzuris        | 33000 | \$150.00 |
| Cheshire          | Christine B Emerson    | 3348  | \$35.00  |
| Chester           | Susan Kucharski        | 1265  | \$35.00  |
| Chesterfield      | Sandra Wickland        | 1250  | \$35.00  |
| Chilmark          | Jennifer Christy       | 1185  | \$35.00  |
| Clarksburg        | Carol Jammalo          | 1606  | \$35.00  |
| Clinton           | Holly P. Sargent       | 13606 | \$100.00 |
| Cohasset          | Carol St. Pierre       | 8018  | \$75.00  |
| Concord           | Kaari Mai Tari         | 18957 | \$100.00 |
| Conway            | Virginia A Knowlton    | 1986  | \$35.00  |
| Cummington        | Donna Jordan           | 872   | \$15.00  |
| Danvers           | Joseph L Collins       | 23791 | \$100.00 |
| Dartmouth         | Lynn M Medeiros        | 31012 | \$150.00 |
| Dedham            | Paul M Munchbach       | 23332 | \$100.00 |
| Deerfield         | Barbara J. Hancock     | 4056  | \$35.00  |
| Dennis            | Theresa T. Bunce       | 13373 | \$100.00 |
| Dighton           | Sue Medeiros           | 7692  | \$75.00  |
| Douglas           | Christine E Furno      | 8540  | \$75.00  |
| Dover             | Felicia S Hoffman      | 6201  | \$75.00  |
| Dracut            | Kathleen M Graham      | 29000 | \$150.00 |
| Dudley            | Ora E Finn             | 11390 | \$100.00 |
| Dunstable         | Carol A Skerrett       | 3165  | \$35.00  |
| Duxbury           | Susan C Kelley         | 15937 | \$100.00 |
| East Bridgewater  | Dina Livingston        | 14125 | \$100.00 |
| East Brookfield   | Virginia T Allen       | 1996  | \$35.00  |
| East Longmeadow   | Thomas P. Florence     | 16162 | \$100.00 |
| Eastham           | Susanne Fischer        | 5005  | \$75.00  |
| Easton            | Danielle M Sicard      | 23112 | \$100.00 |
| Edgartown         | Wanda M Williams       | 4722  | \$35.00  |
| Egremont          | Juliette Haas          | 1200  | \$35.00  |
| Erving            | Richard Newton         | 1500  | \$35.00  |
| Essex             | Christina J St. Pierre | 3500  | \$35.00  |
| Everett           | Sergio Cornelio        | 41550 | \$150.00 |
| Fairhaven         | Eileen M Lowney        | 15700 | \$100.00 |
| Fall River        | Alison M Bouchard      | 88962 | \$150.00 |
| Falmouth          | Michael Palmer         | 27903 | \$150.00 |
| Florida           | Lisa H Brown           | 690   | \$15.00  |
| Foxborough        | Robert E. Cutler,Jr    | 17102 | \$100.00 |
| Franklin          | Teresa M. Burr         | 33000 | \$150.00 |
| Freetown          | Jacqueline A. Brown    | 8970  | \$75.00  |

| As of : | 11/30/201 <b>7</b> |
|---------|--------------------|
| Gardner |                    |

| AS 01: 11/30/2017       |                          |       |          |
|-------------------------|--------------------------|-------|----------|
| Gardner                 | Alan L Agnelli           | 20228 | \$100.00 |
| Georgetown              | Janice McGrane           | 8430  | \$75.00  |
| Gill                    | Lynda Hodsdon Mayo       | 1493  | \$35.00  |
| Granby                  | Katherine A Kelly-Regan  | 6226  | \$75.00  |
| Granville               | Donna M Fillion          | 1600  | \$35.00  |
| <b>Great Barrington</b> | Marie Y Ryan             | 7000  | \$75.00  |
| Greenfield              | Deborah J Tuttle         | 18500 | \$100.00 |
| Groton                  | Michael Bouchard         | 10800 | \$100.00 |
| Hadley                  | Jessica Spanknebel       | 5200  | \$75.00  |
| Halifax                 | Barbara J Gaynor         | 7563  | \$75.00  |
| Hampden                 | Eva A Wiseman            | 5139  | \$75.00  |
| Hancock                 | Linda C Burdick          | 734   | \$15.00  |
| Hanover                 | Catherine Harder-Bernier | 14590 | \$100.00 |
| Hanson                  | Elizabeth Sloan          | 9942  | \$75.00  |
| Hardwick                | Paula L Roberts          | 2988  | \$35.00  |
| Harvard                 | Marlene Kenney           | 5778  | \$75.00  |
| Harwich                 | Anita N Doucette         | 10500 | \$100.00 |
| Hatfield                | Lydia Szych              | 3397  | \$35.00  |
| Haverhill               | Linda Koutoulas          | 62000 | \$150.00 |
| Hawley                  | Pamela Shrimpton         | 323   | \$15.00  |
| Heath                   | Hilma A Sumner           | 706   | \$15.00  |
| Hingham                 | Eileen A McCracken       | 22891 | \$100.00 |
| Holbrook                | Jeanmarie Tarara         | 10791 | \$100.00 |
| Holden                  | Dale T Hickey            | 18373 | \$100.00 |
| Holland                 | Sharon Ashleigh          | 2600  | \$35.00  |
| Holliston               | Elizabeth T. Greendale   | 15057 | \$100.00 |
| Hopedale                | Lisa Pedroli             | 5654  | \$75.00  |
| Hubbardston             | Joyce E. Green           | 4356  | \$35.00  |
| Hudson                  | Joan M Wordell           | 19063 | \$100.00 |
| Hull                    | Lori West                | 11100 | \$100.00 |
| Ipswich                 | Pamela Z Carakatsane     | 13462 | \$100.00 |
| Kingston                | Paul M Gallagher         | 13545 | \$100.00 |
| Lakeville               | Lillian M Drane          | 11200 | \$100.00 |
| Lancaster               | Mary de Alderete         | 7125  | \$75.00  |
| Lanesborough            | Ruth Knysh               | 2908  | \$35.00  |
| Lee                     | Brandi J Page            | 5020  | \$75.00  |
| Leicester               | Deborah Davis            | 10750 | \$100.00 |
| Lenox                   | Kerry L. Sullivan        | 5233  | \$75.00  |
| Leverett                | Lisa Stratford           | 1852  | \$35.00  |
| Lexington               | Nathalie L. Rice         | 32478 | \$150.00 |
| Lincoln                 | Susan F Brooks           | 6832  | \$75.00  |
| Longmeadow              | Katherine T Ingram       | 15543 | \$100.00 |
| Ludlow                  | Kim Batista              | 18986 | \$100.00 |
|                         |                          |       |          |

| As of: 11/30/2017     |                           |                    |          |
|-----------------------|---------------------------|--------------------|----------|
| Lunenburg             | Kathryn M. Herrick        | 10837              | \$100.00 |
| Lynnfield             | Trudy L Reid              | 12769              | \$100.00 |
| Manchester-By-The-Sea | Denise Samolchuck         | 5639               | \$75.00  |
| Mansfield             | Marianne E. Staples       | 23419              | \$100.00 |
| Marblehead            | Robin A Michaud           | 19548              | \$100.00 |
| Marion                | Ray E Pickles             | 5116               | \$75.00  |
| Marshfield            | Narice A Casper           | 24785              | \$100.00 |
| Mashpee               | Deborah Dami              | 14024              | \$100.00 |
| Mattapoisett          | Catherine L Heuberger     | 6500               | \$75.00  |
| Maynard               | Michelle Sokolowski       | 10708              | \$100.00 |
| Medfield              | Carol A Mayer             | 12693              | \$100.00 |
| Medway                | Maryjane White            | 13400              | \$100.00 |
| Mendon                | Margaret Bonderenko       | 6114               | \$75.00  |
| Merrimac              | Gwendoyn Lay Sabbagh      | 6500               | \$75.00  |
| Middleborough         | Allison J Ferreira        | 22923              | \$100.00 |
| Middleton             | Ilene B. Twiss            | 9000               | \$75.00  |
| Milford               | Amy E Hennessey Neves     | 27 <del>99</del> 9 | \$150.00 |
| Millbury              | Jayne Marie Davolio       | 13261              | \$100.00 |
| Millis                | Lisa Jane Hardin          | 8600               | \$75.00  |
| Millville             | Diane C. Lockwood         | 3027               | \$35.00  |
| Milton                | Susan Galvin              | 27003              | \$150.00 |
| Monroe                | Marcella Stafford Gore    | 115                | \$15.00  |
| Monson                | Mary F Watson             | 8560               | \$75.00  |
| Montague              | Deb Bourbeau              | 8500               | \$75.00  |
| Montgomery            | Judith Murphy             |                    | \$15.00  |
| Mount Washington      | Gail E Garrett            |                    | \$15.00  |
| Nahant                | Margaret R Barile         | 3491               | \$35.00  |
| Nantucket             | Catherine Flanagan Stover | 13197              | \$100.00 |
| Natick                | Diane Packer              | 33006              | \$150.00 |
| Needham               | Theodora K Eaton          | 31000              | \$150.00 |
| New Marlborough       | Katherine M. Chretien     | 1357               | \$35.00  |
| New Salem             | Stacy Senflug             | 922                | \$15.00  |
| Newbury               | Leslie A. Haley           | 6415               | \$75.00  |
| Norfolk               | Carol Greene              | 9801               | \$75.00  |
| North Andover         | Joyce A Bradshaw          | 32000              | \$150.00 |
| North Attleboro       | Kevin Poirier             | 28965              | \$150.00 |
| North Brookfield      | Sheila A Buzzell          | 4462               | \$35.00  |
| North Reading         | Barbara Stats             | 15665              | \$100.00 |
| Northborough          | Andrew T Dowd             | 14785              | \$100.00 |
| Northbridge           | Doreen A Cedrone          | 15707              | \$100.00 |
| Northfield            | Daniel R Campbell         | 3023               | \$35.00  |
| Norton                | Lucia Longhurst           | 19031              | \$100.00 |
| Norwell               | Patricia M Anderson       | 11155              | \$100.00 |
|                       |                           |                    |          |

### MTCA MEMBERSHIPS

|                 | MTCA MEME           | BERSHIPS |          |
|-----------------|---------------------|----------|----------|
| As of: 11/30/20 | 017                 |          |          |
| Norwood         | Thomas J. McQuaid   | 28388    | \$150.00 |
| Oak Bluffs      | Laura B Johnston    | 5418     | \$75.00  |
| Orange          | Nancy M Blackmer    | 7800     | \$75.00  |
| Orleans         | Cynthia S May       | 6212     | \$75.00  |
| Otis            | Lyn O'Brien         | 1432     | \$35.00  |
| Oxford          | Lori A Kelley       | 12293    | \$100.00 |
| Palmer          | Susan M. Coache     | 10900    | \$100.00 |
| Paxton          | Susan E. Stone      | 4513     | \$35.00  |
| Pelham          | Kathleen Martell    | 1060     | \$35.00  |
| Pepperell       | Jeanne Survell      | 11646    | \$100.00 |
| Peru            | Kim Leach           | 820      | \$15.00  |
| Petersham       | Diana L Cooley      | 1300     | \$35.00  |
| Phillipston     | Karin L Foley       | 1772     | \$35.00  |
| Plainville      | Ellen M. Robertson  | 8200     | \$75.00  |
| Plymouth        | Laurence R Pizer    | 56794    | \$150.00 |
| Plympton        | Tara J Shaw         | 2851     | \$35.00  |
| Princeton       | Lynne Grettum       | 3540     | \$35.00  |
| Provincetown    | Darlene Van Alstyne | 3062     | \$35.00  |
| Randolph        | Brian P Howard      | 32000    | \$150.00 |
| Raynham         | Marsha L. Silvia    | 13383    | \$100.00 |
| Reading         | Laura A Gemme       | 26429    | \$150.00 |
| Renoboth        | Laura L Schwall     | 12568    | \$100.00 |
| Richmond        | Marie Y Ryan        | 1500     | \$35.00  |
| Rochester       | Naida Parker        | 5380     | \$75.00  |
| Rockland        | Donna Shortall      | 17890    | \$100.00 |
| Rockport        | Patricia E Brown    | 7000     | \$75.00  |
| Rowe            | Katherine D Sprague | 390      | \$15.00  |
| Rowley          | Susan G. Hazen      | 6200     | \$75.00  |
| Royalston       | Melanie A Mangum    | 1251     | \$35.00  |
| Rutland         | Anita K Carlson     | 8900     | \$75.00  |
| Salisbury       | Melinda J Morrison  | 7475     | \$75.00  |
| Sandisfield     | Dolores Harasyko    | 825      | \$15.00  |
| Sandwich        | Taylor D White      | 20000    | \$100.00 |
| Saugus          | Ellen J. Schena     | 24244    | \$100.00 |
| Savoy           | Brenda G Smith      | 693      | \$15.00  |
| Scituate        | Kathleen A. Curran  | 18490    | \$100.00 |
| Seekonk         | Florice Craig       | 13400    | \$100.00 |
| Sharon          | Marlene B Chused    | 18017    | \$100.00 |
| Sheffield       | Felecie Joyce       | 3500     | \$35.00  |
| Shelburne       | Joseph J. Judd      | 1862     | \$35.00  |
| Sherborn        | Carole B Marple     | 4478     | \$35.00  |
| Shirley         | William Oelfke      | 5800     | \$75.00  |
| Chrousohum.     | Conduc C Which      | 22070    | ****     |

Sandra E Wright

33878

\$150.00

Shrewsbury

| As of: | 11/30/2017 |
|--------|------------|
|--------|------------|

| AS 01. 11/30/201 | .,                   |       |          |
|------------------|----------------------|-------|----------|
| Shutesbury       | Susie Mosher         | 1820  | \$35.00  |
| Somerset         | Dolores Berge        | 17056 | \$100.00 |
| South Hadley     | Carlene C Hamlin     | 18228 | \$100.00 |
| Southampton      | Janine Domina        | 5792  | \$75.00  |
| Southborough     | James F. Hegarty     | 9653  | \$75.00  |
| Southbridge      | Madaline I. Bonadies | 14943 | \$100.00 |
| Southwick        | Michelle Hill        | 9502  | \$75.00  |
| Spencer          | Laura J. Torti       | 10189 | \$100.00 |
| Sterling         | Dawn E Michanowicz   | 7702  | \$75.00  |
| Stockbridge      | Teresa lemolini      | 1867  | \$35.00  |
| Stoneham         | Maria R Sagarino     | 21497 | \$100.00 |
| Stoughton        | Amy Akell            | 25000 | \$100.00 |
| Stow             | Linda E Hathaway     | 7034  | \$75.00  |
| Sturbridge       | Lynne Girouard       | 10164 | \$100.00 |
| Sudbury          | Rosemary B Harvell   | 18400 | \$100.00 |
| Sunderland       | Wendy Houle          | 3641  | \$35.00  |
| Swampscott       | Susan J Duplin       | 13924 | \$100.00 |
| Swansea          | Susan E Taveira      | 15965 | \$100.00 |
| Templeton        | Carol A. Harris      | 7500  | \$75.00  |
| Tewksbury        | Denise Graffeo       | 30010 | \$150.00 |
| Tisbury          | J.Hillary Conklin    | 4500  | \$35.00  |
| Tolland          | Susan H Voudren      | 525   | \$15.00  |
| Topsfield        | Mary E Willis        | 6737  | \$75.00  |
| Townsend         | Kathleen M Spofford  | 8744  | \$75.00  |
| Truro            | Cynthia A Slade      | 2174  | \$35.00  |
| Tyngsboro        | Joanne Shifres       | 11503 | \$100.00 |
| Tyringham        | April Curtin         | 497   | \$15.00  |
| Upton            | Kelly A. McElreath   | 7613  | \$75.00  |
| Uxbridge         | Kelly J Dumas        | 12900 | \$100.00 |
| Wakefield        | Betsy Sheeran        | 24616 | \$100.00 |
| Wales            | Leis Phinney         | 1886  | \$35.00  |
| Walpole          | Elizabeth Gaffey     | 24307 | \$100.00 |
| Ware             | Nancy J Talbot       | 9872  | \$75.00  |
| Warren           | Nancy J. Lowell      | 4494  | \$35.00  |
| Warwick          | Rosa Fratangelo      | 750   | \$15.00  |
| Washington       | Allison Mikaniewicz  | 653   | \$15.00  |
| Wayland          | Beth R. Klein        | 14000 | \$100.00 |
| Webster          | Robert T. Craver     | 13500 | \$100.00 |
| Wellesley        | Kathleen Nagle       | 27982 | \$150.00 |
| Wellfleet        | Joseph F Powers      | 3100  | \$35.00  |
| Wendell          | Gretchen Smith       | 875   | \$15.00  |
| Wenham           | Dianne K Bucco       | 5000  | \$35.00  |
| West Boylston    | Kim D Hopewell       | 7669  | \$75.00  |
|                  |                      |       |          |

## **MTCA MEMBERSHIPS**

| As of := 11/30/2017 |                        |       |          |
|---------------------|------------------------|-------|----------|
| West Bridgewater    | Anne G. Iannitelli     | 7104  | \$75.00  |
| West Brookfield     | Sarah J Allen          | 3500  | \$35.00  |
| West Stockbridge    | Ronni Barrett          | 1363  | \$35.00  |
| West Tisbury        | Tara J Whiting         | 3151  | \$35.00  |
| Westborough         | Wendy L Mickel         | 18900 | \$100.00 |
| Westford            | Patricia Dubey         | 22000 | \$100.00 |
| Westhampton         | Patricia W Cotton      | 1717  | \$35.00  |
| Westminster         | Ellen M Sheehan        | 7400  | \$75.00  |
| Weston              | Deborah M Davenport    | 11391 | \$100.00 |
| Westport            | Marlene M Samson       | 15076 | \$100.00 |
| Westwood            | Dorothy A Powers       | 15094 | \$100.00 |
| Weymouth            | Kathleen A. Deree      | 52216 | \$150.00 |
| Whately             | Lynn M Sibley          | 1547  | \$35.00  |
| Whitman             | Dawn M. Varley         | 14309 | \$100.00 |
| Wilbraham           | Beverly J Litchfield   | 14500 | \$100.00 |
| Williamsburg        | Brenda Lessard         | 2602  | \$35.00  |
| Williamstown        | Mary Courtney Kennedy  | 7900  | \$75.00  |
| Wilmington          | Sharon A George        | 22500 | \$100.00 |
| Winchendon          | Judy LaJoie            | 8000  | \$75.00  |
| Winchester          | MaryEllen Ellen Lannon | 22000 | \$100.00 |
| Wrentham            | Cynthia L. Thompson    | 11657 | \$100.00 |
|                     |                        |       |          |

ACTIVE MEMBER TOTAL \$21,855.00

# **AFFILIATE MEMBER**

| Town                     | Name                   | Population | Total<br>Fee |
|--------------------------|------------------------|------------|--------------|
| Amesbury                 | Christine Dixon        | 16283      | \$100.00     |
| Beverly                  | Wes Slate              | 40000      | \$100.00     |
| Chicopee                 | Keith Rattell          | 55298      | \$100.00     |
| Chicopee Registrars of V | Janina Surdyka         | 55298      | \$100.00     |
| Easthampton              | Barbara L LaBombard    | 16023      | \$100.00     |
| Fitchburg                | Anna M Farrel          | 40318      | \$100.00     |
| Gloucester               | Joanne M. Senos        | 28789      | \$100.00     |
| Medford                  | Edward P Finn          | 56000      | \$100.00     |
| Melrose                  | Mary-Rita O'Shea       | 25000      | \$100.00     |
| Methuen                  | Christine Touma-Conway | 49000      | \$100.00     |
| Newton                   | David A. Olson         | 86000      | \$100.00     |
| North Adams              | Marilyn Gomeau         | 12580      | \$100.00     |
| Revere                   | Ashley Melnik          | 53756      | \$100.00     |
| Springfield              | Anthony Wilson         |            | \$100.00     |
| Taunton                  | Rose Marie Blackwell   | 55874      | \$100.00     |
| West Springfield         | Otto J. Frizzell       | 28391      | \$100.00     |
| Woburn                   | William C Campbell     | 38120      | \$100.00     |

# 2018 MTCA MEMBERSHIPS

As of: 11/30/2017

| AFFILIATE MEMBER TOT | AL | \$1,700.00 |
|----------------------|----|------------|
| SSOCIATE             |    |            |

| ASSOCIATE   |                      |            |                |
|-------------|----------------------|------------|----------------|
| Town        | Name                 | Population | Total          |
| Abington    | Barbara M Comoletti  | 15757      | Fee<br>\$25.00 |
| Andover     | Susan Pimentel       | 33201      | \$25.00        |
| Andover     | Robin Redman         | 33201      | \$25.00        |
| Andover     | Carla Dawne Warren   | 33201      | \$25.00        |
| Ashby       | Christina Ewald      | 3122       | \$25.00        |
| Ayer        | Lauri Fritz          | 6724       | \$25.00        |
| Barnstable  | Janet Murphy         | 45193      | \$25.00        |
| Bellingham  | Ana Milot            | 15800      | \$25.00        |
| Bellingham  | Lawrence Spasato     | 15800      | \$25.00        |
| Belmont     | Meg Piccione         | 23509      | \$25.00        |
| Berkley     | Kerrie Easterday     | 6500       | \$25.00        |
| Berlin      | James H Wheeler      | 3000       | \$25.00        |
| Beverly     | Lisa E Kent          | 40000      | \$25.00        |
| Blackstone  | Donna M Bik          | 8793       | \$25.00        |
| Blandford   | Mary N Kronholm      | 1187       | \$25.00        |
| Bolton      | Jennifer Marquis     | 5420       | \$25.00        |
| Bourne      | Joel Smith           | 21492      | \$25.00        |
| Bourne      | Mary Fernandes       | 21492      | \$25.00        |
| Bourne      | Wendy J Chapman      | 21492      | \$25.00        |
| Braintree   | Debra Starr          | 35700      | \$25.00        |
| Brewster    | Jayanne Sci          | 9400       | \$25.00        |
| Bridgewater | Jolie Sprague-Martin | 26500      | \$25.00        |
| Bridgewater | Christine Nemes      | 26500      | \$25.00        |
| Burlington  | Linda McNeill        | 25426      | \$25.00        |
| Charlton    | Eric Tully           | 12824      | \$25.00        |
| Chatham     | Paula Tobin          | 6200       | \$25.00        |
| Chelmsford  | Marylou Carney       | 33000      | \$25.00        |
| Clinton     | Rebecca Schoolcraft  | 13606      | \$25.00        |
| Concord     | Patricia A. Clifford | 18957      | \$25.00        |
| Concord     | Arlene Fitzpatrick   | 18957      | \$25.00        |
| Dedham      | Kristen Morse        | 23332      | \$25.00        |
| Dennis      | Laura C. McCarthy    | 13373      | \$25.00        |
| Dennis      | Sara McDonald        | 13373      | \$25.00        |
| Dighton     | Pam Waller           | 7692       | \$25.00        |
| Douglas     | Lisa A Postma        | 8540       | \$25.00        |
| Dracut      | Jayne Boissonneault  | 29000      | \$25.00        |
| Dudley      | Jacqueline M Phelps  | 11390      | \$25.00        |
| Duxbury     | Linda Salvati        | 15937      | \$25.00        |
|             |                      |            |                |

| As of: | 11/30/2017 |
|--------|------------|
|--------|------------|

| A3 01. 11/30/2017       |                            |       |         |
|-------------------------|----------------------------|-------|---------|
| East Longmeadow         | Jeanne Guertin             | 16162 | \$25.00 |
| Eastham                 | Cindy Nicholson            | 5005  | \$25.00 |
| Easton                  | Teresa Wooding             | 23112 | \$25.00 |
| Easton                  | Peter Van Der Hey          | 23112 | \$25.00 |
| Edgartown               | Karen R Medeiros           | 4722  | \$25.00 |
| Erving                  | Elizabeth Sicard           | 1500  | \$25.00 |
| Fairhaven               | Carolyn A Hurley           | 15700 | \$25.00 |
| Fall River              | Ines Leite                 | 88962 | \$25.00 |
| Falmouth                | Laurie Robbins             | 27903 | \$25.00 |
| Foxborough              | Pamela J. Riccio           | 17102 | \$25.00 |
| Franklin                | Nancy Danello              | 33000 | \$25.00 |
| Freetown                | Cheryl Estrella            | 8970  | \$25.00 |
| Gloucester              | Grace Poirier              | 28789 | \$25.00 |
| <b>Great Barrington</b> | Ellyn Dupont               | 7000  | \$25.00 |
| Greenfield              | Gail V Zukowski            | 18500 | \$25.00 |
| Groton                  | Fran Stanley               | 10800 | \$25.00 |
| Groton                  | Nancy Pierce               | 10800 | \$25.00 |
| Halifax                 | Susan M Lawless            | 7563  | \$25.00 |
| Hampden                 | Elaine A Kingsbury         | 5139  | \$25.00 |
| Hanover                 | Meg Pallotta               | 14590 | \$25.00 |
| Hanson                  | Jean Kelly                 | 9942  | \$25.00 |
| Hatfield                | Eileen Dostal              | 3397  | \$25.00 |
| Haverhill               | Laura Angus                | 62000 | \$25.00 |
| Holden                  | Elizabeth Monahan          | 18373 | \$25.00 |
| Hopedale                | Beverly Knapik             | 5654  | \$25.00 |
| Lakeville               | Jessie R Berry             | 11200 | \$25.00 |
| Lancaster               | Dianne Reardon             | 7125  | \$25.00 |
| Lexington               | Dianne Sperber             | 32478 | \$25.00 |
| Lincoln                 | Susan Francis              | 6832  | \$25.00 |
| Lincoln                 | Valerie Fox                | 6832  | \$25.00 |
| Longmeadow              | Jackie Sullivan            | 15543 | \$25.00 |
| Lunenburg               | Tina Lepage                | 10837 | \$25.00 |
| Marion                  | Elizabeth Magauran         | 5116  | \$25.00 |
| Marshfield              | Yvonne Price               | 24785 | \$25.00 |
| Mattapoisett            | Victoria Asiaf             | 6500  | \$25.00 |
| Medway                  | Charlene Tingley           | 13400 | \$25.00 |
| Middleton               | Erika Ballard              | 9000  | \$25.00 |
| Millbury                | Christine Marie Billington | 13261 | \$25.00 |
| Millis                  | Patricia Sjogren           | 8600  | \$25.00 |
| Mil <del>l</del> ville  | Krestina Alward            | 3027  | \$25.00 |
| Milton                  | Gayle M Neville            | 27003 | \$25.00 |
| Monson                  | Jamie Messer               | 8560  | \$25.00 |
| Nantucket               | Nancy L Holmes             | 13197 | \$25.00 |
|                         |                            |       |         |

| As | ٥f | • | 11/30/2017    |  |
|----|----|---|---------------|--|
|    | ~. |   | TT/ JU/ LV T/ |  |

| Norfolk         | Anthony Turi            | 9801  | \$25.00 |
|-----------------|-------------------------|-------|---------|
| North Andover   | Suzanne Pelich          | 32000 | \$25.00 |
| North Attleboro | Patricia Dolan          | 28965 | \$25.00 |
| Northbridge     | Linda B. Zywien         | 15707 | \$25.00 |
| Norton          | Brooke Durden           | 19031 | \$25.00 |
| Norwood         | Mary Lou Folan          | 28388 | \$25.00 |
| Oak Bluffs      | Colleen Morris          | 5418  | \$25.00 |
| Orleans         | Kelly Darling           | 6212  | \$25.00 |
| Plympton        | Patricia L Detterman    | 2851  | \$25.00 |
| Raynham         | Amy Canepa              | 13383 | \$25.00 |
| Raynham         | Pamela Menconi          | 13383 | \$25.00 |
| Rehoboth        | Lynn M Shaker           | 12568 | \$25.00 |
| Revere          | Diane Colella           | 53756 | \$25.00 |
| Rockland        | Liza Landy              | 17890 | \$25.00 |
| Rockland        | Victoria Deibel         | 17890 | \$25.00 |
| Rockport        | Linda A. Emerson        | 7000  | \$25.00 |
| Rutland         | Lynn P Kelly            | 8900  | \$25.00 |
| Salisbury       | Lynne Karpenko          | 7475  | \$25.00 |
| Sandisfield     | Pauline Bakunis         | 825   | \$25.00 |
| Saugus          | Thomas Seaton           | 24244 | \$25.00 |
| Seekonk         | Lorraine Sorel          | 13400 | \$25.00 |
| Sharon          | Beth A Kourafas         | 18017 | \$25.00 |
| Sharon          | Rachelle Kahalas        | 18017 | \$25.00 |
| Sherborn        | Jackie Morris           | 4478  | \$25.00 |
| Shrewsbury      | Sharyn M Thomas         | 33878 | \$25.00 |
| Somerset        | Kathleen Maiato         | 17056 | \$25.00 |
| Southampton     | Luci Dalton             | 5792  | \$25.00 |
| Southborough    | Michelle Jenkins        | 9653  | \$25.00 |
| Southborough    | Amy Townsley            | 9653  | \$25.00 |
| Spencer         | Brynn L. Johnson        | 10189 | \$25.00 |
| Springfield     | Camille Campbell-Nelson |       | \$25.00 |
| Springfield     | Gladys Oyola            |       | \$25.00 |
| Stoughton       | Stephanie Carrara       | 25000 | \$25.00 |
| Stow            | Debra Seith             | 7034  | \$25.00 |
| Sturbridge      | Sheila O'Connell        | 10164 | \$25.00 |
| Sudbury         | Rose M Miranda          | 18400 | \$25.00 |
| Townsend        | Carolyn Smart           | 8744  | \$25.00 |
| Wakefield       | Denise Oates            | 24616 | \$25.00 |
| Wakefield       | Rosemary Morgan         | 24616 | \$25.00 |
| Wales           | Susan Hubbell           | 1886  | \$25.00 |
| Walpole         | Laura Bamford           | 24307 | \$25.00 |
| Wayland         | Diane Gorham            | 14000 | \$25.00 |
| Wendell         | Sheila Rowe             | 875   | \$25.00 |
|                 |                         |       |         |

2018
MTCA MEMBERSHIPS

|                   |                        | ASSOCIATE TOTAL | \$3,350.00 |
|-------------------|------------------------|-----------------|------------|
| Wrentham          | Ellen Wojcik           | 11657           | \$25.00    |
| Winchester        | Stacey Gianquitto      | 22000           | \$25.00    |
| Wilbraham         | Carole Tardif          | 14500           | \$25.00    |
| Weymouth          | Lee Ann Hultin         | 52216           | \$25.00    |
| Weymouth          | Christine Rose         | 52216           | \$25.00    |
| Westminster       | Marybeth Haley-Cormier | 7400            | \$25.00    |
| Westford          | Andrew Sherman         | 22000           | \$25.00    |
| Westborough       | Deborah Ledoux         | 18900           | \$25.00    |
| West Bridgewater  | Sharon Ledin           | 7104            | \$25.00    |
| West Boylston     | Elaine S. Novia        | 7669            | \$25.00    |
| As of: 11/30/2017 |                        |                 |            |

# **RETIRED**

| Town             | Name                  | Population    | Total<br>Fee |
|------------------|-----------------------|---------------|--------------|
| Becket           | Jeanne W. Pryor       | 1800          | \$10.00      |
| Foxborough       | Arlene Marie Crimmins | 17102         | \$10.00      |
| Harvard          | Janet A. Vellante     | 5778          | \$10.00      |
| Middleborough    | Eileen S Gates        | 22923         | \$10.00      |
| Salisbury        | Wilma McDonald        | 7475          | \$10.00      |
| Sturbridge       | Lorraine Murawski     | 10164         | \$10.00      |
| West Bridgewater | Nancy L Morrison      | 7104          | \$10.00      |
| Yarmouth         | Jane E Hibbert        | 21386         | \$10.00      |
|                  |                       | RETIRED TOTAL | \$80.00      |
|                  |                       | TOTAL         | \$26,985.00  |

## BYLAWS OF

#### THE MASSACHUSETTS TOWN CLERKS ASSOCIATION

#### **ARTICLE 1**

#### Name

The name of this organization shall be —The Massachusetts Town Clerks' Association, Inc., hereinafter referred to as the MTCA.

## ARTICLE II

#### Mission

The MTCA shall be dedicated to the purposes of increasing the proficiency of Town Clerks and other local government officials, of strengthening the quality of local government through professionalism, and of promoting recognition of the importance of the office of the Town Clerk.

# ARTICLE III Membership and Dues

#### A. Membership

Membership entitles all members and their staff to attend meetings and conferences, and to have access to the Members-Only section of the Web Site, including access to the Public Recorder. Only paid Active Member have voting privileges. (Revised 6.12.2014; 9.29.2016)

#### 1. Active Members:

The Town Clerk of any town in the Commonwealth of Massachusetts shall be eligible for membership in the MTCA and shall have full voting privileges. Only Active Members are eligible for election as an Officer, as a Member of the Executive Board, or as a member of the Legislative, Budget or Nominating Committees. (Revised 6.11.2015)

#### 2. Associate Members

Assistant Town Clerks and other Town Clerk Office staff members shall be eligible to become Associate members of the MTCA when the community has an active membership and with permission of the clerk. They will be non-voting members of the Association. Assistants and Town Clerk Office staff members do not have to be Associate Members in order to attend meetings and conferences, but do have to be active members in order to be eligible for appointment to a committee. (Revised 6.11.2015; 9.29.2016, 12.2.2017)

#### 3. Retired Members

Upon retirement, active members may continue as non-voting members in the MTCA. (Revised 6-07-2012)

#### 4. Affiliate Members:

Shall be available to City Clerks, Election Commissioners and Registrars of Vital Records for Cities, who are not eligible for active, associate, or retired membership. (Revised 6-15-06 and 6.11.2015)

#### 5. Transitional Members (Revised 6.11.2015)

Any person who has held the position of Town Clerk in Massachusetts for at least three (3) consecutive years, but who is no longer serving as a Town Clerk is eligible to be affiliated with the MTCA as a Transitional Member for a period of up to one year following the date of cessation of service as a Town Clerk. The following criteria must also be met in order to qualify for Transitional Membership:

- a. Active membership in the MTCA, with dues paid in full, for the three-year period prior to cessation of service as a Town Clerk.
- b. Not simultaneously eligible for Associate, Affiliate, or Retired Membership.
- c. Actively seeking employment in a Municipal Clerk's Office.

#### 6. Honorary Members:

All persons who have held any of the foregoing memberships, may be designated an —Honorary Member by vote of the Executive Board.

- B. Dues Structure (All memberships include a subscription to the —Public Recorder) (Revised 6-07-2012) Payment of dues in the relevant membership category is required in order to maintain continued membership status, with access to meetings and conferences, and for Active Members to maintain voting privileges. Dues paid by a community is for a fiscal year, and membership is transferred to a newly elected or appointed Town Clerk during the same fiscal year. (Revised 6.12.2014 and 6.11.2015)
  - 1. Active Members: (Revised 6-2-10)

| \$15.00  | Towns under 1,000      |
|----------|------------------------|
| \$35.00  | Towns 1,001 to 5,000   |
| \$75.00  | Towns 5,001 to 10,000  |
| \$100.00 | Towns 10,001 to 25,000 |
| \$150.00 | Towns Over 25,000      |

2. Associate Members (Revised 6.11.2015)

\$25.00

3. Retired Members:

\$10.00

4. Affiliate Members:

\$100.00

5. Transitional Members (Revised 6.11.2015)

50% of previous Active Membership Dues, with a minimum payment of \$15

6. Honorary Members

No Fee

#### C. Fiscal Year

The fiscal year of the MTCA shall be July 1 through June 30. The annual dues shall be due and payable on or before September 30. (Revised 6-07-2012)

# ARTICLE IV Meeting and Parliamentary Law

#### A. Meeting

- 1. The Annual Meeting of the MTCA shall be held in June on such date, time and place as the Executive Board may determine. Other MTCA meetings may be called with a fourteen-day (14) written notice by the President, a majority vote of the Executive Board, or upon petition to the President by twenty-five (25) active members of the MTCA. (Revised 6.12.2014)
- 2. At all business meetings twenty-five (25) active members in good standing shall constitute a quorum.

#### B. Parliamentary Law

Whenever parliamentary rules or procedures are involved, —The New Roberts Rules of Order, Revised Edition shall prevail.

#### ARTICLE V Officers

#### A. Officers

- 1. The officers of the MTCA shall be President, First Vice-President, Second Vice-President, Secretary and Treasurer. Each shall be elected at the Annual Meeting of the MTCA and shall hold office for two (2) years or until a successor is elected or appointed. Officers may not serve more than one (1) consecutive two (2) year term in office with the exception of, Secretary and Treasurer, who may serve no more than three (3) consecutive two (2) year terms in office. (revised 12.2.2017)
- 2. Any active member of the association may serve as an officer; however, in order to be nominated for First Vice President, Second Vice President or President, the member must have served for at least one year on the Executive Board.

#### **Duties of Officers**

#### A. President

- 1. Shall serve as Chief Executive Officer of the MTCA.
- 2. Shall create the agendas for and preside at all meetings of the MTCA and of the Executive Board.
- 3. Shall appoint all committee members except as otherwise provided by these bylaws, and present said appointments to the Executive Board for confirmation. (Revised 6.12.2014)
- 4. Shall make appointments to fill vacancies on the Executive Board, with the approval of the Executive Board. Such appointments shall be only until the next Annual Election, at which time the position shall be filled by election for the remainder of the vacant term. (Revised 6.12.2014)
- 5. Shall serve as Chairman of the Conference Committee.
- 6. Shall perform such other duties as may be required for the benefit of the MTCA. (Revised 6-07-2012)

#### B. First Vice President

- 1. Shall, in the absence of the President, assume the duties of the President.
- 2. Shall be an alternate member of the Legislative Committee, a member of the Nomination Committee, a member of the Conference Committee in charge of vendor relations, and shall serve as chair of the Scholarship Committee. (Revised 10/9/03)
- 3. Shall perform such other duties as may be required for the benefit of the MTCA. (Revised 6-07-2012)

#### C. Second Vice President

- 1. Shall in the absence of the President and First Vice President, assume the duties of the President.
- 2. Shall be a member of the Conference Committee in charge of hotel relations and a member of the Education Committee. (Revised 10/9/03)
- 3. Shall perform such other duties as may be required for the benefit of the MTCA. (Revised 6-07-2012)

#### D. Secretary

- 1. Shall keep and maintain permanent minutes of all meetings of the MTCA and Executive Board.
- 2. Shall maintain the MTCA permanent records including, bylaws, and policies.
- 3. Shall give notice of all meetings of the MTCA and of Executive Board.
- 4. Shall distribute to the Executive Board, updated copies of bylaws, policies and officer listings as amended.
- 5. Shall perform such other duties as may be assigned by the MTCA, the President or the Executive Board.
- 6. Shall serve on the Clerks' Manual Committee and maintain the current electronic copy of said manual. (Revised 6-07-2012)

#### E. Treasurer

- 1. Shall serve as a member of Budget Committee.
- 2. Shall monitor the annual budget established by the Budget Committee.
- 3. Shall collect and disburse all funds of the MTCA and keep an accurate account of the same. (revised 12.2.2017)

- 4. Shall be bonded with sureties in such amount as the Executive Board may determine.
- 5. Shall keep all funds of the MTCA in a depository approved by the Executive Board and shall keep the funds deposited in the name of the MTCA.
- 6. Shall give a financial report at each meeting of the MTCA and Executive Board on the status of the Association's budget and funds. (Revised 6.12.2014)
- 7. Shall obtain the signature of an Executive Officer on any check written for an amount greater than \$2,500.00.
- 8. Shall prepare and submit records to the certified public accountant in a timely manner following the close of the fiscal year, in preparation for the annual financial review. (Revised 6-07-2012, 12.2.17)
- 9. Shall perform such other duties as may be assigned by the MTCA, the Executive Board or the President.

### ARTICLE VI Executive Board

The Executive Board shall consist of elected members from the membership at large that reflect a statewide representation and shall manage the business of the MTCA as outlined in the MTCA Bylaws.

#### A. Membership

- 1. There shall be an Executive Board consisting of the five officers of the MTCA, and nine additional members. The additional members shall be elected at the Annual Meeting and shall serve three-year, staggered terms, with terms for three members expiring each year. (Revised 6.12.2014)
- 2. No elected member of the Executive Board shall serve for more than three consecutive years, except a member elected to fill a vacancy of the board, who may serve the remainder of the incomplete term and is eligible for election to an additional full three-year term. (Revised 6.12.2014)
- 3. The Past President may serve as an ex-officio member for two years immediately following the expiration of the term as President, but may not vote. (6/13/2007) (Revised 6-07-2012)

#### B. Responsibilities

- 1. The Executive Board shall have full power to carry out the mission of the MTCA and shall have general charge and control of its affairs, funds and property, but shall not have the right to amend its bylaws.
- 2. The Executive Board shall assist the officers between meetings in carrying on the functions of the MTCA. Members of the Executive Board shall be assigned duties or be required to serve on one or more committees during their term.

#### C. Appointments

All appointments shall be made by the President, with the approval of the Executive Board. The President shall seek input from the membership and the Executive Board for nominations for all positions whenever possible. Terms for the Legislative Committee shall be from January 1 to December 31, to coincide with the legislative calendar. Appointments are to be made by December 31. Terms for the Nominating Committee shall be from January 1 to December 31. Appointments are to be made by December 31. Terms for all other appointments shall be from July 1 to June 30. Appointments are to be made by June 30. (Revised 6.12.2014)

| OFFICE                | TERM    | # MEMBERS    |
|-----------------------|---------|--------------|
| Assistant Treasurer   | 2 year  | 1            |
| Legislative Committee | 3 years | 7            |
| (term Jan – Dec)      | 1 year  | 2 alternates |
| Nomination Committee  | 2 year  | 5            |
| Budget Committee      | 2 year  | 5            |
| Education Committee   | 3 year  | 7            |

| Education Database Coordinator   | 3 years    | 1 |
|----------------------------------|------------|---|
| CMMC Certification Administrator | 3 years    | 1 |
| CMMC Certification/Examination   | 3 years    | 5 |
| Board                            |            | • |
| Conference Registration          | 3 years    | 1 |
| Administrator                    |            |   |
| Conference Committee             | 2 years    | 8 |
| Public Recorder Editor—serves by | Indefinite | 1 |
| mutual agreement and at the      |            |   |
| discretion of the President & E- |            | ı |
| Board (Revised 6.12.2014)        |            |   |
| Scholarship Committee            | 2 years    | 3 |
| Clerks Manual Committee          | 3 years    | 3 |
| Communications Committee         | 3 years    | 5 |
| Bylaw Review Committee           | 3 years    | 5 |
| Lobbyist Review Committee        | 3 years    | 3 |
| Member Recognition Committee     | 3 years    | 3 |
| Mentoring/New Clerks Committee   |            | - |
| Election Task Force              | 3 years    |   |

Members of each Committee shall serve a term as set forth in the bylaws. The President shall have full power to fill all vacancies on any committee, without approval of the Executive Board, until the next annual appointment. (Revised 6.12.2014)

#### D. Meetings

- 1. Meetings of the Executive Board may be called at any time by the President or by any three (3) of its members on written notice by the Secretary not less than five (5) days prior to the meeting.
- 2. A quorum shall consist of at least eight (8) members of the Executive Board.
- 3. Emergency meetings of the Executive Board of less than five (5) days' notice, may be called at the discretion of the President.
- 4. Votes may be cast in person or by postal mail, telephone, e-mail or other electronic means of voting. When votes are conducted via e-mail or by other electronic means, Executive Board members shall be given a minimum of 24 hours to cast a vote before the tally is finalized. A definitive vote requires an agreement by eight (8) members of the Executive Board. A record of such votes shall be recorded by the Secretary. (Revised 6.12.2014)

#### E. Financial Review

There shall be an annual financial review of the financial records of the Association, including all cash receipts and disbursements made by the Treasurer during the preceding year; said financial review to be completed by a certified public accountant within six months of the close of the fiscal year. (Revised 6-07-2012, 12.2.2017)

#### F. Policies and Procedures

The Executive Board shall have the authority to create policies and procedures for officers and committees of the MTCA.

#### ARTICLE VII

#### **Committees and Appointed Officers**

The President shall have the power, with approval of the Executive Board, to establish additional standing committees or special committees as may be deemed necessary for the proper conduct of the affairs of the Association.

No committee of the Association shall be authorized to create any financial liability unless funds have first been budgeted and authorized by the Executive Board as to their purpose and amount.

Committees are encouraged to appoint a website liaison member to maintain their page on the Association website. All committees shall prepare agendas and minutes that should be posted to the Association's website, by their website liaison or provide to the communications committee member responsible for their website updates, in a timely manner and forward a copy in a timely manner to the Secretary of the Association, for posting on the association website. (Revised 6.12.2014xxxx)

Chairs for all Boards and Committees shall be voted each year by the appropriate board / committee. Notice of Resignations shall be made in writing to the President.

Duties and responsibilities of each Committee/Appointed Officers shall be as outlined in the bylaws.

#### A. Assistant Treasurer

Purpose: Charged with the responsibility to serve in the absence of the Treasurer.

- 1. Appointed every two (2) years by the Executive Board by June 30.
- 2. Shall serve as a member of the Budget Committee.
- 3. Shall provide such membership information to the Executive Board on a regular basis, as well as standing committees as requested. (revised 12.2.2017)

#### B. Legislative Committee

Purpose: Charged with the responsibility of advancing the Legislative agenda of the MTCA.

#### 1. Composition and Term of Office:

- a. The Legislative Committee shall consist of seven (7) full members and two (2) alternate members, one of whom shall be the First Vice President. (Revised 10/9/03)
- b. Full committee members shall be appointed by December 31 for staggered three-year terms, which run from January 1 through December 31st, so that not more than three (3) members' terms expire in the same year. (Revised 6.12.2014)
- c. Alternate members shall be appointed by December 31 for a one-year term to expire December 31st of the following year and may attend all meetings, participate in discussions and, in the absence of a member, have voting privileges. (Revised 6.12.2014)

#### 2. Duties:

a. The Legislative Committee shall be responsible for informing the MTCA of all matters pertaining to MTCA legislation, proposed changes in the law relating to municipal government and recommending such action to the MTCA as may be expedient.

#### 3. Legislative Agenda

- a. The Legislative Committee shall formulate a schedule for the adoption of the legislative agenda of the MTCA to be voted on by the Executive Board before the Annual Meeting in June. Said agenda as voted on by the membership shall be filed with the State Legislature. Said agenda shall be the binding position of the MTCA for the next legislative session, unless otherwise voted by the majority of the voting members attending an MTCA meeting.
- b. The Legislative Committee and the Executive Board shall, if they deem appropriate and necessary, take a position on other legislation and shall advise the MTCA members of their combined action. This

notification shall be via e-mail and shall be included in the Public Recorder and/or on the MTCA web site. Any position developed by the Legislative Committee and the Executive Board pursuant to this paragraph, shall be the binding position of the MTCA for the legislative session unless otherwise voted by a majority of the voting members attending an MTCA meeting. (Revised 6.12.2014)

c. Any Association member is welcome to offer suggestions and make recommendations for proposed legislation affecting Clerks. All suggestions shall be in writing and addressed to the Chair of the Legislative Committee. All suggestions shall be considered by the Committee when planning the Association's legislative agenda. (Revised 6-07-2012)

#### C. Nominating Committee

**Purpose:** Charged with the responsibility of nominating and presenting a slate of officers to the MTCA at the Annual Meeting that duly reflects a representation of its membership.

- 1. Five (5) members appointed every two (2) years by the Executive Board by December 31. The members may confer with the 1st Vice President, but the 1st Vice President will not be present during voting.
- 2. The Committee shall nominate the following:

## One (1) Term for two (2) Years:

President

First Vice President

Second Vice President

#### No more than three (3) consecutive two (2) year terms:

Secretary

Treasurer

#### For Three (3) years:

Three Executive Board Members

#### D. Budget Committee

**Purpose:** Charged with the responsibility of preparing and presenting an annual budget to the membership at the Annual Meeting.

- 1. Five (5) members, one (1) of whom shall be the Treasurer, one (1) of whom shall be the Asst. Treasurer, and three (3) members at large appointed by the Executive Board for a one (1) year term by June 30.
- 2. Prepares annual budget (FY July 1 June 30).
- Presents annual budget to the Executive Board.
  - a. Draft version of budget to be given to Executive Board at their spring meeting.
  - b. The President shall notify the chair of the budget committee immediately as to the date of the meeting once set.
- 4. Presents final budget to MTCA at the Annual Meeting for a vote.
- 5. In conjunction with the Treasurer, monitors budget during the fiscal year. (Revised 6.12.2014)

#### E. Education Committee

Purpose: Charged with developing the curricula for the MTCA conferences.

- 1. Seven (7) members, one of whom shall be the Second Vice President, and six (6) members at large appointed by the Executive Board by June 30 for three-year staggered terms so that not more than three (3) members are replaced in any one year. (Revised 6.12.2014)
- 2. Prepares the schedule of education courses for the MTCA conferences. (Revised 6.12.2014)
- 3. Coordinates, develops and implements courses for the certification program (CMMC) as determined by the Certification/Examination Board.
- 4. Determines CMMC credit courses and optional courses to maintain consistency in the CMMC program.

5. Shall appoint one of its members to have the responsibility of registering all clerks for the conference classes.

#### F. Communications Committee

Purpose: Charged with both paper and electronic communications to, from and among members, which includes establishing guidelines for and management of the Association's web site, e-mail discussion group (including etiquette guidelines), newsletter, and social media alternatives.

1. Five (5) members, with three-year staggered terms. One member shall be the Recorder Editor. (Revised 6-07-2012)

### H. MTCA Certification Program

#### 1. MTCA Certification Administrator

**Purpose:** Charged with the responsibility of administering the MTCA Certification Program and serves as a member of the Certified Massachusetts Municipal Certification/Examination Board.

a. Appointed by the Executive Board for a three-year term by June 30.

#### 2. MTCA Certification/Examination Board

**Purpose:** Charged with the responsibility to plan, coordinate, develop and implement the MTCA Certification Program (CMMC) and recertification program. Establishes course guidelines for the Education Committee which are consistent with the CMMC certification program. (Revised 6.12.2014)

- a. Five (5) members, one (1) of whom shall be the MTCA Certification Administrator, and four (4) members appointed at large by the Executive Board by June 30 for three-year staggered terms, so that not more than two members are replaced in any one year. (Revised 6.12.2014)
- b. Members of the Board must have successfully completed the Certification Program.
- c. The Certification/Examination Board shall review the exam every five (5) years for updates.

#### I. MTCA Conference Program

#### 1. Conference Registration Administrator

**Purpose:** Charged with the responsibility of MTCA conference registration

- a. Appointed by the Executive Board by June 30 for a three-year term. (Revised 6.12,2014)
- b. Serves as a member of the Conference Committee.

#### 2. MTCA Conference Committee

**Purpose:** Charged with the responsibility of planning the MTCA conferences.

- a. The Committee shall consist of eight (8) members:
  - 1. MTCA President, as chair.
  - 2. First Vice President in charge of vendor relations.
  - 3. Second Vice President in charge of hotel relations.
  - 4. Conference Registration Administrator. (Revised 6.12.2014)
  - 5. Education Database Coordinator. (Revised 6.12.2014)
  - 6. Three (3) additional members at large to be appointed by the President and confirmed by the Executive Board by June 30 for a two-year term. (Revised 6.12.2014)

#### J. Public Recorder Editor

**Purpose:** Charged with the responsibility for collecting, assembling and publishing a newsletter and soliciting advertising for *The Public Recorder*.

a. Appointed by the Executive Board by June 30 for a three-year term. (Revised 6.12.2014)

#### K. Scholarship Committee

Purpose: Charged with coordinating and presenting candidates for scholarship awards.

a. Three (3) members, one (1) of whom shall be the First Vice President, and two (2) members appointed for a two year term by the President by June 30.

#### L. Clerks' Manual Committee

Purpose: Charged with the responsibility of updating the Clerks' Manual.

a. Three (3) members to be appointed by the Executive Board for a three-year term by June 30. (Revised 6.12.2014)

#### M. By-Law - Policies & Procedures Review Committee

**Purpose:** Charged with review and making recommendations to the E-Board regarding the Association's Bylaws and Policies and Procedures

a. Five members, one (1) of whom shall be the Chairperson (Revised xxxx)

#### N. Lobbyist Review Committee

**Purpose:** Charged with assessing the work of the Association's Lobbyist and working with the E-Board on renewing / offering contract.

a. Three (3) members (Revised xxxx)

#### O. Member Recognition Committee

**Purpose:** Charged with working with the Certification Committee on obtaining names of those who are due for recognition at the Annual (June) Conferences.

a. Three (3) members (Revised xxxx)

#### P. Mentoring / New Clerks committee

**Purpose:** Charged with setting the schedule for mentoring classes, classes, teachers. (Revised xxxx)

#### Q. Election Task Force

Purpose: Charged with

#### **ARTICLE VIII**

#### Expenses

Expenditures will be paid by the MTCA according to the annual appropriation. Other expenditures incurred on behalf of the MTCA, not to exceed an aggregate of \$500.00, shall be paid by the Treasurer upon the approval of the President. Any expenditure greater than \$500.00 over budgeted amounts shall require an affirmative vote of the Executive Board. (Revised 6-07-2012)

#### ARTICLE IX

#### **Termination**

Any officer, Executive Board member or Standing Committee member who is absent from three (3) consecutive meetings of the board or committee may be removed from his/her position at a duly called meeting of the Executive Board by a majority vote of those attending.

Any officer, Executive Board member or Standing Committee member who cannot fulfill the duties of the office or committee as described herein, may be removed from his/her position at a duly called meeting of the Executive Board by not less than 2/3's of those attending.

Prior to a vote on either of the above, the said officer, Executive Board member or Standing Committee member will receive a written notice that such a vote will take place, and be given the right to resign. Any vacancy that occurs shall be filled in accordance with Article VI, Section C (Appointments) of this bylaw. (Revised 6.12.2014)

# ARTICLE X Amendments

These bylaws may be amended by a two-thirds vote of those voting members present at any MTCA meeting duly called, provided that notice of the proposed amendment shall have been sent to each member at least two weeks prior to such meeting. Publication in the Public Recorder shall constitute notice of any proposed amendment, provided that the publication date is at least two weeks prior to the meeting at which the bylaw amendment is scheduled to be considered for a vote. (Revised 6.12.2014)

#### ARTICLE XI

#### **Endorsements**

The MTCA shall not support or promote any political candidate or political appointment.

# ARTICLE XII Code of Ethics

We shall uphold the IIMC, Professional, and Personal Code of Ethics, which reads:

We do hereby subscribe to the following principles and ethics which we affirm will govern our personal conduct as municipal clerks:

To uphold constitutional government and the laws of our community;

To so conduct our public and private life as to be an example to our fellow citizens;

To record that which is true and preserve that which is entrusted to us as if it were our own; and

To strive constantly to improve the administration of the affairs of our office consistent with applicable laws and through sound management practices to produce continued progress and so fulfill our responsibilities to our community and others.

# The Public Recorder



TO:

Danielle Sicard, MTCA Treasurer

FROM:

Nancy E. Burnham, Public Recorder Editor

DATE:

October 4, 2016

RE:

Vendor payments

Enclosed are payments for vendors advertising in The Public Recorder & MTCA website.

| LHS Associates, Inc.            | \$1,000.00          | Web & Recorder    |
|---------------------------------|---------------------|-------------------|
| Kofile Preservation             | \$ 500.00           | Web               |
| Armin Innovative Products, Inc. | \$ 100.00           | ½ page single ad  |
| Gangi Printing, Inc.            | \$ 6 <b>50</b> .00  | Full page ad / yr |
| Total                           | \$2,2 <b>50</b> .00 | ,                 |



# CONTRACT

| Advertiser's Name:                                  |   |  |               |
|---|---|--|---------------|
| Address:  |   |  |               |
| Contact Person:                                     |   |  |               |
| Phone:  | Fa  | x:   |               |
| Email:  |   | · · · · · · · · · · · · · · · · · · ·                              |               |
|   |   |  |               |
| Please check ho                                     | w you would like to   | o receive a copy of  | "The          |
| Public Recorder                                     | -" □ Mail   | □ E  | mail          |
| Price List: (Septem                                 | ing in "The Public<br>ber, December 2016 &                    |  | ) Price List: |
| (Monthly) [] Full Page ad [] ½ Page ad [] ¼ Page ad | \$700.00/year<br>\$500.00/year<br>\$300.00/year               | [] full page single ac<br>[]½ page single ad<br>[]¼ page single ad |               |
| (www.masstownel                                     | ng on the Mass. To<br>lerks.org) only<br>per, December 2016 & |  |               |
| wehsite<br><mark>Price List: (Septemb</mark>        | ng in "The Public I   |  |               |
|   | \$1000.00/year (saving<br>\$800.00/year "<br>\$600.00/year "  | s of \$200)  |               |
|   |   |  |               |
| Signature:  |   |  |               |
| Date:   |   |  |               |

#### PROPOSED LANGUAGE:

"SECTION 1. Chapter 54, Section 25B of the General Laws is hereby amended by striking the following language from the Section title "application for early voting ballots;".

SECTION 2. Chapter 54, Section 25B of the General Laws is hereby amended by striking subsections (b), (e) and (n) in their entirety.

SECTION 3. Chapter 54, Section 25B of the General Laws is hereby amended by striking the following language from subsection (h), "the following papers: (1)" and "; and (2) envelopes of sufficient size to contain ballots specified in clause (1)bearing on their reverse the voter's affidavit in compliance with the requirements of subsection (j)".

SECTION 4. Chapter 54, Section 25B of the General Laws is hereby amended by striking the following language from subsection (i), "along with an envelope".

SECTION 5. Chapter 54, Section 25B of the General Laws is hereby amended by adding the following language to the end of subsection (m), "and the clerk's office shall make such lists available for public inspection only after the period for early voting has expired. Early voting ballots are considered cast ballots and are not a public record as outlined in section 109 of chapter 54."

SECTION 6. Chapter 54, Section 25B of the General Laws is hereby amended by deleting the following language "applying for," and by removing "and" between "recording" and "securing" and add "," after the word "recording" and the following "and tabulating" after "securing" in subsection (o).

SECTION 7. Chapter 54, Section 25B of the General Laws is hereby amended by adding a new subsection, (r) by adding the following language, "After voting an early voting ballot, voters shall deposit ballots directly into a ballot box or tabulator. Tabulation of results will be in accordance with sections 105 and 105a of chapter 54."

# MTCA Executive Board Social Secretary

# September through November Cards Sent

## 2017

| Туре:      | Sent: | To:                           | Reason:              |
|------------|-------|-------------------------------|----------------------|
| Condolence | Nov 7 | Brenda Lessard,<br>Town Clerk | Mother In Law passed |

Sincerely,

Tara J. Shaw

Plympton Town Clerk

# MTCA Executive Board Social Secretary

# September through November Cards Sent

# 2017

| Туре:      | Sent: | То:             | Reason:              |
|------------|-------|-----------------|----------------------|
| Condolence | Nov 7 | Brenda Lessard, | Mother In Law passed |
|            |       | Town Clerk      |                      |

Sincerely,

Tara J. Shaw

Plympton Town Clerk